



Clover Patch

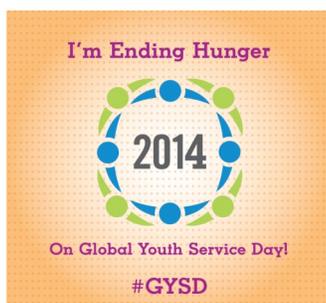
Newsletter for Grant County 4-H
April 2014



DATES TO REMEMBER

April 1	Market Beef Ownership Affidavits DUE
April 3	Horse Safety Training @ 6:30 PM—Courthouse
April 25-27	SD State 4-H Shooting Sports Match, Ft. Pierre
April 30	4-H Association Meeting @ 6 PM—H Grounds
May 10	4-H Rabbit Fun Show & Clinic @ 10 AM—4-H Grounds
May 26	Office Closed (Memorial Day)

Grant County Extension Office
210 E. 5th Ave.
Milbank, SD 57252
605-432-9221
Fax: 605-432-9109



Advisor Comments...

I think we can finally start to think about spring! Before leaving for maternity leave, which can be any day now, I want to highlight a few things.

1. Make sure you keep up-to-date with the calendar of events, which can be found

inside.

2. Those planning to exhibiting swine this year, please read the Livestock Update.

3. I want to encourage youth to attend 4-H Camp this year. Check out the brochure for more information.

4. Starting May 12, I'm excited to welcome Jessica Strom back as this year's 4-H Summer Assistant. She will be starting part-time from May 12 through May 30.

For more information, please do not hesitate myself or your Club Leader.

Club Food Drive Challenge

The Grant County 4-H Junior Leaders presents each club a challenge! Do you accept?

Each club is asked to participate in our community service Food Drive Challenge, "Feed the Need" in Grant County.

This ties perfectly into this year's South Dakota 4-H Youth Council State 4-H Community Service Project. Last year, Grant County was

recognized as a statewide winner and received at \$150 pizza gift certificate, and looking to win again this year!

How it works:

For clubs participating, to report your goods, you need to record number of cans donated, pounds of non-perishable food, and pounds of perishable food. A reporting form was emailed to the Club Leader. Clubs can leave their

items in the largest 4-H store room.

The 4-H Club who collects the most items will receive a pizza party!

The challenge will run until April 10, items will be tallied April 11 and all items will be donated to the Grant County Food Pantry.

For more information, you can contact the Grant County 4-H Office at 605-432-9221 or Kiera Leddy at leddyds@yahoo.com.

UPDATE: Market Swine Information

The Porcine Epidemic Diarrhea Virus (PEDV) has been identified in South Dakota. This disease spreads very easily and is a major biosecurity concern for pork producers across the state.

South Dakota 4-H, under the guidance of the South Dakota Animal Industry Board and South Dakota Pork Producers Council, has made the following adjustments for this year:

- Market Swine exhibits will not be required to attend county weigh-ins.
- Market swine will not be required to attend a qualifying event to be eligible for State Fair.
- Due to the lack of a county weigh-in, there will be no Swine Rate of Gain contest at State Fair.

Families that may not attend county weigh-in will need to follow these requirements:

- Obtain proper animal identification materials from the 4-H Office (4-H green tag and DNA envelope)
- Animals will be required to be

listed on the ownership verification affidavit, official 4-H Green Tag and submitted DNA hair sample to be eligible for State Fair.

- 4-H exhibitors will still be limited to two entries per division in the market swine show.

In effort to protect our Grant County swine producers, market weigh-ins will be available for families that do not want to go through the self-identification process and swine show at this year's Achievement Days will be held. We will follow the regulations published by the South Dakota Animal Industry Board. Also, biosecurity will be enforced at Achievement Days. Guidelines will be printed in the Achievement Day handbook. Your 4-H Club Leader received more information on this year's process at the recent Leader Meeting.

The guidelines support an alternative for families who choose to follow stricter biosecurity guidelines within their own swine operation.

PEDV will also be an important aspect at PQA Training in June. **All**

Grant County 4-H Swine exhibitors must attend the PQA training in June regardless if they are certified. There will be an informational session about PEDV and what will happen at Achievement Days. For more information, check out iGrow articles.

Important Deadlines:

Market Sheep, Goat, Swine Weigh-In: May 29th @ 4-6 PM—4-H Grounds

June 1st—Market Sheep, Swine & Meat Goat Ownership Deadline

June 1st—Breeding Animals, Dairy Cattle & Dairy Goat do not need to be weighed or 4-H green tagged, HOWEVER, Ownership Verification deadline

June 1st—Horse Ownership Deadline

Prior to State Fair—Poultry & Rabbit Ownership Deadline

- To be eligible for a 4-H purebred show in both market and breeding, exhibitor are required to have registration papers turned into the Extension Office by July 1st.

