



Clover Patch

Newsletter for Grant County 4-H
June 2015



DATES TO REMEMBER

June 1	Animal Ownership Affidavits DUE to 4-H Office
June 1-3	Grant County 4-H Malt Wagon, Visitor's Center
June 1-5	Teen Leadership Conference, Brookings
June 10	4-H Leaders Meeting @ 5:30 PM— Courthouse
June 26	Grant County 4-H Horse Show, 4-H Grounds (rain date June 30)
June 29	Grant County 4-H Livestock Judging @ 6 PM—Ledy Ranch, Twin Brooks
June 30	4-H Special Foods Contest @ 10 AM— Milbank High School Economics Room

Grant County Extension Office
 210 E. 5th Ave.
 Milbank, SD 57252
 605-432-9221
 Fax: 605-432-9109

Social Time! Connect with Grant County 4-H @grantsd4H!



Advisor Comments...

Summer is in full swing now as schools are on break. Family calendars are filling up with events, activities and vacations. I'm very excited about this summer with everything that is being planned.

The most anticipated event...Achievement Days is around the corner. We will have family packets ready by June 15th. This will have all the information on how to register for Achievement Days. There are a few changes and additions this year. I'm briefly going to talk about them so you can start preparing.

1. Families will register livestock, static and youth-in-action events on FairEntry starting June 15. There will be two kiosk set up for

families that need assistance registering at the office.

2. We are going to be offering Club Exhibits to be entered at this year's Achievement Days. Club exhibits include: Club Community Pride, Club Potted Flowers, and Club Scarecrow. These will be on display throughout the grounds serving as a promotion tool for 4-H and plus beautify our grounds.

Inside this month's issue, the month of July was set aside for programs. These programs are open to 4-H youth and the community. Handouts went home to students in the middle of May. I'm excited to be offering these fun learning experiences for youth!

Let's have a great summer!

State Fair 4-H Qualification Change

The State 4-H Office has released new changes for 2015 regarding participation in at State Fair events.

1. There is one 4-H State Fair Book available. Club Leaders requested books for families that will be available by June 15th. The online edition can be found on iGrow (<http://igrow.org/up/resources/01-4009-2015.pdf>).
2. To participate at State Fair, ALL 4-H families will have to register their own exhibits on FairEntry online and pay their entry fees by August 1. This includes livestock, static and youth-in-action events regardless of ribbon placings at county level. Those exhibits

intended for State Fair must be exhibited at the County Achievement Days.

3. Each exhibitor may enter 10 animals and 2 static exhibits along with youth-in-action events.
4. Entries added or changed after August 1 will be charged a double fee until August 21. For more information, about this process, please refer to page 7-10 of the State Fair 4-H Handbook.

Reminder, it's the families responsibility to get their exhibits registered for county Achievement Days and State Fair on FairEntry!

Register for County Horse Show & Youth-in-Action

Registering for County Horse Show and Youth-in-Action events will all be done via computer through FairEntry.

Registration deadlines are: June 19 (County Horse Show); June 22 (Special Foods); July 1 (Fashion Revue)

To register for Special Foods & Fashion Revue, use this link (<https://grantcountysd.fairentry.com>).

To register for County Horse Show, use this link (<https://grantcountysdhorse.fairentry.com>)

Steps to a successful register:

