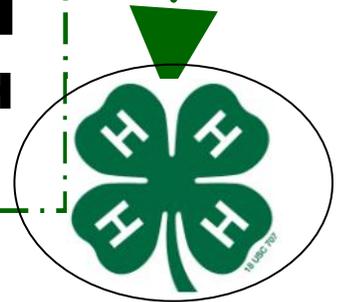


# Achievement Days Edition

SDSU  
Extension

# Clover Patch

Newsletter for Grant County 4-H  
July 2013



## DATES TO REMEMBER

July 1	State Horse Entries Due
July 1	YPQA Certification & Livestock Breed Registrations DUE
July 8	Youth Dairy Judging @ 1 PM—Victory Farms
July 9	Photography Clinic @ 9 AM—Courthouse Community Room
July 11	Babysitting Clinic @ 9 AM—Courthouse Community Room
July 16	Leaders Meeting @ 6 PM—Courthouse Community Room
July 18	Fashion Revue @ 4:30 PM—Courthouse Community Room
July 23-25	State 4-H Horse Show
July 24-26	Sara Gone
July 26	State 4-H Livestock Judging Contest
July 26-28	South Dakota Summer Spotlight

## Advisor Comments...

We are about **ONE** month away from the Grant County Achievement Days! We are very excited here at the office for the upcoming annual event.

The beginning of June, Achievement Day

books were released to Club Leaders for each family. Registration forms for Achievement Days is **due July 12th!**

We have many things coming up prior to Achievement Days. Jessica has been busy

planning this year's Fashion Revue and coordinating a fun, educational workshop for all 4-H members that ties into Fashion Revue.

Questions? Don't hesitate to contact the 4-H Office. *Check out full calendar of events inside!*

## 4-H Character Counts! Speaking Contest

South Dakota 4-H members encouraged to participate in this summer's 10th Annual SD 4-H CHARACTER COUNTS! Public Speaking contest at the Sioux Empire Fair on August 7.

The contest offers novice and experienced divisions for Juniors (ages 8 – 13) and Seniors (ages 14 – 19). Participants will receive \$20 cash to spend at the Fair as well as five free gate passes and five free meal cards to share with their families.

Contest awards include Certificates of

Deposit for \$250 – \$1,000. Juniors are eligible for awards up to \$500 and Seniors are eligible for awards up to \$1000. The top novice speaker in each age division receives \$100 cash. Contest registration is open to families in 4HOnline until 11:59 p.m. CT on July 19. Download the 4HOnline Help Sheet for instructions for How to Register for State Events in 4HOnline. If 4HOnline is not open to families in your County, download the paper registration form and return it to your County 4-H Office for entering in 4HOnline.

## 2013 4-H Dog Show Clarification

### From the State 4-H Office:

In order to maximize the participation for 4-H Dog Project participants across the state, the State 4-H Dog Show will take place on August 24, 2013, just as the State 4-H Fairbook states.

However, the location has changed to the Davison County Fairgrounds in Mitchell,

South Dakota. The State Fair, State 4-H Office, and 4-H Dog Project Leaders agree that this venue provides the best solution for all 4-H families in South Dakota to maximize 4-H participation.

More information will be coming on the State 4-H Dog Show in Mitchell, South Dakota.

Grant County Extension  
Office

210 E. 5th Ave.  
Milbank, SD 57252  
605-432-9221  
Fax: 605-432-9109



# Calendar of Events

July 1: State 4-H Horse Show entries due  
July 1: 4-H Volunteer Hall of Fame nominations due  
July 1: Market Swine YPQA Certifications due  
July 1: 4-H Livestock Breed Registration Paper Copies Due  
July 1: Tri-State Horse Show at Grant Co. Fairgrounds  
July 8: Youth Dairy Cattle Judging School—Victory Farms @ 1 PM  
July 11: Babysitting Clinic at Grant Co. Courthouse Community Room  
July 18: Grant Co. Fashion Revue—Grant Co. Courthouse Community Room  
July 23 – 25: State 4-H Horse Show  
July 26: State 4-H Livestock Judging Contest  
July 26 – 28: South Dakota Summer Spotlight

August 1: State 4-H Dog Show entries due  
August 1: State Fair Youth In Action Event Entries due  
August 1: National 4-H Congress applications due  
August 2: Grant Co. Achievement Day Static Judging  
August 5-7: Grant County Achievement Days  
August 16 – 18: State 4-H Rodeo Finals  
August 29 – September 2: South Dakota State Fair  
September 15: Community Service project reports due  
October 9 – 12: Western Junior Livestock Show



## 2013 State Judging Teams

Teams have been formed for the State Consumer Decision Making Contest held at the SD State Fair. There will be two practices scheduled: July 9—Grant County 4-H Office at 2 p.m. July 16—Grant County Courthouse

Community Room at 2 p.m.

