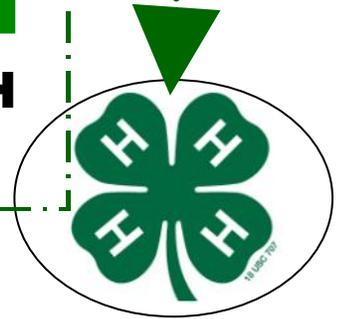




Clover Patch

Newsletter for Grant County 4-H November 2013



Advisor Comments...

DATES TO REMEMBER

November 10	4-H Recognition Event
November 11	Office Closed— Veteran's Day
November 12	PNE Meeting @ 7 pm
November 22	Office closing at 1 PM
November 24	Power Project Day @ 2 PM
December 9	4-H Leaders Meeting @ 6 PM
Dec. 24—25	Office Closed— Christmas
December 27	Power Project & Cloverbud Day @10 AM— Courthouse

What a great 4-H week to kick off the beginning of October! Those involved did an excellent job showcasing how great belonging to the Grant County 4-H program is.

During the month of November, there are many things going on. We have our 4-H

Recognition Event on Nov. 10th. This is a great time to come together as a 4-H program and celebrate accomplishments.

The Shooting Stars 4-H Club is hosting this month's Power Project Day. You will not want to miss an opportunity to get a jump start on

next year's 4-H projects!

Lastly, don't forget to re-enroll! There are instructions inside on how to complete this year's re-enrollments. There will be no forms to be filled out.

I look forward to seeing everyone at this year's Recognition Event!

November Power Project Day

Are you starting to plan for next year's projects? The Shooting Stars 4-H Club will be hosting a Power Project Day on November 24th at 2 p.m. at the Grant County Courthouse Community Room.

Snowman Project (pictured) is 2 glass rose bowls, Christmas lights, polar fleece hat and scarf, and eye for face. Youth are asked to bring their favorite candy bar to be decorated like a snowman, and can be used as a stocking stuffer. This project will cost approx. \$10.

Coaster project is made with cork and scrabble pieces with mod podge. Cost will cost approx. \$5.

Youth can sign up at the office by Nov. 20th. Those attending are asked to bring paper products (toilet paper, paper towels, etc.) to donate to the Food Shelf.



Grant County Extension
Office
210 E. 5th Ave.
Milbank, SD 57252
605-432-9221
Fax: 605-432-9109



Don't forget to re-enroll!

In 2013 the State 4-H Office implemented a program to enroll in 4-H. It is called 4-H Online. All 40H families are entered in this program.

For the new 4-H Year of 2013-2014, 4-H families and volunteers may re-enroll online themselves starting now. You may enroll online by going to 4-H Online at <https://sd.4honline.com>. You will notice links to help sheets on the page. You will use the email address you had previously given to the 4-H Office and your own personal password to re-enroll. **DO NOT** create a new profile if you are uncertain!

You already have a profile if you were in 4-H previously, you will just need to edit any changes

including school name, health information, projects, etc. and re-enroll for the 2013-2014 year. Enrollment must be completed every year for all 4-H members!

4-H Volunteers and Leaders enrolled in 2013 may go online and re-enroll unless if there was any unfinished business from last year.

Brand new Volunteers and Leaders must contact the 4-H Office for a paper documentation and enroll on 4-H Online.

If you **DO NOT** have internet access, please contact the 4-H Office to set up a time to enroll with Sara Koepke.

Re-enrollments must be completed by Dec. 31st.

4H Shooting Sports The Pioneer Woman | ... Pinterest / Home Welcome to Facebook

Welcome to the South Dakota 4-H Youth Development 4HOnline Enrollment System

4-H helps young people to reach their full potential as competent, confident, leaders of character who contribute and are connected to their communities. In 4-H, youth design and participate in their own projects and related activities. This unique learn-by-doing model teaches essential skills that youth will use throughout their lives, such as identifying interests, desiring knowledge, setting goals, engaging in self-reflection, adapting to new situations, communicating and responding to the needs of others. Whether a young person builds a rocket, raises a companion pet or plants vegetables, 4-H gives youth the skills they need to thrive and succeed throughout their lives.

2013-2014 Enrollment Begins October 1!

2013 - 2014 Re-Enrollment in Six Easy Steps!

1. Enter the email address you have on file with your County Office.
2. Select "Forgot Password."
3. Check your email for your temporary password.
4. Select "I Have a Profile."
5. Copy and paste your temporary password and click "Login."
6. Update your member information and click "Submit Enrollment."

*For more detailed instructions, download the Help Sheets below.