1. Go to the assigned URL to register for county events.
2. Select "Sign in with 4-H Online".
3. Enter your login email address and password from 4H Online.
4. Click "Login."
5. Click "Register an Exhibitor" to begin the registration process.
6. Click on individual.
7. Select the family member you would like to register by selecting the radio button.
8. Click "Continue."
9. Answer any questions asked on #4 and click continue on the bottom of #4.
10. Review exhibitor information.
11. Click "Continue to entries".
12. Click on "Add an Entry"
13. Select the Department you would like to register and click "Select".
14. Select division you want to enter.
15. Select class you want to enter.
16. For animals you will need to "Add an animal" to pull your information from 4-H Online.
17. Click on "Add an animal".
18. Click on "Choose an Existing Animal Record."
19. Click the radio button next to the correct animal/tag number you want to use for this lot.
20. Click "Select Animal"
21. Click "Continue"
22. Answer questions on #2 (if any) and click "Continue".
23. Review the information and click "Continue"
24. You can now enter more entries for the exhibitor or register another child in your family.
25. If you are done with all your entries, then click "Continue to Payment."
26. The invoice will have all your entries for your family and you can view them in detail by clicking on the "detail button.
27. Click "Continue".
28. Review payment instructions and click continue. *Even if your county does not have any fees for your county events, you still need to click through the payment process to be able to confirm your entries at the end.*
29. Your last step is to read the terms and click "Submit".
30. Once you have submitted you can go back and view the main page or sign out.
31. You will be emailed (email used at login) an invoice.

Any registering issues may be addressed to the county 4-H Office. There are two computers available for families to use and received assistance at the 4-H Office.

Malt Wagon coming to Milbank

KMSD Radio will once again sponsor the Malt Wagon for the Grant County 4-H Program. This year the Malt Wagon will be in Milbank June 1—3 at the Milbank Visitors Center. The schedule is as follows:

Monday, June 1st:

- 10:00 AM—Shooting Stars
- 12:45 PM—Young Farmers
- 3:00 PM—Junior Busy Bees
- 5:00—8:00 PM—Shooting Sports

Tuesday, June 2nd:

- 9:00 AM—Northern Lights
- 12:45 PM—Young Explorers
- 3:00 PM—Kountry Kids
- 6:00-8:00 p.m.—Shooting Sports

Wednesday, June 3rd:

- 10:00 AM—Saddle Pals
- 12:45 PM—Madison Jr. Livestock
- 3:00 PM—Anyone unable to attend their session

**DO WHAT
IS RIGHT,
NOT WHAT
IS EASY**

Stay Connected with Grant County 4-H!

Find information at: SDSU Extension iGrow (www.igrow.org), Grant County South Dakota 4-H Facebook Page, or Grant County Website (www.grantcounty.sd.gov/countyoffices/extension)

2014-2015 4-H Animal Updates

Animal Ownership Affidavits DUE June 1!

The 2015 4-H Livestock Ownership Verification Affidavits are available on iGrow. New this year, many columns have an asterisk on them. This denotes that this is required information. If the information is missing for 4HOnline, the form will be considered incomplete. The rabbit and poultry forms will be due June 1 as well. This is a new requirement from the State 4-H Office.

A new Livestock Lease form is available at <http://igrow.org/up/resources/01-4008-2015.pdf>. Youth are able to lease market animals for 2015 4-H year. The only animals that cannot be leased will be market swine as the State Fair show is terminal.

The "Green Tagging" system will be changing, starting with the 2014-2015 4-H program year.

Beginning with the 2015-2016 4-H program year, South Dakota 4-H Youth Development will move to completely different tags. Currently our tags are four numbers with a single letter. In the future, we will use National Unified Ear-Tagging System (NUES) tags. NUES tags are federally required for animals to technically cross state lines.

Another important part of the NUES tagging system is that only one federal tag can be placed in animal. This becomes problematic with sheep and goats that already carry a Scrapie Tag (which is also a federal tag). Because of this, we will move away from green tagging sheep and goats. Sheep and goats still need to be verified on the Ownership Verification Affidavit forms, going forward their Scrapie number is the unique identifier. This change requires the entire Scrapie number be recorded on the form including the state code.

Another "change" for the 2015-2016

4-H program year will be in pre-identification for 4-H Dairy Cattle. Going forward, families will be required to provide one type of ID when submitting forms:

- A registration tag
- A registration tattoo
- An Electronic Identification Device (EID) tag number
- A complete Bangs tag number or a 4-H Green Tag number

To stay consistent, Breeding Beef animals will be required to have something more tangible than a herd tag for commercial animals. Breeding beef will need a tattoo at verification time or a Green Tag.