There will be one set of four classes to judge each day and instructional assistance to prepare you for the state judging contest.

### Teams are as follow:

Beginner—Allison Leddy, William Karels, and Korbin Leddy  
Junior—Kadon Leddy, Noah Steinlicht, Callie Bolin

Senior—Sharon Folk, Kiera Leddy, Michaela DeWald, and Wyatt Kelly

These two practices before the state contest will be beneficial as they will prepare you with what to expect at State Fair. If you are unable to participate, please notify the office to find an replacement.

*State 4-H Consumer Decision Making Contest is Saturday, August 31 from 10 a.m. to 2 p.m.*

## Babysitting Clinic Planned

Kid Kare, a babysitting clinic designed for youth, ages 10 to 15, will be presented on Thursday, July 11, at the Grant County Courthouse Community Room. The workshop will begin at 9:00 a.m. and conclude

by 4:00 p.m. The workshop will include sessions on the responsibilities of child care, emergency preparedness, infant care, snacks, learning activities, behavior management, and first aid/choking. The cost is \$15.00, which includes breaks, lunch and program materials.

The workshop is limited to 40 participants on a first come, first serve basis. The registration form and payment must be returned to the Grant County 4-H Office by Wednesday, July 3.

For further information, contact the Grant County 4-H Office at 605-432-9221.

## Upcoming Photography Clinic

There is still room for youth to participate in the upcoming

Photography Clinic July 9th. The clinic will be held at the Grant County Courthouse Community

Room from 9 a.m. to 4 p.m. Craig Weinberg with VDP Studios will be leading the clinic. Last day to register is July 8th. A fee of \$10 will cover the class and lunch.

# Announcements...

## 4-H Horse Judge's Training

SDSU Extension will host a 4-H Horse Show Judge's Training on the South Dakota State Fairgrounds in Huron July 23-24. Judges are required to complete certification every three years to be listed as preferred.

The training has two sessions beginning July 23, from 4 PM to 8 PM with instruction and classes in the Armory Classroom.; and then wrapping up July 24, from 6:30 AM to noon at the Beef Complex with judging and written tests, and summary. Both portions are required for certification. To register visit iGrow. The registration fee is \$40 per person. After July 1, the fee will increase to \$55.

Questions? Call Rebecca Bott at 605-688-5412

## Dog Project Seminar in Aberdeen

Brown County 4-H Dog Project will be hosting a dog training seminar with clinician Missi Roland from Thrillseeker Dog Services. This working seminar is for 4-H members and Non-4-H members (of any age) to learn the finer points of dog obedience competition. The seminar shall be open to dogs that are trained to a minimal level in obedience and will focus on handling, ring procedure as well as training advice. 4-H Members from all counties are encouraged to attend.

Clinic will be held Saturday, July 27, 2013 at the Washington Street Gym in Aberdeen, SD. 4-H'er and Non 4-H'er will be at separate times with auditing available at both times. 4-H'er will begin at 9:00am (Sharp) with sign-in at 8:30am

(Lunch will be provided). Non 4-H'er will be at 1:00pm (sharp) with sign-in at 12:30pm. The afternoon session is for both adults and youth.

Pre-registration and pre-payment are required as class size is limited.

Dogs will only be allowed with the person attending the seminar - No dogs allowed for those who are auditing. Dogs must have prior training in obedience. Owner needs to bring crate, rug, towels, obedience equipment (6' leash, flat collar, choker), treats, water, chair, plastic bags. Owner is responsible for picking up after their dog.

For information along with a registration form, visit: <http://www.southdakota4hleaders.com/4-HDogProjectSeminar.pdf>.

## SD 4-H State Fair Resources on iGrow.org

The 2013 South Dakota 4-H State Fair page is now live on the iGrow website. Use the direct link below or visit the iGrow website, then click on South Dakota 4-H under the 4-H & Youth tab to view the first article titled "State Fair."

State Fair: The State Fair page houses any general South Dakota 4-H State Fair information, project handbooks and schedules.

4-H State Fair Judges & Coordinators: The 4-H State Fair Judges & Coordinators page houses all available score sheets.