Horse and Rodeo Updates—Please Read!

Horse

The Horse Council met the beginning of February. Important dates are as follow:

- **Tri-State Horse Show:** May 26th, June 14th, and July 4th
- **Grant County 4-H Horse Show:** June 25th (27th rain date) at 9:30 a.m. registration, 10 a.m. start time.
- **4-H State Horse Show Entry Deadline:** July 1st
- **State 4-H Horse Show:** July 22-

24th

Horse Safety Training rescheduled for April 3rd at 6:30 PM at the Courthouse.

The last Horse Safety Trainings will be May 31st at 10 a.m. at the 4-H grounds.

Practices will be Monday nights at 7 p.m. starting June 2.

Rodeo

South Dakota 4-H Finals Rodeo will be held August 15-17th. Entry deadline is

May 1st.

Official 2014 Rodeo Packet was emailed to families that were enrolled in the Rodeo & Horse project area on January 29th. If you do not have a working email or rarely check it, please contact the office so I can mail the information.

Remember, families can now enroll youth in the South Dakota 4-H Rodeo Program through 4-H Online.

Stay Connected with Grant County 4-H!

Find information at: SDSU Extension iGrow (www.igrow.org), Grant County South Dakota 4-H Facebook Page, or Grant County Website (www.grantcounty.sd.gov/countyoffices/extension)

Check out our Facebook Calendar for upcoming activities and events!

Announcements...

Apply for Columbia Sheep Stipend by April 15

The Upper Midwest Columbia Sheep Breeders Association will award \$200 stipends to two youth from Minnesota, South Dakota, North Dakota and Iowa to purchase a Columbia Ewe Lamb from an Upper Midwest Columbia Sheep Breeders Association member. Applicants must be under the age of 21. Send application and a letter of support by April 15 to:
Ken Thiesen
11397 Parkview Dr
Becker, MN 55308-9340

Stipend winners will be announced on/before April 30. Contact office for application.

Enrollment and Re-Enrollment

LAST Call! It is important that youth are enrolled or re-enrolled for this 4-H year before they participate in any 4-H events and activities.

Enrollment can be done through www.sd4honline.com. Please do not create a new account if you are uncertain if an account is already created.

Please contact the office or your 4-H Club Leader for assistance.

National Red Power Round Up Event

Mark your calendar for the 25th National Red Power Round Up will be in Huron, SD on the SD State Fairgrounds June 26-28. This annual celebration is for people from all around the world to gather to see the history of International Harvester and agriculture-related memorabilia.

The net profits from this event will go to SD 4-H, specifically to benefit Clover Hall!

You can help by: registration gate, parking, volunteer at the SD 4-H booth & sell raffle tickets.

For more information, visit:
<http://www.redpowerroundup2014.com/>

2014 State Fair Handbook

New this year are two books rather than one South Dakota State Fair 4-H Division Handbook. One is the Project Exhibit & Youth-In-Action Guide and the other one is Animal Exhibits. They are now available on the iGrow Website. Read them to be current with the latest info.

Make Plans: Dog Obedience and Practices

Do you have a new dog or a dog that you have wanted to trained? Attend this year's dog obedience practices, starting May 20 at 6:00 p.m. at the Grant County 4-H Grounds.

Practices will be held, every Tuesday unless of inclement weather. They will take place in the livestock building show ring or outside. Mary Bohn, dog project leader says if you can't make it to a class, please let her know at the preceding class so she can explain to you what to practice. She strongly encourages you to attend every class.

The Grant County Dog Show is planned for July 29th with a tentative start time at 3:00 p.m.

Please do not bring a female dog in heat to class. 4-Hers can still attend and watch, but plan to keep the dog home for at least 2 practices. Current proof of vaccination for your dog required by second practice.

Time of practices is 6:00 p.m. for basic level and 7:00 p.m. for high level of obedience. Practice dates for agility and rally to be determined, depends on interest.