2015 State Fair Livestock Fees Registration due August 1st.

Event/Contest	Fee
Beef & Dairy Cattle Exhibits	\$10.00
Cat, Goat, Sheep, and Swine Exhibits	\$5.00
Rabbit & Poultry Exhibits	\$2.00

Announcements...

Ronald McDonald Pop Tabs

Keep collecting pop tabs for the SD 4-H Statewide Community Service Project. Ronald McDonald Houses act as a place to stay for families with hospitalized children who are receiving treatment. Ronald McDonald's Houses provide over 7,200 bedrooms to families around the world each night, with an estimated value of \$257 million in lieu of hotel costs. We will be donating not only pop tabs, but also monetary donations and volunteer hours. A competition will be held among the counties and a prize will be awarded to the county that donates the most in each of these categories.

Clover Hall Raffle Tickets

The Grant County 4H Office has 25 raffle tickets available for a 2015 Ram 1500 Crew Cab Express and 2015 Featherlite 8413 24' Stock/Combo Trailer donated by Iverson Chrysler of Huron and Mitchell. The winners get to keep the truck or trailer (not a lease)!

These will be the grand prizes of two separate raffle tickets available, with a 1/2 beef as first prize for each (provided by Huron Continental Sale Barn) and second prizes are a 1-year

pass to Logan Theaters (Mitchell, Huron or Dell Rapids locations) and a large Gas Grill (provided by Runnings of Huron).

Truck/Beef/Movie raffle tickets are \$100 for 3 tickets, and \$50 for 1 ticket.

Trailer/Beef/Grill raffle tickets are \$50 for 3 tickets or \$25 for 1 ticket.

Drawing will take place on September 6 at the 4-H Leaders' Association Barbecue. To purchase your ticket, stop in the office by August 31.

Grant County 4-H Summer Programs

2015

Registration forms available
at the 4-H Office and DUE
June 29th!

Babysitting Clinic

Wednesday, July 8 from 9:00
a.m. to 3:30 p.m.

Are you looking to start babysitting? Babysitting is a great way to earn spending money this summer. This one day will equip you with the tools and guidance to successfully start babysitting.

For: Youth who are 10 and above.

Location: Grant County Courthouse Community Room

Cost: \$10.00, covers supplies and materials.

Limited to the first 25 participants.

Each participant must bring a sack lunch.

Schedule:

- 9:00-9:15 AM — Registration
- 9:15-11:30 AM — First Aid/CPR
- 11:30-Noon — Lunch
- Noon-12:45 PM — Child Development
- 12:45-1:15 PM — Safety
- 1:15-2:00 PM — Nutrition
- 2:00-2:15 PM — Break
- 2:15-3:30 PM — Learning Activities & Wrap up

Engineering Clinic

Monday, July 27 from 1-4 PM
Tuesday, July 28 from 1-4 PM
Wed. July 29 from 1-4 PM

Get your thinking caps on and join the engineering adventure. Youth will put their imaginations together to create robotics, creating inventions and on Wednesday, constructing a pop can lamp.

For: Youth who are 8 and above

Location: Grant County Courthouse Community Room

Cost: Free

Limited to the first 25 participants.

Fishing Fun

Friday, July 10 from 10 AM-
Noon
Friday, July 17 from 10 AM -
Noon
Friday, July 24 from 10 AM -
Noon

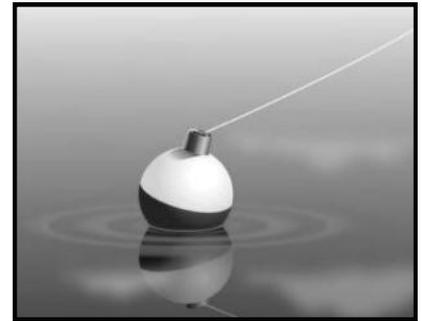
Spend the day on Big Stone Lake, catching some sun rays and fish. Youth will spend two hours casting and, hopefully, catching some fish through a volunteered guided tour. Youth do not need a fishing rod to participate. Equipment will be provided.