*More content will be uploaded soon! Subscribe to the page to receive notifications via email as updated information is available.*

## Show Us Your Show Animal Contest

4-H'ers in the junior age division who are involved in livestock exhibits are encouraged to enter Nasco's "Show Us Your Show Animal" contest. Entries must include a photo and a story (800 words or less) about the members' relationship with their animal and their experience preparing for their event. Prizes include:

- 1st Prize – Andis® Progress™ Cattle & Horse Clipper (\$300.75 value)
- 2nd Prize – Oster® ClipMaster® Model 610 Variable-Speed Clipper (\$283.95)
- 3rd Prize – Wahl® Storm®

Variable-Speed Clipper (\$199.95 value)

- 4th Prize – \$100 Nasco Gift Card
- 5th Prize – \$50 Nasco Gift Card

Mail entries by September 29 to:  
Nasco's Showing & Grooming Contest  
901 Janesville Ave  
Fort Atkinson, WI 53538-2402



# Announcements..

## Youth Dairy Judging School

SDSU Extension is offering experience and skill in dairy cattle judging for kids.

Kevin & Suzanne Souza of Victory Farms will be holding a judging school July 8th at 1 PM.

Driving directions: From junction Hwy 15 & 12, go 4 miles south to 153rd St., then 3 1/2 miles east on 153rd, north side of road.

## Rabbit & Poultry Day

4-H youth involved in the Rabbit and Poultry Projects are invited to attend a Rabbit and Poultry Day on Tuesday, July 9, at 6:00 p.m., at the Day County Fairgrounds in Webster. Event topics include: Rabbit Judging, Rabbit and Poultry Showmanship Tips, Poultry ID, and Questions for the Judge. Participants are encouraged to bring their own rabbits for showmanship practice.

For more information, contact the Day County 4-H Office at 605-345-9504.

## Leader's Meeting

Grant County 4-H Leaders Meeting is scheduled for July 16th at 6 PM at the Grant County Courthouse Community Room.

All leaders are encouraged to attend as this will be the final meeting before the Grant County Achievement Days.

A tentative agenda and more information will be sent out prior to the meeting.

## Volunteer Judges Needed for 2013 State Fair

The South Dakota State 4-H Office is in search of volunteer static judges for the 2013 South Dakota State Fair. Judges are needed within each 4-H project area.

A form is to be completed by July 10, which can be picked up at the Grant County 4-H Office. Static judges evaluate exhibits throughout the day on Wednesday, August 28, and treated to a complimentary lunch.

## 4-H Leaders provide Camp Fee Assistance

The SD 4-H Leader's Association will again assist with camp fees in 2013. There is a \$25 scholarship available for 4-H'ers who attend Camp Poinsett, Bob Marshall or North Central. There is a \$50 scholarship available for 4-H'ers who attend TLC or Performing Arts. Here is how the scholarship program works.

- Step 1 – Register for the 2013 camp and pay the full camp fees.
- Step 2 – Attend camp and have a great time!!

- Step 3 – Tell a group about camp. For the \$25 4-H Camp scholarship, tell one group. For the \$50 TLC or Performing Arts Camp scholarship tell two groups.
- Step 4 – Complete the camp assistance/scholarship application form with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt.

You will find the form on our website at [http://www.southdakota4hleaders.com/forms\\_3.html](http://www.southdakota4hleaders.com/forms_3.html). Applications are due by December 31, 2013.

## Clover Classifieds

We are continuing with a feature that consists of 'ads' for items that are 'lost & found', 'for sale', 'wanted', etc. So, if you have anything you would like to put in the 'Classifieds' for the next month, please call or bring in to the office, by the last Monday of the month.

**For Sale:** Grooming Chute; a Blower/Dryer; and show sticks. For more information call 605-676-2462 and talk to Fred. If no answer, please leave a message

**“Challenges are what make life interesting and overcoming them is what makes life meaningful.” - Joshua J. Marine**

# 2013 Achievement Days

The Grant County Achievement Days is less than a month away. Youth are busy getting their projects ready for the most anticipated annual event of the year.

There are many things going on this month in preparation

for Achievement Days. Reminder that fair registrations are due July 12th, no exceptions!

Also, BBQ tickets will be available at a later date for clubs to distribute to community businesses. Keep your ears open for more

information.

Club Leaders will receive Achievement Day livestock penning sheets at their July meeting.

Please utilize the Achievement Day book as a reference tool for any questions you may have.

## Pre-clean Up for Achievement Days

**Note: Revised list.** Sara, Jessica & Michaela will be at the 4-H Grounds on July 17th for preparation for Achievement Days. Any club is welcome to clean up during that time as everything will be unlocked.

<b>Junior Busy Bees</b>	Kitchen, bathroom, ceiling & food display cases	Exhibit Building
<b>Kountry Kids</b>	Floors, risers, tables, chairs & Lunchstand	Exhibit Building
<b>Madison Junior Livestock</b>	East & South (swine, sheep, beef areas) and show arena	Livestock Building
<b>Northern Lights</b>	Display cases, risers & clothing stands (25)	Exhibit Building
<b>Saddle Pals</b>	Windows & lights, horse take shed & horse arena	Exhibit Building
<b>Shooting Stars</b>	East wing & 4-H grounds (pickup)	Livestock Building
<b>Stateline Dairy &amp; Independents</b>	Storeroom, wash rakes (check drains)	Livestock Building
<b>Young Explorers</b>	Bleachers & North Wing (dairy, poultry, rabbit area)	Livestock Building
<b>Young Farmers</b>	Bathrooms, front-entry way, & bleachers	Livestock Building

## Summer Cloverbud Gathering

The Grant County Cloverbuds will meet Tuesday, August 6 at 11 AM at the exhibit building.

Members will hold a show/tell of their entered exhibits. Any

youth ages 5-7 are welcome to attend. If you have any questions, please contact Susan Karels at [jskarels@dishmail.net](mailto:jskarels@dishmail.net) or 605-237-0955.

**Achievement Day  
Registration Forms  
DUE July 12th!  
(No Exceptions!)**

## Updates to Achievement Day Book

It was brought to my attention that there needs to be changes made to the Achievement Day Book. Please consult with your book on making the correct changes that pertain to your family.

1. Release of Livestock will be done after the completion of Round Robin & Showman of Excellence. Release of livestock will be announced and will follow the order as listed in the Achievement Day Book.

2. Deadline for 4-H Auction entries is Wednesday at 1 PM. This is a firm time and will be no exceptions as there will be much preparation in advance to have a successful sale.

## Recommended Weights for 4-H Sale

The 4-H Sale Committee has agreed that there will be recommended weights set for each specie area. The animal must be near the recommended weight in order to be sold at the Grant County Achievement Days 4-H Sale.

### Weights are:

Beef—950

Sheep—90

Swine—210

## 4-H Livestock Fees

Entry fees for State Fair/Event is non-refundable. 4-H livestock are assessed on a per animal basis to offset expenses for judges, awards, maintenance, etc. Fees do not include bedding and are not stall fees nor guarantee stall space. Livestock exhibitors must complete State Fair Livestock entry fee form and submit it along with the total payment amount to their local County 4-H Office. To complete, the State Fair entry process for livestock, County 4-H Office will send copies of all Livestock entry forms with one payment to

the State 4-H Office before August 12th.

***The Grant County 4-H Leaders will be reimbursing \$20 to youth who participate at any state event with livestock.***

Market, Breeding Beef—\$10

Dairy Cattle—\$10

Market, Breeding Sheep;

Market, Dairy, Breeding Meat Goat; Market Swine—\$5

Poultry—\$1

Rabbit—\$1

(All fees are per head, bird, or animal.)

Make checks to 4-H Leaders.

## Blocking Chute Fee

Youth exhibitors attending the South Dakota State Fair that will need to use a Blocking Chute will need to either pre-register or register at the time of State Fair.

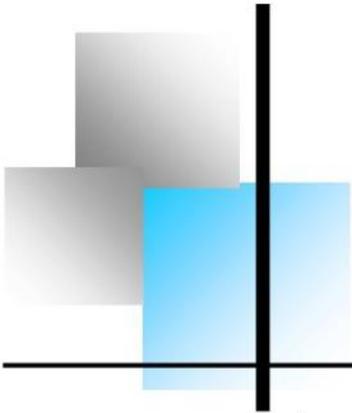
This fee can be done at the same time the entry form and entry fees are submitted to the local County 4-H Office.

The price for pre-

registering a blocking chute permit is \$10.

Exhibitors who do not pre-register for a blocking chute permit must do so at the Livestock Office upon arriving at the State Fairgrounds—cost is \$20.

Any exhibit using a blocking chute without a permit is subject to disqualification.



# Get In Style With 4-H

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Learn the in's and out's of beauty.

Community presenters will be here to teach topics from Personal hygiene, Hair, Make-up, Modeling, Clothing, and Accessories.

Boys and Girls are welcome! All information can be used in many different aspects of life.

