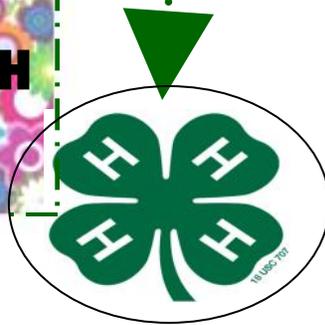




Clover Patch

Newsletter for Grant County 4-H May 2016



CALENDAR OF EVENTS

May 1	SD 4-H Rodeo Finals Packet Due
May 10	SD Teen Leadership Conference Registration DUE
May 10	4-H Camp Bob Marshall registration due to Grant County 4-H Office
May 14	4-H Rabbit Fun Show @ 9:30 AM—Grant County 4-H Grounds
May 24	4-H Jr. Leaders Meeting @ 12:00 PM—Grant County 4-H Office
May 26	Youth Pork Quality Assurance Certification @ 1:00 PM—Grant County 4-H Office
May 30	Office Closed (Memorial Day)
May 31	Market Goat & Sheep Weigh-ins @ 5:30-6:30 PM—Grant County 4-H Grounds
June 1	All Animal Ownership Affidavits DUE

Advisor Comments...

Who's ready for summer? Raise your hand if you are with me! May is a sign that summer is soon here. However, we need to finish school, graduation parties and other events. At the office we are preparing for summer programs, activities and Achievement Days.

The month of April, the National 4-H Council kicked off a nationwide 4-H campaign, #TrueLeaders. This campaign empowers youth with the opportunity to share their voice and show how their skills are making a difference in their communities.

This is where the Grow True Leaders Campaign—and you—come in. In order to grow 4-H, and more true leaders, it's critical that we bring more attention to the impact of your work and share the 4-H story in a unified, consistent and compelling way. Take to your social media to shout out a youth taking leadership and use hashtags #TrueLeaders #GrantCountySD4H.

Speaking of social media, you can start following me on Facebook at Sara Koepke SDSU Extension. This is my professional page where I provide 4-H updates.

Upcoming Dog Project Schedule

Do you have a new dog or dogs that you have wanted to train? Attend this year's dog obedience practices, starting May 17 at 6:00 p.m. at the Grant County 4-H Grounds. Practices will be held every Tuesday unless of inclement weather. They will take place in the livestock building show ring or outside.

The Grant County Dog Show is planned for July 26th with a tentative start time at 3:00 p.m. Current proof of vaccination for your dog required by second practice. Time of practices is 6:00 p.m. Practice dates for agility and rally to be determined, depends on interest.

- Class 1: Tuesday, May 17—Informational Meeting, no dogs
- Class 2: Tuesday, May 24
- Class 3: Tuesday, May 31
- Class 4: Tuesday, June 7
- Class 5: Tuesday, June 14
- Class 6: Tuesday, June 21
- Class 7: Tuesday, June 28
- Class 8: Tuesday, July 5
- Class 9: Tuesday, July 12
- Class 10: Tuesday, July 19
- Tuesday, July 26—County 4-H Dog Show at 3:00 p.m.

Contact Mary Bohn at 432-5625 or Susan Busk at 605-956-0906 for more information about the dog project.

**Have you enrolled in 4-H?
ENROLL TODAY!**

Natural Resources Opportunities for Youth..

Youth interested in natural resources, rangeland and soils, there are several opportunities for you to gain knowledge in these specific areas.

SDSU Extension is hosting the [40th annual SD Youth Range Camp](#) on June 8-10 at Lamphere Ranch near Sturgis. For registration information or other question, contact Dave Ollila, SDSU Extension Sheep Field Specialist at 605-394-1722.

[South Dakota 12th Annual & 33rd Annual](#)

[Rangeland Days](#) will be held June 21-22 at Wall, SD. For Soil Day, learning activities are designed for 14-18 years of age. Youth will learn how to determine soil texture, depth, erosion, slope and stoniness. This will allow them to make recommended treatments for vegetation and mechanical erosion control. Rangeland Days is designed for youth 8 years old and older. Learning activities consist of plant morphology and identification on up to judging habitat suitability for cattle or grouse. If you have question regarding

registration or questions, contact Dave Ollila, SDSU Extension Sheep Field Specialist at 605-394-1722.