Location: Big Stone Lake

Cost: Free

Limited to the first 10 participants.

Each participant must bring a sack lunch.



Sewing Basics

Thursday, July 16 from 10 AM -
3:00 PM

Have you tried sewing something for yourself. This is your chance to learn the basics of a sewing machine. You will also learn how to incorporate science while sewing.

For: Youth who are 8 and above

Location: Grant County Courthouse Community Room

Cost: \$10.00 covers supplies and materials.

Projects: Giant floor pillows, Reusable lunch bags, and 10 minute table runner.

Limited to first 30 participants

Each participant must bring a sack lunch.

Grant County 4-H Summer Programs

2015

Registration forms available
at the 4-H Office and DUE
June 29th!



Family Freezer Meals Tuesday, July 14 @ 6 PM Thursday, July 16 @ 6 PM

Are you too busy to cook? Do you want to better budget your groceries for the month? Would you like to spend more time with your family and less time "cooking"? Would you like to eat more healthy foods? If you said "yes" to any of these questions, join us and prepare four (4) freezer-ready meals that can be cooked in your slow cooker.

You must be accompanied by an adult. Enjoy the evening making fun meals for your family. Each meal will feed 4-6 people.

Location: American Lutheran Church Kitchen

Cost: \$10.00, covers supplies and materials.

Meals to Prepare: Breakfast Casserole Muffins, Parmesan-Garlic Pizza Casserole, Asian Pork Tenderloin, and Peach Crisp



Participants will be asked to bring a few of their own supplies once registration has closed.

Limited to the first 20 participants in each session.

Mad Science Tuesday July 21st from 1:00 PM - 3:30 PM

Spend the day being a scientist outside (weather permitting)! There will be many experiments with water, balloons, bouncy balls, much more. Science inspires all youth and backgrounds to discover the excitement.

For: Youth who are 8 and above

Location: Grant County Courthouse Community Room

Cost: Free

Limited to the first 30 participants.



Kids Yoga

Wednesday, July 8th from
8:00 a.m. - 8:30 a.m.

Monday, July 13th from
8:00 a.m. - 8:30 a.m.

Wednesday, July 15th from
8:00 a.m. - 8:30 a.m.

Monday, July 20th from
8:00 a.m. - 8:30 a.m.

Wednesday, July 22nd from
8:00 a.m. - 8:30 a.m.

Monday, July 27th from
8:00 a.m. - 8:30 a.m.



The Yoga for Kids program is a series of routines intended for use with youth ages 5-19. Healthy Living is a core component of the 4-H youth development program. Yoga for Kids supports the goal of equipping youth and families to achieve optimal physical, social and emotional well-being.

For: Youth who are 8 and above.

Location: Grant County Courthouse Community Room

Cost: Free

Limited to the first 20 participants in each session.



2015 Youth Dairy Cattle Judging Regional Schools

Kids Gain Experience & Skills in Dairy Cattle Judging

Beginner and 1st time judges will gain Understanding & develop skills in:

- Identifying basic cattle body parts and correct structure
- Taking organized notes to defend their decisions
- Properly delivering a set of oral reasons
- Evaluating and ranking cattle based on the Dairy Cow Unified Scorecard
- Confidence in public speaking and decision making skills

More experienced judges will expand their knowledge and practice of

- Identifying correct dairy cattle breed standards
- Dairy Cattle Selection through performance and pedigree evaluation
- Delivering oral sets of reasons utilizing proper note taking techniques

Free to Attend

May 27th, 2015 @ 6:00 pm

Mike and Sara Frey—Frey View Dairy
41161 115th St. Claremont, SD
Driving Directions: From Claremont, SD go 2 miles north, 1 mile east 1 mile north & 1/2 mile east.

June 4th, 2015 @ 1:45 pm

Central Plains Holstein Show-Dairy Fest
Swiftel Center, 824 32nd ave, Brookings, SD
Driving Directions: Take exit 132 off of I-29, go east to 32nd Ave, then 1 Block north on 32nd avenue. Located on the north end of the Swiftel Arena.