Family Help Sheets and Enrollment Resources:

- How to Register Members for Events
- How to Add Animals to Member Accounts
- How to Re-enroll an Existing Member (Youth or Adult Volunteer)
- How to Enroll a New Youth Member
- How to Enroll a New Adult Volunteer
- Volunteer Work Agreement (required for NEW Adult Volunteers ONLY)

Important note:
If you were enrolled in 4-H for the 2012-2013 program year, DO NOT create a new profile! Contact your County 4-H Office to obtain your login information. If you attempt to create a profile, and 4HOnline indicates that your email address is already on file, please DO NOT create a new profile for your family with a different email address. Instead, use the "forgot my password" option below or contact your County 4-H Office.

Please contact your County 4-H Office for assistance using 4HOnline to enroll in South Dakota 4-H.

For more information about the South Dakota 4-H Youth Development program, visit us online at:

- www.4h.org
- South Dakota 4-H on Facebook

I have a profile
 I need to setup a profile
 I forgot my password

Email:

Password:

Role: Family



Atlas Blizzard Ranch Relief & Aid

Hi! My name is Tacy Langemeier. I am the 4-H Youth Program Advisor for Meade County. Meade County was one of the counties hit very hard by the Atlas blizzard storm. Thousands of cattle, sheep and horses are laying dead in our ditches and pastures. Additionally, with the government shut down, ranchers aren't for certain to get any government assistance to reclaim what they have lost. I am hoping to collect kind works, thoughts or

prayers from youth across the U.S. to post in the Meade County Office Building and then passed around Meade County for the ranchers and communities to read. Kind wishes can be written on a postcard, notecard, card, post-it, scrap piece of paper or whatever the kids can get their hands on. They can also be e-mailed to me to be printed in my office. Although words can't bring the livestock back to life, the written word can inspire hope in our hearts.

My hope is for West River ranchers to feel the love of 4-H'ers, FFA students, and youth from around the U.S. (and adults too!) as well as give youth a way to show what great citizens they are!

Cards can be addressed and mailed to my office at:
1300 Sherman Street
Sturgis, SD 57785
Or emailed to me at:
Tacy.langemeier@sdstate.edu

Announcements...

4-H Recognition Event

Hard work, time and dedication you put into the 4-H program deserves recognition!

Mark your calendars! This year's 4-H Recognition Event will be held November 10th. Ice Cream Social will start at 1:30 p.m. and the program will start at 2:00 p.m. with an Ice Cream social. Festivities will take place at the Milbank High School Cafeteria.

4-Hers are encouraged to wear dress clothes to this event.

CLUB WORK SHIFTS:

Set-Up & Decorating:
Stateline, Shooting Stars & Junior Busy Bees

Serving:
Saddle Pals, Madison Jr. Livestock & Kountry Kids

Clean Up:
Young Farmers, Young Explorers & Northern Lights

Festival of Trees

All 4-H Clubs are invited to decorate a tree for the "Festival of Trees" in the Grant County Courthouse. The trees must be placed between dates Tuesday, November 19 through Tuesday, November 26, during regular courthouse hours.

Only artificial trees allowed, no lights. Select a theme for your tree.

Contact the 4-H Office to sign up!

Open House will be Friday, November 29th from 3-6 PM at the Grant County Courthouse.

Still Looking For Show Numbers

There are still a few show numbers missing. Numbers were placed in member packets. Please turn them into the office as soon as possible.

We are still looking for numbers from:

Sage Lawrence
Allison, Emily & Tracey Pillatzki
Justin Schweer
Tosha Spartz
Jill Spiering

Ready SET GO! Camp

This all-day event will be held Nov. 16 at Crothers Engineering Hall at the SDSU campus. Registration is \$20 per student, which includes lunch and gift bags with t-shirt.

The one-day event uses hands-on activities and insights from various speakers to enable high school girls to discover opportunities in career fields that use STEM.

Sessions are: Roller Coaster Engineering, Let's Dance! & Extrusion.

For more information, contact the Grant County 4-H Office.

Local Community Service Opportunities

Many youth in the Milbank School District are looking to fulfill community service hours for school.

Here is one opportunity to fulfill those hours:

Parenting Exceptional Children for Grant County are looking for youth 12 years and above to assist with watching children during their Love and Logic Parenting Series. They meet November 7, 14, 21 from 6 to 7:30 p.m. at American Lutheran Church. To help, contact Amy Pekelder at 605-949-1731.

Clover Classifieds

We are continuing with a feature that consists of 'ads' for items that are 'lost & found', 'for sale', 'wanted', etc. So, if you have anything you would like to put in the 'Classifieds' for the next month, please call or bring in to the office, by the last Monday of the month.

For Sale: Sheep Stand made of steel, head holder (2 sizes for small or large sheep), a side panel that can be moved from one side to the other, cable crank to allow the stand to be lowered to load sheep on and raised for ease of sheering. Asking \$200.00/BO. For any information or pictures, call Dawn Vander Wal at 605-467-0713.