[Natural Resource Camp](#) will be held July 17-21 at Oak Lake Field Station in Astoria, SD. The camp is intended for high school students (entering grades 9-12), who have a strong desire to learn more about natural resources and careers related to natural resources. There are registration information in the flyer link. Registration deadline is May 15th.

4-H Camp Bob Marshall—Custer, SD

Grant County will be attending camp at Camp Bob Marshall near Custer, SD June 22-25. This year's theme is Around the World. Youth will enjoy the Black Hills, canoeing, camp fire cooking, crafts and much more. Registration fee is \$45/4-H camper, \$55/non-4-H camper. This includes a camp t-shirt and everything else but the camp store, which is open daily for campers to buy snacks and camp souvenirs.

4-H Camp is open to all youths ages 8-12 by camp deadline. Forms are due to the Grant County 4-H office by May 10. There are no refunds after June 1. Forms can be picked up at the office or accessed [here](#). Remember, you do not need to be in 4-H to attend camp.

Due to car space, we are limiting registrations to the first 10 youth to insure we have enough room for

youth the way to and from 4-H Camp.

After May 10, carpooling details will be discussed. Jason and Susan Karels have again offered to be chaperones, along with Sara Koepke. If any volunteers are interested in chaperoning at camp, please contact Sara at the 4-H Office. Any further questions regarding registration, please contact the Grant County 4-H office.

Make plans to attend Teen Leadership Conference

The South Dakota 4-H Youth Council invites you to join them on the South Dakota State University campus June 6-10, as they present Teen Leadership Conference: TLC Unleashed. TLC will provide a great balance of leadership training, personal growth, and fun to any South Dakota youth between 13 and 18 years of age. Youth Council encourages all teens to attend and bring their friends.

Conference Activities

TLC 2016 will provide the experiences you need to gain

leadership skills and to make your future bright! In keeping with our superhero theme, we will keep delegates entertained throughout the week while teaching essential leadership skills. View the [TLC Unleashed](#) event page for complete workshop descriptions.

Delegates will have the opportunity to enjoy fun with friends at a variety of evening activities including: dances, recreation at the wellness center, and a Talent Show!

We are excited to announce

Shannon Oleen motivational speaker and pro athlete as our keynote speaker and she will also be doing a breakout session as well.

Register Today!

Participants can register online at the [TLC Unleashed](#) event page or by contacting their local extension office.

- **Registration dues** for TLC 2016 are **\$225**.
- Your registration fee includes room, all meals, and a t-shirt.
- **Registration closes on May 10, 2016.**

Attention: 4-H Animal Updates Revised

Spring is here and animal paperwork will be quickly picking up. This article will outline changes and new processes this year related to 4-H animals.

Horse

4-H members planning on participating in the 4-H Horse Show, start making plans before our first horse safety opportunity.

Horse practices will begin on Monday, June 6 at 6:00 p.m. Showmanship and Pleasure practices will be held on Mondays. Potential practices for games and ranch riding will take place on Wednesdays.

Horse show will be on Wednesday, June 29, starting at 9:30 a.m. with a rain date on July 1.

****Families can reactive breeding animals and horses in their 4-H Online accounts. For example, if Suzie Clover submitted affidavit paperwork last year for her Angus breeding heifer, she can reactivate her heifer in her 4-H Online account and will not need to submit paperwork again. For instructions, click [here](#).**

The “Green Tagging” system is changing this 4-H program year. Beginning with the 2015-2016 4-H program year, South Dakota 4-H Youth Development will move to completely different tags. We will use National Unified Ear-Tagging System (NUES) tags. NUES tags are federally required for animals to technically cross state lines.

Ownership Affidavits, DNA & Registration Papers

4-H Ownership Verification Affidavits are available on iGrow (<http://igrow.org/up/resources/01-4036-2015.pdf>). If you are interested in showing animals at Achievement Days and SD State Fair, these must be completed. The Grant County 4-H program adheres to the South Dakota 4-H deadlines.