June 16th, 2015 @ 1:00 pm

Loren & Jackie Sprik
27984 372nd Ave., Geddes, SD
Driving Directions: 4 miles south on Hwy 44/50 junction & 2 miles west on north side of road. Whisper -N-Creek Dairy Goats will also provide 2 classes of dairy goats to

judge. Prizes will be awarded to judges.

June 23rd, 2015 @ 1:00 pm

William & RayNelle Mueller—Silver Crest Dairy Farm
14652 486th Avenue, Big Stone City, SD
Driving Directions: From the Junction of US Hwy 12 & 15 in Milbank, go east 8.3 miles on US Hwy 12, then south (right) on 485th Ave. 0.5 miles, then 1 mile east (left) on 146th St., then south (right) 0.7 mile on 486th Ave.

July 22nd, 2015 @ 6:00 pm

Fieber Dairy, Inc. Chris Fieber
135 South Bowdoin Street, Goodwin, SD
Driving Directions: from the junction of I-29 and Hwy 212, go east 10.5 miles to county road 312 (Goodwin corner) go 1 mile south to Goodwin. At first four way stop sign, continue south 3 blocks (Fieber Dairy is on the South west edge of Goodwin, SD)

July 28th, 2015 @ 10:00 am

Kevin & Suzanne Souza—Victory Farms
48176 153rd St. Milbank, SD
Driving Directions: From the junction of Hwy 15 & 12, go 4 miles south to 153rd street, then 3 1/2 miles east on 153rd, north side of road—Victory Farms Main Dairy.

For more information contact:
Tracey Erickson, Dairy Extension Field Specialist
605.882.5140
Email: Tracey.Erickson@sdsu.edu



Calendar of Events

(Dates are subject to change.)

June 1—Breeding Beef, Breeding Meat Goat, Breeding Sheep, Dairy Cattle, Dairy Goat, Poultry, Rabbit, Market Goat, Market Lamb, Market Swine & Horse Ownership Affidavits & Rodeo Forms Due to Grant County 4-H Office

June 1-5—4-H Teen Leadership Conference, Brookings

June 6-7—Dakota Youth Prospect Livestock Show, Watertown

June 7—Southern Cattlemen's Association Prospect Beef Show, Hutchinson County 4-H Grounds, Tripp

June 8-13—4-H Performing Arts Camp, Aberdeen (tentative)

June 20—Clark County Prospect Livestock Show, Clark

June 23-26—4-H Camp Bob Marshall, Custer

June 23-24—SD Rangeland Days, Chamberlain

June 26—Grant County 4-H Horse Show (rain date June 30)

June 26-27—Triple Threat Livestock Expo – Brown County Fairgrounds, Aberdeen (Information on iGrow.)

June 26-27—Grant County 4-H Livestock Judging at 6:00 p.m., Wade Leddy Farm, Twin Brooks

June 30—Grant County 4-H Special Foods Contest at 10 a.m.—Milbank High School Home Economics Room

June 30—State Horse Show entries and State Livestock Judging Team entries Due

July 3—Office Closed (4th of July)

July 8—Babysitting Clinic, Grant County Courthouse Community Room (pre-registration required)

July 9—Grant County 4-H Fashion Revue—Grant County Courthouse Community Room; Public Review at 7 p.m.

July 15—Grant County 4-H Achievement Day entries due via Fair Entry

July 17—SD 4-H Character Public Speaking Contest entries Due

July 18-19—Battle of the Borders Showdown Prospect Show—Grant County 4-H Grounds, Milbank

July 20-23—SD State 4-H Horse Show, Huron

July 24—State 4-H Livestock Judging, Huron

July 31—Grant County 4-H Achievement Day Static Judging at 9:00 a.m.—Grant County 4-H Grounds