<u>Class #/Date</u>	<u>Practice Focus</u>
1—5/20	No Dogs—Informational Meeting
2—5/27	Bring dogs, get supplies/meet & greet
3—6/3	Heel/Sit. Left/right/about turns
4—6/10	Long sit/Review
5—6/17	Long down/Review
6—6/24	Stand for Exam/Review
7—7/1	Recall/Review
8—7/8	Showmanship—bring leads
9—7/15	Showmanship—bring leads
10—7/22	Figure 8/Review
11—7/24	Practice for dog show

People to contact about the dog project are:
Mary Bohn: 432-5625; Susan Busk: 605-956-0906;
Tammy Magilke: 467-0626; and Paula Rauch: 880-6041

Packing List

Youth will spend 2 1/2 days having fun, meeting new friends and enjoying all sorts of activities. Items campers might want to bring include:

- Sleeping bag & pillow
- Towel
- Sweatshirt or jacket
- Extra shoes
- Props and music for talent show
- Flashlight
- Insect repellent
- Sun screen
- Bathroom items
- Warm and cool clothing
- Swimming suit

BE SURE TO LABEL ALL ITEMS.

Campers should not bring:

Cell phones, walkie talkies, iPods or other electronics. These items tend to cause unnecessary disruptions. Please leave these items at home!

Camp Store Available

Please send no more than \$20 for snacks, beverages, t-shirts, souvenirs, and other items.

No outside food or beverage allowed.

Purpose of Camp

The purpose of 4-H Camp is to provide an opportunity for 4-H and non 4-H members ages 8, 9, 10, 11 & 12 years old to make new friends, understand and appreciate nature, have fun and build leadership skills that can be used for a lifetime.

Camp Tracks

This year, youth will participate in a 2 hour “Safety Camp” and one hour long session. These sessions will provide youth with a fun hands-on experience. If you have any questions on what the tracks are about, please contact your local Extension Office for more details.

2 Hour Session—“Safety Camp”

Livestock safety, grain safety, bicycle safety, sun safety, cooking and food safety, outdoor safety and home alone safety.

1 Hour Sessions

- Session 1:** Bouncy Balls
- Session 2:** Seed Bombs
- Session 3:** GPS Experiment
- Session 4:** Pop Tab Craft
- Session 5:** Junk Drawer Robotics

Rank your choices on the registration form based on your personal interest. All efforts will be made to get youth into their first and second choices, all done on a first come, first served basis.

4-H Camp Registration

Due April 25, 2013

<input type="checkbox"/> 4-H Member	Price
<input type="checkbox"/> Non 4-H Member	\$87.50
<input type="checkbox"/> Adult Chaperone	FREE
Total: _____	

(\$25 will be reimbursed by the State 4-H Leaders following attendance at camp & a short report at club meeting.)

Female Circle Size:
Youth sizes - S M L
Adult sizes - S M L XL XXL XXXL

Current age _____

1 Hour Session Choices (Place 1-5)

_____ Bouncy Balls _____ Pop Tab Craft

_____ GPS Experiment _____ Seed Bombs

_____ Junk Drawer Robotics

Do you plan to be in the variety show? Yes No

Do you have an health issues/allergies? Yes No

If yes, please explain: _____

Name _____

Address _____

Parent/Guardian Signature _____

Phone _____ County _____

**Return registration & payment to:
Place Your County Information Here**



Jackrabbit Dairy Camp 2014

The SDSU Dairy Club would like invite you to join us for the 2014 Dairy Camp. The eleventh annual Jackrabbit Dairy Camp will be held June 5th-7th at the South Dakota State University campus in Brookings.

At camp we'll be having workshops on showmanship, fitting, dairy cattle judging, advocating, and more. Participants will also have the opportunity to select a heifer that they will work one-on-one with throughout the camp. We are excited to provide the opportunity for youth to enhance their fitting skills and provide assistance with topline fitting. Additionally we will offer fun activities such as swimming or bowling, movie night, and other games.

Lodging for two evenings in a SDSU residence hall, meals, entertainment, Dairy Camp T-shirt, and materials provided are included in the \$50 registration fee. This \$50 fee is per participant. Registration is limited to less than 40 youth and will be handled on a first come first serve basis. Additional information can be obtained by going to <http://www.sdstate.edu/ds>.

