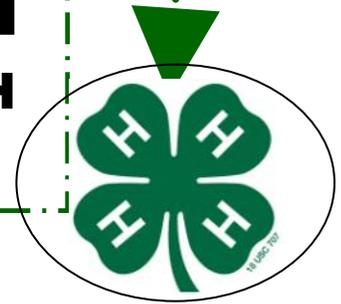


State Fair Edition



Clover Patch

Newsletter for Grant County 4-H August 2013



DATES TO REMEMBER

- Aug. 12 4-H State Fair Entries DUE

- Aug. 16-18 SD State Rodeo Finals

- Aug. 19-21 Office Closed—Sara Gone

- Aug. 23 Static Exhibits DUE to the office

- Aug. 29- Sept. 2 South Dakota State Fair

The Grant County 4-H website is up and running!

Families will be able to access forms, important documents, and curriculum resources. My hope is by the end of the year to have all the curriculum information found in the cupboards will be located on the website.

Visit:

www.grantcounty.sd.gov/

Grant County Extension Office
210 E. 5th Ave.
Milbank, SD 57252
605-432-9221
Fax: 605-432-9109



Advisor Comments...

Grant County Achievement Days is complete! Give yourself a pat on the back for a successful week. I heard many great comments on how smooth and organized this year's Achievement Days was. I can not take any credit as I had many helping hands from my two wonderful Summer Assistants, Jessica and Michaela to wonderful leaders to willing to assist parents and youth.

I can never say it too many times but I'm simply blessed to be part of this SUPERB county 4-H program!

As we roll into State Fair time and there are many state deadlines that we need to meet. **PLEASE** read through all the information and I am going to do my best to communicate everything I find out!

ALL State Fair entries

are DUE August 12 by NOON to the office! This is a firm deadline!

Reminder to 4-H Leaders, please send a club photo to the Grant County Review at gcreview@itcmilbank.com by Aug. 13th for the 4-H tab.

I will be at the SD State Fair and I look forward to seeing many 4-H members there! Enjoy the rest of your summer!

2013 4-H Dog Show Clarification

From the State 4-H Office:

In order to maximize the participation for 4-H Dog Project participants across the state, the State 4-H Dog Show will take place on August 24, 2013, just as the State 4-H Fairbook states.

However, the location has changed to the Davison County Fairgrounds in Mitchell, South Dakota. The State Fair, State 4-H Office, and 4-H Dog Project Leaders agree that this venue provides the best solution for all 4-H families in South Dakota to maximize 4-H participation.

2013 State Judging Teams

Teams have been formed for the State Consumer Decision Making Contest held at the SD State Fair.

Teams are as follow:

Beginner—Allison Leddy, William Karels, and Korbin Leddy

Junior—Kadon Leddy, Noah Steinlicht, Callie Bolin
Senior—Sharon Folk, Kiera Leddy, Michaela DeWald, and Wyatt Kelly

One last practice will be available Monday, August 19th @ 2 PM!

State 4-H Consumer Decision Making Contest is Saturday, August 31 from 10 a.m. to 2 p.m.

State Fair 4-H Information

**Strict
Deadline**

Youth want to exhibit their projects at the South Dakota State Fair, Sara must be notified by August 12 by NOON in order to participate. For static exhibits, turn in your entry card with the barcode; for livestock, animal ID or green 4-H tag!

4-H Livestock Fees

Entry fees for State Fair/Event is non-refundable. 4-H livestock are assessed on a per animal basis to offset expenses for judges, awards, maintenance, etc. Fees do not include bedding and are not stall fees nor guarantee stall space.

The Grant County 4-H Leaders will be reimbursing \$20 to youth who participate at any state event with livestock.

Market, Breeding Beef—\$10
Dairy Cattle—\$10
Market, Breeding Sheep; Market, Dairy, Breeding Meat Goat; Market Swine—\$5
Poultry—\$1
Rabbit—\$1

(All fees are per head, bird, or animal.)

A bill will be emailed and make checks to 4-H Leaders.

Blocking Chute Fee

Youth exhibitors attending the South Dakota State Fair that will need to use a Blocking Chute will need to either pre-register or register at the time of State Fair.

This fee can be done at the same time of entry process.

The price for pre-registering a blocking chute permit is \$10.

Exhibitors who do not pre-register for a blocking chute permit must do so at the Livestock Office upon arriving at the State Fairgrounds—cost is \$20.

Any exhibit using a blocking chute without a permit is subject to disqualification.

Families will be contacted by Monday in regards to a chute.

Youth-in-Action Events

Youth receiving a purple either in Public Presentation, Special Foods, or Fashion Revue are eligible to compete at the SD State Fair. Please inform me by Monday, August 12 NOON to confirm what day and time you would like to participate in your event. (x) means I have received your information already for that event.

William Karels – Public Presentation (x), Special Foods (x), Fashion Revue
Noah Steinlicht – Public Presentation
Nathaniel Steinlicht – Special Foods (x)
Kadon Leddy – Public Presentation, Special Foods
Korbin Leddy – Public Presentation, Special Foods
Kiera Leddy – Public Presentation,

Special Foods, Fashion Revue
Michaela DeWald – Special Foods (x); Fashion Revue
Allison Leddy – Special Foods, Fashion Revue
Jimmie Berkner – Fashion Revue
Pattie Berkner – Fashion Revue
Cassidy Schwagel – Fashion Revue
Callie Bolin – Fashion Revue

4-H Static Exhibits going to the State Fair must be turned in by August 23rd to the office!

Foods and Horticulture items need to be turned in by Monday, August 25th! All projects must have the appropriate documentation associated with their project, we will attach entry tag.

Announcements...

Sweatshirts Found at Spotlight

There were two black hoodies found at the South Dakota Spotlight Show at the end of July.

They have a CASE emblem on them and they are for kids who are between the age of 4 and 5.

Donna Mette will have them at the State Fair in case looking for them. She will be in the Swine Barn in the Lake County section.

SD 4-H State Fair Resources on iGrow.org

The 2013 South Dakota 4-H State Fair page is now live on the iGrow website. Use the direct link below or visit the iGrow website, then click on South Dakota 4-H under the 4-H & Youth tab to view the first article titled "State Fair."

State Fair: The State Fair page houses any general South Dakota 4-H State Fair information, project handbooks and schedules.

4-H State Fair Judges & Coordinators: The 4-H State Fair Judges & Coordinators page houses all available score sheets.

*More content will be uploaded soon!
Subscribe to the page to receive notifications via email as updated information is available.*

Help Win Money for National 4-H Shooting Sports

Seven groups will share in the funds and national publicity provided via Scott Linden's Wingshooting USA Television series in the third annual "TruckVault Cares...for conservation, canines & kids" initiative. You can vote once a day! Every vote puts kibble into the pup's food bowl and sends a proportional amount of the \$10,000 fund to that group's treasury at the conclusion of voting on Dec. 31, 2013. Please take the time to vote once a day and pass the word to others...put National 4-H Shooting Sports in 1st Place!!

<https://www.truckvaultcares.com>

You can vote daily!

Wrapping Up Achievement Days

The Grant County 4-H Grounds will be open Friday for cleaning. On Monday, August 12 at 5 PM, there will be a clean up day—picking up all the garbage, closing all the doors, and anything else that needs to be done. If you are able to assist, you can just show up at 5 PM and I hope it will only take about 1/2 hour to an hour to get everything cleaned up.

At the office, we are looking for a few show numbers from the following members: Dylan Bohn,

Callie Bolin, Sage Lawrence, Noah Mursu, Tice Mursu, Wylie Mursu, Allison Pillatzki, Emily Pillatzki, Tracey Pillatzki, Brianna Schreurs, Justin Schweer, Tosha Spartz, Jill Spiering, and Thomas Steltz.

There were some projects that were left at the 4-H Exhibit Building. Members will need to pick them up, they are: Kiera Leddy, Crystal Spiering, Pillatzki Family, Matthew Christensen, and Bailey Storm. The 4-H Exhibit

Building will be open Friday, 8 a.m. to 5 p.m. and Monday, 8 a.m. to 5 p.m. for you to pick them up. If they are not picked up, they will be discarded.

Auction Thank You's were distributed 4-H members as they exit the ring last night. A picture must be included of you and your project before turning it into the office. Once received, auction checks will be cut to the 4-H member.

Application deadline extended for the National 4-H Congress trip to August 15th!

Fill out your application by visiting the following link:

<http://igrow.org/4h/personal-development/apply-for-national-4-h-congress/>

The National 4-H Congress trip allows you the experience your world, our world, through different opportunities such as workshops, culture experiences, speakers, and meet-and-greets!

Junior Leaders Corner

(Remember, any member age of 12 and older can be involved in Junior Leaders which participate in many fun and exciting activities and community service events throughout the year.)

- ⇒ Thank you for helping Michaela DeWald and Sharon Folk in raising money for their Alex's Lemonade Stand at Achievement Days! They raised over \$200 for childhood cancer!
- ⇒ How about we get together? This summer has been very busy for all and I know there has been discussion about getting together. Let's get together September 23 at 3 PM....there is no school this day. Plan for a fun time of activities!

Judy's Sewing Class

Looking at getting a project done for next year's Achievement Days? Judy Sackreiter will be able to help you with that at her Sewing Class!

Class start Tuesday, August 13 at 7 p.m. This will be a six week course and bring your own sewing machine. A fee of \$50 will cover all six weeks. Youth & adults must pre-register.

Youth will have a chance to select a project and complete it by the end of the sixth week.
Call Judy to pre-register at 605-432-9192 or 605-880-6082.

South Dakota State University, U.S. Department of Agriculture, and counties cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.

Grant County Extension Office
210 East 5th Ave.— Courthouse
Milbank, So. Dakota 57252

180

To:



**Save the
Date**

Mark your calendars for this year's South Dakota State Fair!
August 29—September 2