August 2—Family Fun Day at 2:00-6:00 p.m. – Grant County 4-H Grounds

August 3-5—Grant County 4-H Achievement Days

August 5—SD 4-H Character Public Speaking Contest, Sioux Falls

August 14-16—State 4-H Rodeo, Ft. Pierre

August 22—State 4-H Dog Show, Mitchell

September 2-7—South Dakota State Fair, Huron

September 24-27—AK-SAR-BEN, Omaha, NE

September 28—World Dairy Expo, Madison, WI

October 4-10—National 4-H Week

October 7-10—Western Junior Livestock Show, Rapid City

November 8—Grant County 4-H Recognition Event at 1:30 p.m.—Milbank High School Cafeteria

Area Livestock Judging Schools

There are several livestock judging school opportunities held around our region. Grant County hosts one livestock judging school which is Monday, June 29 at 6 PM at Wade and Lori Leddy's home. Reminder in order to be considered for a State judging team, youth must attend at least 3 judging schools. Here is a list of area judging schools:

Wednesday, June 3: Jeff and Beth VanderWal Farm, Brentford
(From Brentford, go a 1/2 mile east, turn south at 396th Avenue and go 2 miles. This farm is located at the

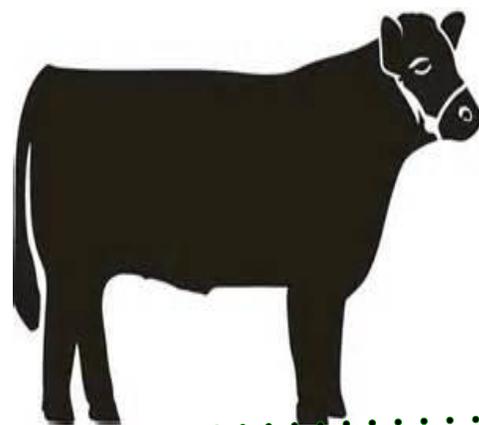
corner of 396th Avenue and 156th Street. Time is 2:00 PM and 6:00 PM (2 sessions).

Saturday, June 6: Dakota 4-H Youth Livestock Show, Watertown
(Registration is at 4:30 p.m. with the contest to be 1/2 hour after registration.)

Thursday, June 11: Rod and Mary Hurlbut Farm, Raymond
(From Doland: 10 miles east to 416th Avenue, 1-1/2 miles east). Time is 6:00 PM.

Monday June 15: Vander Wal Yards

20740 464th Avenue (3-1/2 miles north of Volga). Registration is at 6 PM, judging to follow at 6:30 PM.



Junior Leaders Corner

(Remember, any member age of 12 and older can be involved in Junior Leaders which participate in many fun and exciting activities and community service events throughout the year.)

Due to the lack of participation, Junior Leaders Sioux Falls trip was cancelled on Saturday, May 30.

Junior Leaders will be meeting Sunday, June 28 at 5 PM — this meeting is about YOU...Junior Leaders will be planning an Achievement Day Cloverbud activity.

**Being involved in Junior Leaders looks great on community service, scholarship applications and much more!
Get involved today!**

2015 State Fair Handbook

The South Dakota State Fair 4-H Division Handbook is available online. Hard copies of the handbook will be available to families, please communicate with your Club 4-H Leader. Read them to be current with the latest info. <https://igrow.org/up/resources/01-4009-2015.pdf>

Animal Registration Papers

To be eligible for all Purebred Registered Breeding Shows, Beef, Swine, Sheep, Dairy Cattle and Dairy Goat, exhibitors are required to have registrations papers in their name, farm name, family name or

sibling name. The exhibitors must have a copy of breed registration papers to the 4-H Office by July 1, 2015. Refer to the SD State Fair Animal Exhibit Handbook on iGrow for details. Plan ahead so you have

time to process your registration papers before the deadline. This rule is enforced.

Clarification: if the "Breed Registration" paper is not in the 4-H Office by **July 1**, that animal will be shown in the Commercial Division.

South Dakota State University, U.S. Department of Agriculture, and counties cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.

Grant County Extension Office
210 East 5th Ave.— Courthouse
Milbank, So. Dakota 57252

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To: