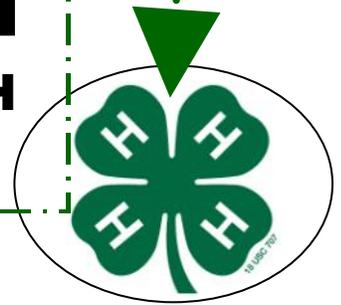




# Clover Patch

## Newsletter for Grant County 4-H June 2013



### DATES TO REMEMBER

June 3-7	State 4-H Teen Leadership Conference
June 4	Photography Day @ 9 AM—Courthouse Community Room <b>Postponed!</b>
June 10	Let's Paint Run-A-Ways @ 2 PM—Courthouse Community Room
June 11	Dairy Judging School @ 1 PM—Mueller Farm, Big Stone City
June 12-14	Camp Poinsett
June 13	Youth PQA Training @ 7 PM—Courthouse Community Room
June 15-23	Sara Gone—4-H CWF
June 24	Achievement Day Committee Meeting @ 6 PM
June 25	Crazy Country Critter Challenge
June 29	Grant County Horse Show—Fairgrounds @ 10 AM
June 26	Livestock Judging School—Leddy Farm @ 6 PM
June 27	Doggie Clinic @8:45 AM—Doggie Do's

### Advisor Comments...

There are many things that happen in the month of June. For instance, summer official starts this month. School is officially out of session for the summer. And, June is the start of many 4-H activities and

events. We have finally reached nicer weather but have experienced gloomy skies lately. There are many things planned for the month of June that you will not want to miss out on. Also, don't forget to

stop by the Malt Wagon at the Milbank Visitor Center June 3-5! Next week, I hope to have Achievement Day books and information completed. Leaders will be notified when completed.

*Check out full calendar of events inside!*

### Let's Paint Run-A-Ways

Youth will be able to spend three hours at the Grant County Courthouse Community Room June 10th from 2 to 5 p.m. to learn how to create a painting masterpiece.

Connie with Let's Paint Run-A-Ways will bring the supplies and will walk you through creating a painting in a follow the leader style. By the end of the day, youth will have an awesome picture to exhibit at Achievement Days.

This day is open to youth 8 years of age and older. The first 20 youth will be accepted. Pre-registration is required by June 3rd, cost is \$25.

### Doggie Day

On June 27th, youth will be able to visit Doggie Do's and Advanced Animal Care to learn about taking care of your dog.

Heather Hilbrands and staff will teach members about grooming and nutrition, teeth cleaning, and basic dog health.

This clinic is open to the first 10 youth, ages 9-12 who pre-register by June 7th. This is a free clinic, but children are asked to bring their own lunch.

For more questions, please contact the Grant County 4-H Office at 605-432-9221.

Grant County Extension Office  
210 E. 5th Ave.  
Milbank, SD 57225  
605-432-9221  
Fax: 605-432-9109



**Photograph Clinic scheduled for June 4th is postponed to July 9th at 9 am to 3 pm!**



# Calendar of Events

June 3 – 7: State 4-H Teen Leadership Conference  
June 4: Photography Workshop—Grant County Courthouse Community Room @ 9 a.m.  
June 10: Let's Paint Run-A-Ways—Grant County Courthouse Community Room @ 2 p.m.  
June 12-14: Camp Poinsett  
June 11: Youth Dairy Cattle Judging School—William & RayNelle Mueller Family Farm @ 1 PM  
June 13: Youth PQA Training in Milbank at 7 pm  
June 15 – 23: Citizenship Washington Focus  
June 15: Tri-State Horse Show at Grant Co. Fairgrounds  
June 26: Grant Co. 4-H Horse Show—Grant Co. Fairgrounds @ 10 AM  
June 27: Doggie Workshop at Doggie Do's  
June 28: Grant Co. 4-H Horse Show (rain date)

July 1: State 4-H Horse Show entries due  
July 1: 4-H Volunteer Hall of Fame nominations due  
July 1: Market Swine YPQA Certifications due  
July 1: 4-H Livestock Breed Registration Paper Copies Due