Looking For: Youth interested in learning more about the horse project, Lavonne Fraasch has horses that she would be interested in leasing to youth who want to learn more. For more information, call Lavonne at 432-4655 or 880-3010.

Statewide 4-H Community Service Project

The South Dakota 4-H Youth Council Club campaign is an annual opportunity for 4-H members to give back to 4-H and also raise money for a designated charity that serves youth.

This year 4-H members are combating Childhood Poverty by raising money for school

backpack programs across South Dakota as well as the 4-H Teens as Teachers Scholarship Program.

There will be a contest this year to see which county can raise the most money for Feeding South Dakota and the Backpack Program. Pounds of food can also be converted to

dollars. The winning county will be recognized at the end of the year!

The Grant County Junior Leaders are spearheading to food drive during this year's Recognition Event. Bring can food items to get us underway to be another state winner!



2013 Statewide 4-H Community Service Project Winner

December Power Project & Cloverbud Day

The Junior Busy Bees 4-H Club will be hosting a Power Project Day & Cloverbud Exploration morning on Friday, December 27 at 10AM-11:30AM at the Grant County Courthouse Community Room.

All materials will be provided (please note the costs). Pre-registration is due by Friday, December 13 to the Grant County Extension Office or to Susan Karels. The power projects will be on display at

the Recognition Event along with a signup sheet.

If you have any questions, please contact Susan at 605-237-0955 or Susan.Karels@k12.sd.us



TP Buddies – cost \$2 (age 5 & up is recommended)



Parachute Bracelets – cost \$1 (age 10 & up is recommended)

2013 Stock Show University GRAD Program

Families, adults and children eight years and above are welcome this year's Stock Show University Two-Day Complimentary GRAD Program. December 7-8 at Brookings, SD. All students, from beginner to advanced showman, will be split up into small groups with a Stock Show University professor.

Bring your calf, chute, show box with products, clippers, fitting mats, blower, extension cords, generators

or any other equipment or products you would need for a show and learn with a hands-on experience!

Pre-registration is encouraged. To pre-register for this program go to the link provided—
www.sullivansupply.com/ssu_clinic_schedule.html.

For more information, contact Callyn Hahn with Sullivan Supply at 1-800-475-5902 or callyn@sullivansupply.com



2013 Brookings Winter Calf Show

FRIDAY, DECEMBER 27

9 AM & 12 NOON

BROOKINGS, SOUTH DAKOTA

PAYBACK TO TOP FIVE

BREEDING HEIFERS & MARKET CALVES

- [First Prize] \$500
- [Second Prize] \$250
- [Third Prize] \$150
- [Fourth Prize] \$100
- [Fifth Prize] \$50

Pre-Entry Deadline:

Friday, December 13: \$25 - Late Entries \$30

Registration:

Thursday, December 26, 7 - 9 pm

Friday, December 27, 7:30 - 9 am

Show Times:

Brookings 4-H Show, 9 am

Brookings Winter Show, 12 pm

For more information contact:

Brookings County 4-H: 605.696.8280

Entry forms are available at the Grant County 4-H Office!

Junior Leaders Corner

(Remember, any member age of 12 and older can be involved in Junior Leaders which participate in many fun and exciting activities and community service events throughout the year.)

- ⇒ The Grant County Junior Leaders got together Sept. 30th afterschool and we planned out the whole year full of events! We are looking for to a fun time!
They decided during the 4-H Recognition Event on Nov. 10th to have a can drive for the Grant County Food Pantry. They ask for each family to bring one can food item to this year's 4-H Recognition Event.
- ⇒ Junior Leader Meeting will be held November 21st at 3:30 p.m. at the Grant County Courthouse Community Room! We will be putting up our Festival of Christmas Tree. The youth that were at the meeting are very excited about this year's projects...COME JOIN THE FUN!

Mini Pumpkin Pie Croissants

Ingredients

2 tubes of Pillsbury crescent rolls

Pumpkin Cream Cheese Filling:

4 oz. (1/2 block) softened cream cheese

One cup of canned pumpkin (not pumpkin pie filling)

1-2 tablespoons pumpkin pie spice

3-4 tablespoons sugar (granulated or powdered)

Sugar & Spice:

4 tablespoons sugar

1 tablespoon pumpkin pie

lengthwise.

2. Beat together the cream cheese, canned pumpkin, pumpkin pie spice and sugar until fluffy.

3. Spread about 1 - 1 1/2 teaspoons of filling over each crescent roll.

4. Roll up, starting with the wider end.

5. Stir together the additional sugar and pumpkin pie spice.

6. Roll each mini pumpkin pie croissant in the sugar/spice mixture and place on baking sheet.

Bake at 375 for 13-15 minutes until lightly browned and baked through. (I use baking stones, so baking times may vary.)

Notes

Adjust the sugar and/or spice to your particular tastes! These are best served warm from the oven and can be served with ice cream or whipped cream, too!



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To: