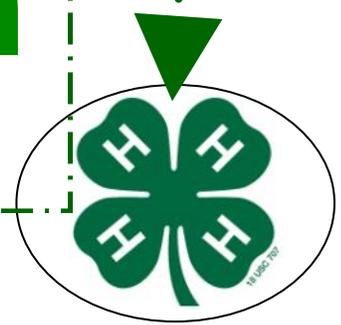


Clover Patch

Newsletter for Grant County 4-H December 2013



DATES TO REMEMBER

December 9	4-H Leaders Meeting @ 6 PM
December 10	Junior Leader Meeting @ 3:30 PM—Courthouse
December 20	Office closes at 10:30 AM
December 24	Office close at Noon
December 25	Office Closed—Christmas
December 27	Power Project Day & Cloverbud Exploration @ 10 AM—Courthouse
January 1	Office Closed
January 17-18	Farm & Home Show

Advisor Comments...

Cold weather has finally set in and holiday gatherings are in full swing. I hope everyone had a blessed Thanksgiving with their families and friends.

events occurring. Many of us, including myself, get so wrapped up in preparing for the Christmas holidays that we forget to do things.

January 17-18. Projects completed at school or home, bring them to show off to the community!

As we approach the end of the year, it is important to keep up to date with deadlines and

Just a reminder to re-enrolled by Dec. 31st. Looking ahead, the Grant County Farm & Home Show will be

Don't forget to take part in the monthly power project days. This is a great opportunity to get projects completed for Achievement Days.

December Power Project Day

The Junior Busy Bees 4-H Club will be hosting a Power Project Day & Cloverbud Exploration morning on Friday, December 27 at 10AM-11:30AM at the Grant County Courthouse Community Room.

All materials will be provided (please note the costs). Pre-registration is due by Friday, December 20 to the Grant County Extension Office or to Susan Karels. The power projects will be on display at the 4-H Office along with a signup sheet.

If you have any questions, please contact Susan at 605-237-0955 or Susan.Karels@k12.sd.us

Grant County Extension Office
 210 E. 5th Ave.
 Milbank, SD 57252
 605-432-9221
 Fax: 605-432-9109



TP Buddies – cost \$2 (age 5 & up is recommended)



Parachute Bracelets – cost \$1 (age 10 & up is recommended)



Looking for youth at least 16 years of age who want to go to National 4-H Conference April 5-10, 2014! The National 4-H Conference assist in development of recommendations to help guide 4-H Youth Development Programs. Deadline is January 15th and application will be available soon!

Don't forget to re-enroll!

In 2013 the State 4-H Office implemented a program to enroll in 4-H. It is called 4-H Online. All 40H families are entered in this program.

For the new 4-H Year of 2013-2014, 4-H families and volunteers may re-enroll online themselves starting now. You may enroll online by going to 4-H Online at <https://sd.4honline.com>. You will notice links to help sheets on the page. You will use the email address you had previously given to the 4-H Office and your own personal password to re-enroll. **DO NOT** create a new profile if you are uncertain!

You already have a profile if you were in 4-H previously, you will just need to edit any changes

including school name, health information, projects, etc. and re-enroll for the 2013-2014 year. Enrollment must be completed every year for all 4-H members!

4-H Volunteers and Leaders enrolled in 2013 may go online and re-enroll unless if there was any unfinished business from last year.

Brand new Volunteers and Leaders must contact the 4-H Office for a paper documentation and enroll on 4-H Online.

If you **DO NOT** have internet access, please contact the 4-H Office to set up a time to enroll with Sara Koepke.

Re-enrollments must be completed by Dec. 31st.

4H Shooting Sports The Pioneer Woman | ... Pinterest / Home Welcome to Facebook

Welcome to the South Dakota 4-H Youth Development 4HOnline Enrollment System

4-H helps young people to reach their full potential as competent, confident, leaders of character who contribute and are connected to their communities. In 4-H, youth design and participate in their own projects and related activities. This unique learn-by-doing model teaches essential skills that youth will use throughout their lives, such as identifying interests, desiring knowledge, setting goals, engaging in self-reflection, adapting to new situations, communicating and responding to the needs of others. Whether a young person builds a rocket, raises a companion pet or plants vegetables, 4-H gives youth the skills they need to thrive and succeed throughout their lives.

2013-2014 Enrollment Begins October 1!

2013 – 2014 Re-Enrollment in Six Easy Steps!

1. Enter the email address you have on file with your County Office.
2. Select "Forgot Password."
3. Check your email for your temporary password.
4. Select "I Have a Profile."
5. Copy and paste your temporary password and click "Login."
6. Update your member information and click "Submit Enrollment."

*For more detailed instructions, download the Help Sheets below.

Family Help Sheets and Enrollment Resources:

- How to Register Members for Events
- How to Add Animals to Member Accounts
- How to Re-enroll an Existing Member (Youth or Adult Volunteer)
- How to Enroll a New Youth Member
- How to Enroll a New Adult Volunteer
- Volunteer Work Agreement (required for NEW Adult Volunteers ONLY)

Important note:
If you were enrolled in 4-H for the 2012-2013 program year, DO NOT create a new profile! Contact your County 4-H Office to obtain your login information. If you attempt to create a profile, and 4HOnline indicates that your email address is already on file, please DO NOT create a new profile for your family with a different email address. Instead, use the "forgot my password" option below or contact your County 4-H Office.

Please contact your County 4-H Office for assistance using 4HOnline to enroll in South Dakota 4-H.

For more information about the South Dakota 4-H Youth Development program, visit us online at:

- www.4h.org
- South Dakota 4-H on Facebook

I have a profile
 I need to setup a profile
 I forgot my password

Email:

Password:

How:

Festival of Trees Donation Information

Many trees are beautifully decorated in the foyers of the Grant County Courthouse for the holidays. Over fifteen organizations have spruced a tree with a specific theme or donation purpose.

Take time to spread the cheer by donating to the following organizations:

- Junior Busy Bees 4-H Club—Baking Up Holiday Cheer with 4-H: donate mixing goods for club members to make for the special needs program.
- Strandburg American Legion—Clipping Coupons for Soldiers: drop off coupons from

magazines and newspapers for soldiers.

- Madison Junior Livestock 4-H Club—Supply Our Schools: donate calculator, pencils, pens, erasers, glue, rulers and other school supplies.
- Kountry Kids 4-H Club—Holiday Mail for Heroes: Bring a card to be mailed to a soldier overseas. They can be mailed to: Holiday Mail for Heroes; PO Box 5456, Capitol Heights, MD 20791-5456
- Northern Lights 4-H Club—Glacial Lakes Humane Society: donate pet food, toys, bleach, towels and other dog supplies.

- Grant County 4-H Junior Leaders—Christmas Cakes for Babies: donate diapers, socks, receiving blankets and toys.
- Young Explorers 4-H Club – Military Care Packages: donate items from food to homemade to send to military troops serving overseas.

Other trees on display are: Big Stone Auxiliary, Girl Scouts, VFW Auxiliary, Catholic Daughters, Grant County Library, Milbank Lions Club, Milbank American Legion Auxiliary, Grant County Community Health and Marching Medics.

Announcements...

2014 4-H Calendar

You can now order your 2014 4-H Calendar, featuring 50 photos selected by 4-H judges from more than 3,000 entries during the 2013 South Dakota State Fair.

Calendars are \$10.00 and can be ordered at:
<http://www.igrow.org/product/2014-4-h-calendar>.

In addition to supporting opportunities for South Dakota 4-H members, a portion of the proceeds from this year's calendar will be donated to the Rancher's Relief Fund.

Mini-Grants

The SD 4-H Leaders Association provides Mini-Grants to use for projects by a county, you can request up to \$200.

The application is due by December 31st. Find the application and more information on their website at

<http://www.southdakota4hleaders.com>. Go to the forms page and scroll down to the mini grant information.

Black Hills Stock Show Youth Day

Youth Day at the Black Hills Stock Show will be held on Saturday, February 1st with all the events being held at the Pennington County 4-H/Extension Building and the Central States Fairgrounds.

Activities that will be going on are: Beef Cook-off, Horse Bowl, Hippology, Livestockology, Livestock Judging Contest, Dog Show, Beef Bust and Youth PQA Plus.

Registration deadline is January 10th. For more information, contact Sara at the office.

SD 4-H Stampede Hockey Night

You are invited to a fun 4-H night of Sioux Falls Stampede Hockey. A special night for 4-H members to attend a game has been scheduled for Saturday, February 15 when the Stampede play Green Bay.

Game starts at 7 p.m. The group ticket price is \$11 each (a \$6 savings).

Order tickets:
<http://www.southdakota4hleaders.com/4-HStampedeNight2014.pdf>

SD Congressional Internships

The SD Congressional delegation offers internships to college students each spring, summer, and fall. For more information on specific internship, Visit the link below.

• Representative Kristi Noem:

<http://noem.house.gov/index.cfm/internships>

• Senator John Thune:

<http://www.thune.senate.gov/public/index.cfm/internships>

• **Senator Tim Johnson:**
<http://www.johnson.senate.gov/public/?p=BecomingAnIntern>

FYI: Students who are 16 years of age, are juniors in high school, and have at least a 3.0 grade point average may apply to become one of 30 pages. For more information, please contact Senator Thune or Senator Johnson's office.

Clover Classifieds

We are continuing with a feature that consists of 'ads' for items that are 'lost & found', 'for sale', 'wanted', etc. So, if you have anything you would like to put in the 'Classifieds' for the next month, please call or bring in to the office, by the last Monday of the month.

For Sale: Sheep Stand made of steel, head holder (2 sizes for small or large sheep), a side panel that can be moved from one side to the other, cable crank to allow the stand to be lowered to load sheep on and raised for ease of sheering. Asking \$200.00/BO. For any information or pictures, call Dawn Vander Wal at 605-467-0713.

Looking For: Youth interested in learning more about the horse project, Lavonne Fraasch has horses that she would be interested in leasing to youth who want to learn more. For more information, call Lavonne at 432-4655 or 880-3010.

Farm & Home Show Organizational Update

The Grant County Farm & Home Show planning is underway. There are many details that go into making the Farm & Home Show successful.

This year, families were asked to sign up to help with the Leaders Lunchstand from bringing pies and bars to helping serve in the Lunchstand. Those that did not sign up were placed

where help was needed. Please review the schedule below for your specific duty. Any questions regarding the Leaders Lunchstand, contact either Brenda Block, Delores Kelly, Lowell Boe, or the Grant County 4-H Office.

Those who have youth 13 and older are asked to help with the Junior Leader ice cream and pop stand.

Below is a schedule. Communicate with your youth and their school schedule in order for them to help. The Junior Leader stand is a huge profit maker for them and assists with activities and scholarships for them!

More details about the Farm & Home Show will be in January newsletter.

Brown Hamburger: (Taco, BBQ or Plain)

1. Mike/Deanne Dockter
2. Jeff/Holli Seehafer
3. Joseph/Karen Sousa
- 4.

Pies: (Please NO custard pies that need refrigeration)

1. Charles/Shelly Berkner
2. Brian/Brenda Block
3. Greg/Andrea Bohn
4. Ricky/Julie Bolin
5. Jay/Karen Brakke
6. Sandy Christensen
7. Sandy Christensen
8. Jim/Tammy DeWald
9. Wayne/Julie Jarman
10. Mark/Susan Keeton
11. Kevin/Shelly Klemm
12. Donnie/Krecia Leddy
13. Tim/Dolly Lenards
14. John/Tammy Magilke
15. Jay/Tara Mertens
16. Wayne/Nancy Meyer
17. William/Raynelle Mueller
18. Jackie Olson
19. Shawna Przybycien
20. Jeff/Holli Seehafer
21. Chris/Stacy Schmidt
22. John/Hilary Schwagel
23. Richard/Michelle Schweer
24. Steve/Bonita Spiering

25. David/Lynelle Thyne

Bars: 18—3x3 size

1. Paul/Jennifer Anderson
2. Joe/Twany Arthur
3. Tyra Austin
4. Curt/Diane Berkner
5. Robert/Toni Boone
6. James/Tamara Dragt
7. Jason/Hope Elbert
8. Duane/Gail Folk
9. David/Mindy Giesen
10. Dennis/Mikel Grear
11. Jason/Susan Karels
12. Wade/Lori Leddy
13. Darin/Lesa Mertens
14. Wayne/Nancy Meyer
15. Jason/Heidi Mischel
16. Chris/Twila Mursu
17. Mark/Cindy Pillatzki
18. Tim/Kristi Rufer
19. Steve/Tonya Schlueter
20. Tim/Carin Schmitz
21. Brian/Sherrri Schneck
22. Stu/Karen Schreurs
23. Bill/Kathy Steinlicht
24. Steve/Robin Stemsrud
25. Keith/Danelle Stohr
26. Larry/Jan Storm
27. Dick/Marla Strei
28. Joseph/Karen Sousa
29. Paul/Dawn Vander Wal

Friday, January 17th

- 9-12 noon:**
1. Julie Bolin
 2. Gail and Duane Folk
- 11am-2pm:**
1. Bill Mueller
 2. Dale Tuchscherer
 - 3.
- 1:30-4pm:**
1. Tonya Schlueter
 2. Jan Storm
- 4-6:30pm:**
1. Carin Schmitz
 2. Susan Karels
 3. Nancy Meyer
- 6:30-9pm:**
1. Twila Mursu
 2. Bill Steinlicht
 3. Rochelle Reede

Saturday, January 18th

- 9-11am:**
1. Tammy Magilke
 2. Robin Stemsrud
- 11am-1pm**
1. Julie Jarman
 2. Ginny Tostenson
 - 3.
- 1-3pm: (clean up)**
- 1.
 - 2.