July 1: Tri-State Horse Show at Grant Co. Fairgrounds  
July 8: Youth Dairy Cattle Judging School—Victory Farms @ 1 PM  
July 11: Babysitting Clinic at Grant Co. Courthouse Community Room  
July 18: Grant Co. Fashion Revue  
July 23 – 25: State 4-H Horse Show  
July 26: State 4-H Livestock Judging Contest  
July 26 – 28: South Dakota Summer Spotlight

August 1: State 4-H Dog Show entries due  
August 1: State Fair Youth In Action Event Entries due  
August 1: National 4-H Congress applications due  
August 2: Grant Co. Achievement Day Static Judging  
August 5-7: Grant County Achievement Days  
August 16 – 18: State 4-H Rodeo Finals  
August 29 – September 2: South Dakota State Fair

September 15: Community Service project reports due

October 9 – 12: Western Junior Livestock Show

## 2013 State Judging Teams

Teams have been formed for the State Consumer Decision Making Contest held at the SD State Fair.

There will be two practices scheduled:  
July 9—Grant County Courthouse Community Room at 2 p.m.  
July 16—Grant County Courthouse

Community Room at 2 p.m.

There will be one set of four classes to judge each day and instructional assistance to prepare you for the state judging contest.

### Teams are as follow:

Beginner—Allison Leddy, William Karels, and Korbin Leddy  
Junior—Kadon Leddy, Noah Steinlicht, Callie Bolin

Senior—Sharon Folk, Kiera Leddy, Michaela DeWald, and Wyatt Kelly

These two practices before the state contest will be beneficial as they will prepare you with what to expect at State Fair. If you are unable to participate, please notify the office to find an replacement.

*State 4-H Consumer Decision Making Contest is Saturday, August 31 from 10 a.m. to 2 p.m.*

## ATTENTION: Camp Poinsett Campers

Camp will soon be here! Those attending Camp Poinsett this year are: Colten Giesen, Barrett Schneck, Toby Schneck, Logan Meyer, William Karels, Noah Steinlicht, and Casey Yamaura. Our camp chaperone is Corey Fischer from Lincoln County.

A few housekeeping details before camp: Registration is at 2 p.m. on Wednesday, June

12. I can take three youth with me unless if I can get a bigger vehicle. I have the option to take a county vehicle that holds five youth. Camp release time is 2 p.m. Friday, June 14th.

Please let me know by June 6th if your youth needs a ride to and/or from camp.

Also, there is no food or drink allowed in the camp ground. They are able to get that at the camp store.

I plan to be there most of the time, as I am putting on camp sessions. The youth will be able to contact me if an issue is to arise.

## Save The Date: Babysitting Clinic

Grant County 4-H Program will be holding a Babysitting Clinic July 11th at the Grant County Courthouse Community Room. The clinic will be from 9 a.m. to 4 p.m.

Items covered will be: safety, first aid, child development, nutrition, entertaining and the business of babysitting.

Please register by June 26th. The cost is \$10 and will cover supplies and lunch.

# Announcements...

## SD 4-H State Fair Resources on iGrow.org

The 2013 South Dakota 4-H State Fair page is now live on the iGrow website. Use the direct link below or visit the iGrow website, then click on South Dakota 4-H under the 4-H & Youth tab to view the first article titled "State Fair."

State Fair: The State Fair page houses any general South Dakota 4-H State Fair information, project handbooks and schedules.

4-H State Fair Judges & Coordinators: The 4-H State Fair Judges & Coordinators page houses all available score sheets.

*More content will be uploaded soon!  
Subscribe to the page to receive  
notifications via email as updated  
information is available.*

## Show Us Your Show Animal Contest

4-H'ers in the junior age division who are involved in livestock exhibits are encouraged to enter Nasco's "Show Us Your Show Animal" contest. Entries must include a photo and a story (800 words or less) about the members' relationship with their animal and their experience preparing for their event. Prizes include:

- 1st Prize – Andis® Progress™ Cattle & Horse Clipper (\$300.75 value)
- 2nd Prize – Oster® ClipMaster® Model 610 Variable-Speed Clipper (\$283.95)
- 3rd Prize – Wahl® Storm®

Variable-Speed Clipper  
(\$199.95 value)

- 4th Prize – \$100 Nasco Gift Card
- 5th Prize – \$50 Nasco Gift Card

Mail entries by September 29 to:  
Nasco's Showing & Grooming Contest  
901 Janesville Ave  
Fort Atkinson, WI 53538-2402



## Apply for Century Farm

Farm families that have enjoyed 100 or 125 years of life on the farm or ranch have the opportunity to be honored during the South Dakota State Fair on August 29, 2013. The recognition ceremony is scheduled to start at 10:00 a.m. at the South Dakota State Fairgrounds in Huron.

The South Dakota Farm Bureau, along with the South Dakota Department of Agriculture would like to recognize and honor these South Dakota Century Farms. If your family has retained ownership of a minimum of 80 acres of the original land in South Dakota for:

- 100 years or more you may be qualified in having your

farm or ranch honored as a Century Farm

- At least 125 years, you are eligible to apply for the Quasiquicentennial Farm recognition  
You can download application forms for Century Farm and Quasiquicentennial Farm at the South Dakota Farm Bureau website.

All forms must be completed, notarized, and returned by August 12, 2013 to:  
South Dakota Farm Bureau  
PO Box 1426  
Huron, SD 57350-1426

Since 1984, the South Dakota Department of Agriculture and the South Dakota Farm Bureau have recognized 2400 farms and ranches at the State Fair.

## Nominations for SD 4-H Volunteer Hall of Fame

For the 12<sup>th</sup> year, South Dakota 4-H wishes to honor its outstanding volunteers who are role models in the areas of: Character, Citizenship, Leadership, and Career accomplishment.

Please consider nominating any 4-H adult volunteers who fit this description. South Dakota 4-H will recognize and celebrate this year's recipients on Sunday, September 1, on the 4-H Stage during the 4-H Barbeque (5:00 – 7:00 p.m.) at the 2013 South Dakota State Fair. To start the process, please complete the "South Dakota 4-H Volunteer Nomination Form." The State 4-H Office must receive completed forms on or before July 12, 2013.

*If you have any questions please contact  
the State 4-H Office at 605-688-4167  
or sdsu.4h@sdsstate.edu.*

# Announcements..

## PQA Training

All youth who would like to exhibit swine at the 2013 South Dakota State Fair need to be trained and certified in Youth PQA PLUS. SDSU Extension has scheduled several training sessions. Because all State 4-H swine are sold to John Morrell, the YPQA Plus Certification number is required for all State Fair swine entries.

Training will be held at the Grant County Community Room, **June 13th at 7 p.m.**

## Download Leader Resources

South Dakota 4-H Leaders who were unable to attend the Annual South Dakota 4-H Leaders Conference in March are invited to download resources and information presented at the conference.

Visit the South Dakota 4-H Leader Association website for more information:  
<http://www.southdakota4hleaders.com/>

## Buy ONE, Get One FREE

For the past few year, the Vikings have hosted Teacher and Student Appreciation Days. This year's FREE ticket offer is for the Minnesota Vikings vs. the Houston Texans game on Friday, August 9 at 7 p.m., or the Minnesota Vikings vs. Tennessee Titans game on Friday, August 29 at 7 p.m.

For more information, contact Laura Culbertson at 952.918.8443

## SD 4-H Leaders Association Livestock Sales Website

The South Dakota 4-H Leaders Association have added a page on their website for sharing information about livestock sales across the state that that may be of interest to those wanting to purchase livestock for showing in 4-H.

Go to our website and look for the link on the left side for Livestock Sales to find more information.

[http://www.southdakota4hleaders.com/livestock\\_sales\\_19.html](http://www.southdakota4hleaders.com/livestock_sales_19.html)

## 4-H Leaders provide Camp Fee Assistance

The SD 4-H Leader's Association will again assist with camp fees in 2013. There is a \$25 scholarship available for 4-H'ers who attend Camp Poinsett, Bob Marshall or North Central. There is a \$50 scholarship available for 4-H'ers who attend TLC or Performing Arts. Here is how the scholarship program works.

- Step 1 – Register for the 2013 camp and pay the full camp fees.
- Step 2 – Attend camp and have a great time!!

- Step 3 – Tell a group about camp. For the \$25 4-H Camp scholarship, tell one group. For the \$50 TLC or Performing Arts Camp scholarship tell two groups.
- Step 4 – Complete the camp assistance/scholarship application form with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt.

You will find the form on our website at [http://www.southdakota4hleaders.com/forms\\_3.html](http://www.southdakota4hleaders.com/forms_3.html). Applications are due by December 31, 2013.

## Clover Classifieds

We are continuing with a feature that consists of 'ads' for items that are 'lost & found', 'for sale', 'wanted', etc. So, if you have anything you would like to put in the 'Classifieds' for the next month, please call or bring in to the office, by the last Monday of the month.

**For Sale:** Grooming Chute; a Blower/Dryer; and show sticks. For more information call 605-676-2462 and talk to Fred. If no answer, please leave a message

**“Challenges are what make life interesting and overcoming them is what makes life meaningful.” - Joshua J. Marine**

# Achievement Day Meeting

The 2013 Grant County Achievement Days is soon on the horizons! Youth prepare year around for three days of fun and learning in August! They spend many hours grooming their livestock animals and fine tuning their static exhibits to potential attend the State Fair—a highlight for every youth!

As we prepare to put on another great Achievement Days for 4-H families and community members, it only requires many hands to make it the three days to run smoothly.

I would like to meet with the following Superintendents and Assistants, and Committee members **June 24th at 6 pm** in the Grant County Courthouse Community Room.

This meeting gives you a chance to meet with your committee members prior to June 24th and report at the meeting if you need any assistance .

Below is a list of committees that will be expected to attend June 24th. Please make an effort to meet prior to.

The list is made up of past

assistance and those you signed up for the specific committee.

## Livestock:

Superintendent: Wade Leddy

Assistant: Mike Dockter

## Sale:

Superintendent: Darin Mertens

Assistant: Paul VanderWal

## Static Exhibits:

Superintendent: Brenda Block & Lori Leddy

## Style Show:

Bill & Kathy Steinlicht, Rebekah Tuchscherer, Brianna Schreurs, Diane Berkner, Julie Bolin, Joel Steltz

## Barbecue:

Karen Goodhart, Danelle Stohr, Tammy Magilke, Audra Johnson, Jan Storm, Heidi Mischel, Karen Sousa

## Lunchstand:

Delores Kelly, Danelle Stohr, Brenda Block, Lori Leddy

Helpful Hints prior to the meeting:

## Livestock

- Check in Affidavits and Weigh-In
- Obtain show box
- Set-up show ring
- Show clerk and recorder
- Announcer
- Ring & Staging Persons
- Ribbon Distributor
- Show ring clean up

## Static

- Decide who will be responsible for different responsibilities
- Work with judge to record ribbon placing
- Work with assistants in placing the projects on display
- Work with judge on any questions that may arise.

## Committees

- Delegate responsibilities
- Plan a budget
- Communicate with other members



# SCHOOL OF FISH

A Fishing Class for Elementary Kids and Adults.

When: June 13, 2013

Where: First English Lutheran Church in Ortonville/ Lakeside Park

Time: 1pm-5pm

Cost: \$30 for 4-Hers

\$40 for non 4-Hers and adults



Deadline to register is June 10, 2013

Join us for this exciting adventure! Instructor Mike Frisch, Pro Angler/Guide and 20 year teacher will take us on an exciting fishing adventure with hands on classroom training. Youth and adults alike will have the opportunity to:

- Tie knots and rig their own fishing lines
- Walk away with their own rods and reels, tackle, t-shirts, and more!
- Spend time down at Lakeside Park trying out the fishing rods and hopefully catching "a big one!"



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**UNIVERSITY OF MINNESOTA | EXTENSION**


Big Stone County 4-H

**2011 REGISTRATION FORM**

Make checks payable to Big Stone County 4-H

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/ZIP \_\_\_\_\_

Phone (day) \_\_\_\_\_

Email \_\_\_\_\_

Please register me for Big Stone County 4-H "School of Fish"

Big Stone County 4-Her- \$30

Non-4-Her/Adult-\$40

**Mail to:** Big Stone County 4-H  
 11 SE 2<sup>nd</sup> Street  
 Ortonville, MN 56278

# The CRAZY Country Critter Challenge

**Register by  
June 20th!**

**When:** June 25th

**Time:** 9am–12pm ages 7–10 years

1pm–4pm ages 11–14 years

**Where:** Grant Co. Courthouse Lawn

Youth will be put to the test on different challenges relating to the different livestock you would find on a farm.

ALL ARE WELCOME!!

Games and Challenges with fun facts!

- “The Tower of Doom”
- “Pitching that hay”
- “Cluck like a Chicken”

Kids will be sent home with a souvenir to remember the crazy day!



**Grant County 4-H**

Phone: 605 432-9221  
210 E. 5TH Ave. Court House  
Milbank, SD 57252

# The SDSU Livestock Judging Team

## Presents:

# 2013 YOUTH LIVESTOCK JUDGING CAMP

June 13 - 15, 2013

South Dakota State University Animal Science Arena

**REGISTER**  
by **May 15th** for only **\$175.00** per participant. **70** spots available!

**LATE REGISTRATIONS:** accepted until **June 5** at a fee of **\$200.00** per youth judger

**NOTE:** Registration fee includes: all meals, nightly entertainment, judging manual and a camp t-shirt. *Each participant is responsible for own lodging accommodations.*

Any youth ages 8 to 18 is eligible to participate!

SDSU - Home of Tradition!

## Schedule of Events:

### Thursday, June 13, 2013

- Registration: 5pm - 6pm
- Introduction to Camp: 6pm - 8pm

### Friday, June 14, 2013

- Judging Camp Begins: 8am
- Day Ends: 10pm

### Saturday, June 15, 2013

- Day Begins: 8am
- Judging Camp Ends: 3pm



For more information regarding this event, contact Joshua Cribbs, SDSU Livestock Judging Coach, at:

[joshua.cribbs@sdstate.edu](mailto:joshua.cribbs@sdstate.edu) or (813) 967-6949

Please detach here and return

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Years of Livestock Judging Experience (circle applicable option):    1    2    3    4    5 or more

Make checks payable to: SDSU Livestock Judging Team

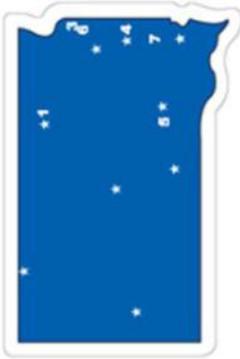
Return registration fee and detachment to:

Joshua Cribbs, Animal Science Complex Box 2170, SDSU, Brookings, SD 57007

# Youth Dairy Cattle Judging Schools

## Free for Youth To Attend!

Please arrive 15-30 minutes before advertised start time to get registered.



1

May 29<sup>th</sup>, 2013 @ 7:00pm

Mike & Sara Frey

Frey View Dairy Farm

41161 115th St. Claremont, SD

Driving Directions: From Claremont, SD go 2 miles north, 1 mile east, 1 mile north, & 1/2 mile east. Or From: Bristol, SD go 25 miles north, go left on oil road, then 10 miles west, 1 mile south, and 1 1/2 miles west.



June 4<sup>th</sup>, 2013 @ 3:30pm

SDSU Extension Regional Center

Smart Classrooms & SDSU

Aberdeen, Lemmon, Mitchell, Pierre,

Rapid City, Sioux Falls, Watertown,

Winner, SDSU/SPC205 (Pugsley)

We will cover the Concepts to be learned by Beginner & 1st Time Dairy Cattle Judgers via a Webinar (DDN Classroom) in more detail, as well as the basics of giving oral reasons.