Youth between the ages of 8-18 interested in learning more about the dairy industry are invited to register. **Registration is open from May 10th to 24th.**



TENATIVE CAMP SCHEDULE

THURSDAY, JUNE 5TH	
1:30 PM - 2:30 PM	REGISTRATION
2:40 PM - 3:20 PM	WELCOME & COUNSELOR INTRODUCTIONS
3:30PM- 4:20 PM	WORKSHOP- DAIRY JUDGING
4:20 PM- 4:50 PM	HEIFER VIEWING
5 PM- 6PM	SUPPER
6 PM- 7:20 PM	HEIFER AUCTION
7:30 PM- 8:30 PM	WORK WITH HEIFERS
8:30 PM- 9:30 PM	EVENING ACTIVITY
10:30 PM	LIGHTS OUT
FRIDAY, JUNE 6TH	
7:30 AM- 8:20 AM	BREAKFAST
8:30 AM- 10:20 AM	CATTLE JUDGING CONTEST
10:30 AM - 12:15 PM	WORKSHOPS
	SHOWMANSHIP
	FITTING
	PRODUCTION
12:15 - 12:45 PM	LUNCH
1PM - 3PM	FITTING/FIELD TRIP (GROUP 1)
3 PM - 5 PM	FITTING/ FIELD TRIP (GROUP 2)
5PM - 6 PM	SUPPER
7 PM - 8 PM	WORKSHOPS
	DAIRY PROMOTION
	MANUFACTURING
8 PM - 8:20 PM	GROUP PHOTO
8:30 PM - 10 PM	EVENING ACTIVITY
10:30 PM	LIGHTS OUT
SATURDAY, JUNE 7TH	
8:30 AM- 9:20 AM	BREAKFAST/DORM CHECKOUT
9:30 AM- 10 AM	HEIFER PREPARATION
10 AM- 11 AM	SHOWMANSHIP SHOW
11 AM- 11:30 AM	AWARDS/ CLOSING CEREMONY
11:30 AM- 12:30 PM	GRILL OUT WITH PARENTS
12:30 PM	DAIRY FEST*

* Dairy Fest is a fun event hosted by the dairy industry and local community for educating the public about the industry. There will also be interaction with SDSU athletes in a carnival atmosphere. Dairy Camp staff will bus the campers to the Swiftel Center where the Dairy Fest will be held, and where luggage can be picked up. At that time, families are free to either travel home or stay and check out the Dairy Fest, including the Central Plains Dairy Show.

South Dakota State University Dairy Camp 2014

June 5th-7th, 2014

Name _____
 Address _____
 City, State, Zip _____
 Telephone _____
 E-Mail _____
 Age _____
Have you attended previously? Yes No
Years of Experience Showing Dairy: _____

Gender: Male Female

Please circle one:

Adult shirt size: S M L XL

Make checks payable to: SDSU Dairy Club

Registration Checklist

- Please Enclose:
- Registration Form
 - Check payable to "SDSU Dairy Club"
 - Health Form
 - Liability Form

Please send your registration to:

**SDSU Dairy Club
 C/O Nicole Jax
 918 8th Ave: Apt #6
 Brookings, SD 57007**

**GRANT COUNTY 4-H LEADERS
&
SOUTH DAKOTA RABBIT BREEDERS
ASSOCIATION**

OPEN FUN 4-H RABBIT SHOW

MAY 10, 2014

4-H GROUNDS, MILBANK, SD



Registration: 9:30-10:00 am

Fun Show begins: 10:00 am



Also offered: Judging Schools

Showmanship Practice

Educational displays

Lunch table on grounds

Raffle also offered

Open to all youth—come one come all!!!!!!!!!!!!

For more information: Jody Carlson

605-432-5049

prairies_edge@hotmail.com



Calendar of Events

April 1—Market Beef Ownership Affidavits Due to Grant County 4-H Office

April 5—South Dakota State 4-H Leaders Conference & Volunteer Forum—Faith Evangelical Lutheran Church, Pierre

April 25-27—SD State 4-H Shooting Sports Match, Fort Pierre

April 30—4-H Association Meeting at 6:00 p.m.—Grant County 4-H Grounds

May 10—4-H Rabbit Fun Show & Clinic at 10:00 a.m.—Grant County 4-H Grounds

May 20—Dog Obedience Informational Meeting at 6:00 p.m.—Grant County 4-H Grounds

May 22-23—Bike Rodeo at 9:30 a.m.—Grant County 4-H Grounds (tentative date)

May 26—Office Closed (Memorial Day)

May 29—Market Swine, Goat & Sheep Weigh-ins at 3:00 p.m.—Grant County 4-H Grounds

May 30—Breeding Beef, Breeding Meat Goat, Breeding Sheep, Dairy Cattle, Dairy Goat, Market Goat, Market Lamb, Market Swine & Horse Ownership Affidavits & Rodeo Forms Due to Grant County 4-H Office

May 31—4-H Horse Safety Training @ 10:00 a.m.—Grant County 4-H Grounds

June 2—Grant County 4-H Horse Practice start (every Monday at 7:00 p.m.)