There are a few work shifts still available! If you can help, please contact the Grant County 4-H Office at 432-9221 by Dec. 30th.

Junior Leader Ice Cream and Pop Stand

Please email or call the 4-H Office on which time works best. Those who have not informed Sara by Dec. 30 will be placed at a specific time.

Friday: January 17th, 2014:

- 9:45-10:30 am- (2 youth)
 10:30-11:30 am- (2 youth)
 11:30-12:30 pm- (3 youth)
 12:30- 1:30 pm- (3 youth)
 1:30 pm- 2:30 pm- (2 youth)
 2:30 pm-3:30 pm- (2 youth)
 3:30 pm- 4:30 pm- (2 youth)

4:30 pm- 6:00 pm- (2 youth)

6:00 pm-8:00 pm - (2 youth)

Saturday- January 18th, 2014:

- 8:30 am- 9:30 am- (2 youth)
 9:30 am- 10:30 am- (2 youth)
 10:30- 11:30 am- (2 youth)
 11:30 am- 12:30 pm- (2 youth)
 12:30—2 pm- (2 youth)



Save the Date for this year's LEGO Contest!

It will be held on Saturday, January 18 in conjunction with the Farm and Home Show. More details will be available early January.

4-H CLOVERBUD EXPLORATION

(Open to 4-Hers and youth aged 5-7)

Friday, December 27, 2013

10:00AM-11:30AM

Grant County Courthouse Basement

Activities Planned:

TP Buddies (cost is included in the next section)

Bread & Jelly/Jam

Baseball Caps

Hair Bows

Games

Parachute Bracelets

What to Bring:

Item for Show/Tell

\$5 (to cover costs of supplies)

Parents are welcome to stay during the time, but not required. This event is sponsored by the Junior Busy Bees 4-H Club (leader-Mrs. Susan Karels)

To Sign Up

Please email Mrs. Karels at jskarels@dishmail.net or call 605-237-0955 or register at the Grant County Extension Office!

PLEASE SIGN UP BY FRIDAY, DECEMBER 20—SO ADEQUATE SUPPLIES WILL BE AVAILABLE!

January Power Project Day

The Northern Lights 4-H Club will be hosting a Power Project Day on Sunday, January 19 at 2:00 PM at the Grant County Courthouse Community Room.

They will be making a fishing rod and a spider. All materials will be provided (please note the costs). Pre-registration is required by Friday, January 10 to the Grant County

Extension Office or to Bill & Kathy Steinlicht. Maximum of 25 youth per project.

Remember Power Project Day is an opportunity for youth to get a head start on their 4-H projects for Achievement Days.



Cost: \$10



Cost: \$2

Junior Leaders Corner

(Remember, any member age of 12 and older can be involved in Junior Leaders which participate in many fun and exciting activities and community service events throughout the year.)

- ⇒ The Grant County Junior Leaders got together Nov. 21st afterschool and put together items for their Festival of Christmas Tree. Please see inside a sign up schedule for the Junior Leader Ice Cream and Pop Stand for the Farm & Home Show. The sign up sheet will also be available at the next meeting.
- ⇒ The next Junior Leader meeting will be **December 10th at 3:30 p.m.** We will meet at the Grant County Courthouse and will walk up to Great Western Bank to select for our Angel Tree. We will then go shopping for the youth.

**Being involved in Junior Leaders looks great on community service, scholarship applications and much more!
Get involved today!**

Shooting Sports

The Grant County 4-H Shooting Sports will be starting soon! Open to youth ages 8-19 and do not need to be an enrolled 4-H member.

Archery will be held at Milbank Valley Archery (located above the remodeled Valley Queen offices) and BB Gun/Rifle will be at the 4-H Exhibit Building. **PLEASE be on the lookout for start dates via email, Facebook and Grant County Review.**

The first day of BB Gun/Rifle and Archery, each youth will need to enroll in the Shooting Sports if they are not a 4-H member via 4H Online. A computer will be available to complete this task on the first night of each events.

Some updates to keep in mind:

South Dakota Shooting Sports State Shoot will be April 25-27th.

This year for Archery, youth will shoot on a whistle command at the State Shoot to help hear better as there are many youth on a line.

South Dakota State University, U.S. Department of Agriculture, and counties cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.

Grant County Extension Office
210 East 5th Ave.— Courthouse
Milbank, So. Dakota 57252

180

To:

**Save the
Date**

2014 Teen Leadership Conference will be held Jun 2-6, 2014. The theme will be "Around the World at TLC!" Conference will focus on world of opportunities, service, issues and fun. Challenge is set to have more than 200 delegates and is open to non-4-H members!