3

June 11<sup>th</sup>, 2013 @ 1:00pm

William & RayNelle Mueller

SilverCrest Dairy Farm

14652 486th Avenue Big Stone City, SD

Driving Directions: From the Junction of US Hwy 12 & 15 in Milbank, go east 8.3 miles on US Hwy 12, then south (right) on 485th Ave. 0.5 miles, then 1 mile east (left) on 146th St., then south (right) 0.7 mile on 486th Ave.

4

June 28<sup>th</sup>, 2013 @ 1:00pm

Central Plains Holstein Show

Swiftel Center

824 32<sup>nd</sup> Ave Brookings, SD

Driving Directions: Take exit 132 off of I-29, go east to 32nd Ave, then 1 Block north on 32nd avenue. Located on south end of the ice arena building or north of main Swiftel Arena.



5

July 1<sup>st</sup>, 2013 @ 7:00pm

Aurora Co. Dairy & Livestock Judging

Aurora County Fairgrounds

Contest Registration @ 6:30pm

Driving Directions: Take the Plankinton exit (308) on I-90 go north to Main St. Plankinton, turn right on east 1st street, head east until arrive at Aurora Co. Fairgrounds

6

July 8<sup>th</sup>, 2013 @ 1:00pm

Kevin & Suzanne Souza

Victory Farms

48176 153<sup>rd</sup> St. Milbank, SD

Driving Directions: From the Junction of Hwy 15 & 12, go 4 miles south to 153rd street, then 3 1/2 miles east on 153rd, north side of road Victory Farms main dairy.

7

July 17<sup>th</sup>, 2013 @ 7:00pm

Lynn Boardwine

Boadwine Farms, Inc.

46945 251<sup>st</sup> St. Baltic, SD

Driving Directions: I-29 take Exit 94 (Baltic) go 1 1/2 mile west to water tower, then 1 mile south on 470th avenue, then 1/2 mile west on 251st street, farm on south side of road, use last driveway.



Congratulations to the 2012 South Dakota 4-H Dairy Judging Team

Dyllan Knudson, Samuel Schweer,

Andrew Thyen, & Logan Triebwasser

- Samuel placed in the top 10 for overall placings at the World Dairy Expo Contest and participated in the 2012 Youth Dairy Cattle Judging Schools.



# Junior Leaders Corner

*(Remember, any member age of 12 and older can be involved in Junior Leaders which participate in many fun and exciting activities and community service events throughout the year.)*

Summer is soon here and that means youth will become more busy-bodies! A few things to schedule for this:

⇒ June 27th—Phonathon Follow-Up calls, starting at 5 p.m. until 7:30 p.m. at the Grant County Courthouse Community Room.

This year, the Junior Leaders sent out letters at the end of May. I'm happy to report that we have had a great response. Thus far, the Junior Leaders have received \$1,125. Thank you to the Junior Leaders that help with the mailing. In June, we will follow up with those that we have not returned slips.

⇒ July 19th—Plan for a Fun Day in Sioux Falls!

We will leave at 12 Noon from the Grant County Courthouse to make our way down to Sioux Falls. Reservations are made at Sky Zone (indoor trampoline park) at 4 p.m. We will have pizza and pop there, then we'll make our way to the Sioux Falls Canaries Baseball Game. Cost for the day is \$20, includes pass into Sky Zone and baseball ticket. Pre-registration is required by June 28th. We must have a minimum of 15 youth to go. Invite your friends!



South Dakota State University, U.S. Department of Agriculture, and counties cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.

Grant County Extension Office  
210 East 5th Ave.— Courthouse  
Milbank, So. Dakota 57252

**180**

To:

**Save the  
Date**

**Mark your calendars for this year's Grant County Achievement Days!**

**“Explode with 4-H” • August 5-7**

Friday, August 2nd—Static Judging