June 2-6—4-H Teen Leadership Conference, Brookings

June 4-6—4-H Camp, Lake Poinsett

June 8-14—4-H Performing Arts Camp, Northern State University, Aberdeen, SD

June 12—Nature Day—Big Stone National Wildlife Refuge, Odessa, MN

June 19—Youth Pork Quality Assurance Training at 10:00 a.m.—Grant County Courthouse Community Room

June 19—Creative Spirits Painting at 1:00-2:30 p.m.—Grant County Courthouse Community Room

June 20—Dairy Cattle Judging School at 1:00 p.m.—William & Raynelle Mueller SilverCrest Dairy Farm, Big Stone City, SD

June 25—Grant County 4-H Horse Show at 10:00 a.m.—Grant County 4-H Grounds

June 30—Grant County 4-H Special Foods Contest at 10 a.m.—Milbank High School Home Economics Room

July 4—Office Closed (4th of July)

July 10—Grant County 4-H Fashion Revue—Grant County Courthouse Community Room

July 15—Grant County 4-H Achievement Day Green Form Due to Grant County 4-H Office

July 22-24—SD State 4-H Horse Show, Huron

July 24-27—SD Summer Spotlight & State Livestock Judging Contest, Huron

July 29—Grant County 4-H Dog Show at 3:00 p.m.—Grant County 4-H Grounds

August 1—Grant County 4-H Achievement Day Static Judging at 9:00 a.m.—Grant County 4-H Grounds

August 4-6—Grant County 4-H Achievement Days

August 14—SD State Fair Entries Due

August 15-17—South Dakota 4-H Finals Rodeo

August 28-Sept. 1—South Dakota State Fair, Huron

October 8-11—Western Junior Livestock Show, Rapid City

October 13—Office Closed (Native American Day)

November 9—Grant County 4-H Recognition Event at 1:30 p.m.—Milbank High School Cafeteria

2013 State Consumer Decision Judging Teams

Teams have been formed for the State Consumer Decision Making Contest held at the South Dakota State Fair.

There will be two practices scheduled this summer:
July 15 at 2:00 PM—Grant County Courthouse Community Room

July 22 at 2:00 PM—Grant County Courthouse Community Room

Teams are as follow:

Beginner—Cassidy Schwagel & William Karels
Junior—Allison Leddy & Noah Steinlicht

Senior—Breanna Schmitt, Callie Bolin, Michaela DeWald & Sharon Folk

These two practices before the state contest will be beneficial as they will prepare you with what to expect at State Fair.

Get Involved: South Dakota 4-H Youth Council!

The South Dakota 4-H Youth Council in South Dakota has a long and rich history. ***This program is a great leadership opportunity for 4-H and non 4-H youth ages 15 – 17.***

By applying to become a member of the State 4-H Youth Council team, you will participate in an interview during Teen Leadership Conference. If you can't attend TLC and still want to interview for Youth Council please contact Audrey Rider at 605-882-5140 and work out further details.

If chosen to be a member of the State 4-H Youth Council team, you will accept up to a three-year term and are responsible for attending meetings and events across the state. Your role as a State 4-H Youth Council member is to provide

leadership opportunities to youth throughout South Dakota.

Requirements for Application

Résumé: one page, typed with a one-inch margin using 12 font size including:

- Name, address, county, home phone and e-mail address
- Leadership and teamwork opportunities you have experienced, including your specific responsibilities
- Significant awards, medals, or recognitions received, including the year
- Knowledge and skills learned through 4-H and other activities

Cover letter: one page, typed with one-inch margins using 12 font size including:

- Reason for wanting to become a member of the State 4-H Youth

Council team

- One paragraph of what you would bring to the State 4-H Youth Council team
- One paragraph on your plan of action for leadership development and teamwork if chosen to be on Youth Council

Letters of Recommendation:

Three letters of recommendation (from non-relatives)

Deadline: Submit all information to the State 4-H Office by **June 1, 2014.**

- **State 4-H Office** C/o SD 4-H Youth Council Berg Agricultural Hall 128, Box 2207E South Dakota State University Brookings, SD 57007-2097

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Grant County Extension Office
210 East 5th Ave.— Courthouse
Milbank, So. Dakota 57252

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To:

**Plan to
Attend!**

2014 Teen Leadership Conference will be held June 2-6, 2014 at the South Dakota State University campus. The theme will be "Around the World at TLC!"

Challenge is set to have more than 200 delegates and is open to non-4-H members!

Registration opens April 1st via www.igrow.com!