**DATE: JULY 15TH**

**@ 5:15—7:30**

**COURTHOUSE COMMUNITY  
ROOM**



**Grant County 4-H**

210 E. 5th Ave. Courthouse  
Milbank, Sd 57252

Phone: 605-432-9221

E-mail: [grant.county@sdstate.edu](mailto:grant.county@sdstate.edu)



**Register By  
July 14th**

## 2013 Grant County Fashion Review Registration

**DUE: July 12<sup>th</sup>, 2013 along with Scripts**

**Can email in registration or drop it off at 4-H Office.**

Fashion Review- July 18<sup>th</sup> Courthouse Community Room

5:30 P.M. – Judging

7:00 P.M. – Public Review- Courthouse Lawn Stage

Fashion Review will be starting at 5:30 with judging in 15 minute increments. We may start at an earlier time if the amount of kids signed up is large.

Kids are asked to be there 5 minutes before their judging time dressed and ready to be judged.

After judging there will be a Public Viewing on the Courthouse Lawn Stage, everyone is welcome. During this Public Viewing, the youth will be modeling their garments while having their description/scripts being read and then it will be announced what they receive (purple, blue, etc.) We asked for family and friends to attend this Public Viewing.

Name: \_\_\_\_\_ Circle one: Male/Female

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Age: \_\_\_\_\_ 4-H Age Division (Cloverbud, Beg., Jr., or Sr.): \_\_\_\_\_

Club: \_\_\_\_\_

**Garment Project** (check the lots you have garments in): If you do not know what category your garment falls under look at the bottom of the sheet for lot numbers and descriptions from the South Dakota State Fair 2013 4-H division Handbook.

Note: Youth will be able to enter only 2 garments per Lot.

- Sew and Buy Outfit
- Selected Outfit
- General
- Recycled/Remade
- Outerwear
- Professional wear
- Costume/Regalia
- Formal/Evening Wear

**For More Information about  
the Fashion Revue project  
area: Contact the Grant  
County 4-H Office!**

**A Fiber content of each garment of outfit:** \_\_\_\_\_.

**Attach a fabric swatch and Picture for constructed garment.**

**Preferred time:** Starting at 5:30 – 6:45. In 15 minute increments, please write down your top 3 preferred times. (Ex. 5:15, 5:30, 5:45)

1<sup>st</sup>: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ 3<sup>rd</sup>: \_\_\_\_\_

**Schedules will be announced at a later date.**

**Script:**

Please write or type up the commentary in the space provided below or on a separate sheet of paper. It will be read while you model or show your outfit or item at the Fashion Show. The commentary should be 70 words or less. Please be neat, as the commentators will be reading this out loud.

**Note:** Here is where you would tell the people something unique about your outfit, describing when and where you bought it, how you made it, or describe when and where you would wear it to. (Examples on last page)

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# Junior Leaders Corner

*(Remember, any member age of 12 and older can be involved in Junior Leaders which participate in many fun and exciting activities and community service events throughout the year.)*

June was a busy month for all. Therefore, things that were scheduled were postponed either due to conflicting schedules or lack of participation. A few things to schedule for this month:

⇒ July 16th—Phonathon Follow-Up calls, starting at 5 p.m. until 7:30 p.m. at the Grant County Courthouse Community Room.

Please make an effort to attend as the proceeds from phonathon assist Junior Leaders going on trips, activities, and food. There will be supper available to those attend.

⇒ Junior Leader Fun Day was cancelled due to lack of participation. We would like to offer Junior Leaders a fun activity to do this summer. We can try again for the summer or even in the fall. Please post any ideas to the Grant County Junior Leaders Facebook Page!

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## Enter the Power of Youth Contest by July 9

Youth ages 13 – 18 are invited to participate in the Power of Youth Contest sponsored by generationOn. Participants upload a photo and a one-sentence description of their community service online. The public votes for the best photo exemplifying community service. The young person who receives the most votes wins an all-expenses-paid trip to the Variety Power of Youth event in Los Angeles on July 27. Visit Facebook Page for contest details at: [https://www.facebook.com/generationOn/app\\_202408116456289](https://www.facebook.com/generationOn/app_202408116456289).

South Dakota State University, U.S. Department of Agriculture, and counties cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.

Grant County Extension Office  
210 East 5th Ave.— Courthouse  
Milbank, So. Dakota 57252

**180**

To:

**Save the  
Date**

**Mark your calendars for this year's Grant County Achievement Days!**

**“Exploding with 4-H” • August 5-7**

Friday, August 2nd—Static Judging