****This year, before**

accepting, forms must be fully completed.

Deadlines:

June 1—Breeding beef, breeding meat goat, breeding sheep, dairy cattle, dairy goat, market goat, market sheep, market swine, poultry and rabbit.

A friendly reminder that there is a DNA sample process for all market animals intended for the 4-H division competitions at the South Dakota State Fair. DNA samples will cost exhibitors \$6 per animal at the time of their initial weigh in. DNA samples must be filed on or before the Ownership Affidavit deadline.

Copy of breed registration paper for registered or purebred animals must be upload to the 4-H member’s animal records on 4H Online by July 29 by the family. If this is not completed, animal will be shown in the crossbred or commercial division during the 2016 Achievement Days and SD State Fair.

Beef

Breeding Beef animals will be required to have something more tangible than a herd tag for commercial animals. Breeding beef will need a tattoo at verification time or a NUES Green Tag.

Sheep & Goat

Another important part of the NUES tagging system is that only one federal tag can be placed in animal. This becomes problematic with sheep and goats that already carry a Scrapie Tag (which is also a federal tag). Because of this, we will move away from green tagging sheep and goats. Sheep and goats still need to be verified on the Ownership Verification Affidavit forms, going forward their Scrapie number is the unique identifier. This change requires the entire Scrapie number be recorded on the form including the state code.

Market sheep and meat goat weigh in will be Tuesday, May 31 at 5:30-6:30 p.m. at the Grant County 4-H Grounds.

Dairy

Families exhibiting 4-H Dairy Cattle will be required to provide one type of ID when submitting forms:

- A registration tag
- A registration tattoo
- An Electronic Identification Device (EID) tag number
- A complete Bangs tag number or a 4-H Green Tag number.

Swine

Families exhibiting swine will once again self-identify their animals. Ear tags, DNA.

Self-Identification packets and ear tags are available for pickup at the office starting Monday, May 2.

If families utilize an RFID tag for other shows, that is an acceptable tag for identification and can be used as a NUES green tag.

Cat & Dog

For 2016, 4-H members who are planning to exhibit animals in the cat or dog project area, will be required to enter their animal information on 4H Online. There is a required Dog Ownership Affidavit form to be completed before the first practice on iGrow

(<http://igrow.org/up/resources/01-4012-2015.pdf>).

The information that needs to be entered is the animal name, sex, breed, colors and markings, age and vaccinations. A veterinary certificate will be required at the first practice or the show, which event comes first. This will assist with Achievement Day entry.

Cat animals must be entered into the 4H Online. This helps with registering for Achievement Days. A step-by-step guide can be found [here](#).

Announcements...

Enrollment and Reenrollment

LAST CALL!! It is important that youth are enrolled or re-enrolled for this 4-H year before they participate in any 4-H events and activities.

Enrollment can be done through www.sd4honline.com. Please do not create a new account if you are uncertain if an account is already created. Please contact the office or your 4-H Club Leader for assistance. Enrollment must be done **May 31st!**

Photography Club

Our next photography club will be Wednesday, May 11 at 4:00—5:00 p.m. at the Grant County 4-H Office. There will be regular monthly meetings for youth the 2nd Wednesday of each month at 4:00. Come, learn and explore your creativity.

“Picowsa’s of Central Plains”

2016 Central Plains Dairy Fest is holding a new contest that gives youth an opportunity to showcase their talents to dairy industry and the public on how they view the dairy industry through visual arts. Art work will be judged based on interpretation of the theme, technical skill and originality.

For complete “Picowsa’s of Central Plains” registration information, click [here](#).



Apply for 2016 SD 4-H Youth Council

The South Dakota 4-H Youth Council in South Dakota has a long and rich history. This program is a great leadership opportunity for youth ages 15 – 18. By applying to become a member of the State 4-H Youth Council team, you will participate in an interview during Teen Leadership Conference.

If chosen to be a member of the State 4-H Youth Council team, you will accept up to a three-year term and are responsible for attending meetings and events across the state. Your role as a State 4-H Youth Council member is to provide leadership opportunities to youth throughout South Dakota. Applications are due June 3, 2016. To learn more about the application process, visit [iGrow](#).

2016 SD 4-H T-shirt Logo Design Contest

There was wonderful success with our t-shirt logo design contest in 2015 and are excited to plan for this year.

For the 2016 contest, submit your logo design idea via email by June 10. The logo design may be hand drawn or created with computer software, and should be an original idea. Keep in mind a few guidelines for using the 4-H Clover. If you have any questions on these, please contact the 4-H office.

Use the whole Emblem. The 4-H Emblem should always appear in its entirety—meaning it should always appear as a whole and complete image.

Do not remove any leaves. The leaves cannot be removed or have another image superimposed over the top of any of the leaves. Other images should be moved and appear completely separate from the 4-H Emblem. This also means you should not “cut off” a leaf by running it off the

edge of the paper in print media or other designs.

Do not place text or other images over or on top of the 4-H Emblem.

The 4-H Emblem should not appear screened or watermarked under words or graphics. No photo, drawing, symbol, word, or other figure or object may be placed on or obscure the 4-H Emblem.

Keep it upright. The 4-H Emblem should not be rotated or turned on its side.

Distortion and Proportion. The appearance, shape, and proportion of the 4-H Emblem should never be distorted to fit in an imprint space. Do not make the 4-H Emblem longer, taller, wider, angled, or squarer. Do not alter the shape in any way. The overall size of the 4-H Emblem may be changed, but the proportions must remain intact.

Color. The 4-H Emblem should **never** be screened, shaded, gradated, or appear in a multi-colored hue. **Graphic Designers: The official color is 100% PMS 347 green.**

The clover can be green, white, black, or metallic gold. Below are the official guidelines for each color clover:

The “H’s” on the green clover can be white, black, or metallic gold. The H’s on the black clover should be white. The H’s on the white clover can be black or green. The H’s on the metallic gold clover can be white, black, or metallic gold (when embossed).

The winning logo will be used on shirts that we sell at the SD State Fair and throughout the year. The person who submits the winning logo will receive \$50. Get those ideas coming!!

Malt Wagon coming to Milbank

KMSD Radio will once again sponsor the Malt Wagon for the Grant County 4-H Program. This year the Malt Wagon will be in Milbank June 6-8 at the Milbank Visitors Center. The Schedule is as follows:

Monday, June 6th:

10:00 AM—Shooting Stars
12:45 PM—Young Farmers
3:00 PM—Junior Busy Bees
5:00—8:00 PM—Shooting Sports

Tuesday, June 7th:

9:00 AM—Northern Lights
12:45 PM—Young Explorers

3:00 PM—Kountry Kids

5:00-8:00 p.m.—Shooting Sports

Wednesday, June 8th:

10:00 AM—Saddle Pals
12:45 PM—Madison Jr. Livestock
3:00 PM—Anyone unable to attend their session

4-H Curriculum Feature: First Aid

Each month we are featuring 4-H curriculum opportunities. Completing these curriculum books are great projects for Achievement Days. Or, a new family deciding what project area interests you.

Remember, if it's something you would enjoy, contact the Grant County 4-H Office for the complete activity guide to complete.

How does this work as a project to exhibit? The exhibit will consist of the Activity Guide with seven newly completed activities and one finished product for the activity guide. Usually the curriculum comes with three levels, youth may enter a level each year; however, each year an additional seven activities and one finished project must be completed.

First Aid in Action Curriculum

Nice weather is soon to arrive

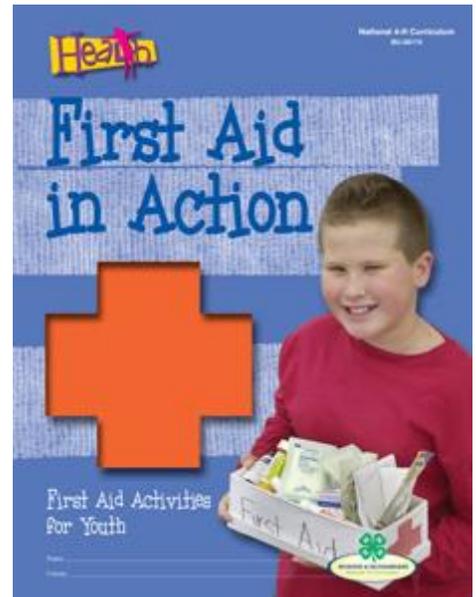
and youth will be outdoors. Youth are susceptible for bumps, bruises, and scratches. The First Aid in Action curriculum with walk youth through in begin prepared for every accident.

If you are struggling with a project, ask the office for a copy of this book, complete it and showcase what you learned at Achievement Days.

Activity

In the First Aid in Action curriculum helps youth answer the following questions: have you ever thought what might happen if someone got hurt at your house? What would you do?

Your activity is to make an antiseptic wash. Antiseptic wash is good for cleaning cuts and scrapes, especially when clean water isn't available. You'll need: water, a clean jug (quart/liter) with lid, 4-5 drops essential tea tree oil, and 4-5 drops essential geranium oil.



Pour the water into the jug and mix in the oils. Tighten the lid and store out of direct sunlight. Shake well before using to rinse and wash scrapes.

Your skin is the largest organ in your body. An adult's skin weighs 5 to 8 pounds. It covers and protects everything inside your body. It is important to take good care of your skin.

Clover Classifieds

We are continuing with a feature that consists of 'ads' for items that are 'lost & found', 'for sale', 'wanted', etc. So, if you have anything you would like to put in the 'Classifieds' for the next month, please call or bring in to the office, by the last Monday of the month.

Any youth interested in a sheep project this year, Morris and Diane VanLith have sheep available for lease or sale. Please contact Morris at phone #605-924-6322 or Diane at phone #605-949-1310 if interested.



4-H Fun Rabbit Show & Poultry Clinic

Saturday, May 14, 2016

Milbank, SD

Exhibit building on 4-H grounds

9:30 am rabbit registration begins

10:00 am rabbit show judging begins

Cost: \$1.00 per rabbit entry



DUTCH
Maximum Weight - 5 1/2 lbs.



- Rabbit Show awards
- Rabbit Judging classes
- Rabbit showmanship practice
- Rabbit hopping practice if requested
- Educational displays
- Silent Auction items to bid on
- Rabbit tattooer will be available on site

NEW!! CCB RABBIT SUPPLY will be offering a 3 stacker rabbit cage raffle for our youth at this show. Call 605-860-8916 for equipment questions.

Only bars and water available at lunch stand—Hardees & Pizza Hut close by

Feel free to bring rabbits to sell suitable for 4-H

Poultry Clinic not to begin before 1:00 pm

No live birds—demos and discussions

Sponsored by: Grant County 4-H Leaders & South Dakota Rabbit Breeders Assoc.

Not an ARBA or SDRBA point show.

Questions: Call Jody at 605-432-5049

South Dakota State University Dairy Camp 2016

June 2nd-4th, 2016

Name _____
 Address _____
 City, State, Zip _____
 Telephone _____
 E-Mail _____
 Age _____

Have you attended previously? Yes No

Years of Experience Showing Dairy: _____

Gender: Male Female

Adult shirt size: S M L XL

Make checks payable to: SDSU Dairy Club

Registration Checklist

- Please Enclose:
- Registration Form
 - Check payable to "SDSU Dairy Club" for \$60
 - Health Form
 - Liability Form
 - Photo Release Form

Please send your registration to:

**SDSU Dairy Club
 Attn: Olivia Klinzmann
 1808 8th Street #30
 Brookings, SD 57006**



TENATIVE CAMP SCHEDULE

THURSDAY, JUNE 2ND

- 12:30 PM - 1:30 PM REGISTRATION
- 1:30 PM - 2 PM WELCOME & COUNSELOR INTRODUCTIONS
- 2 PM - 4:30 PM WORKSHOP: DAIRY CATTLE JUDGING CONTEST
- 4:45 PM - 5:15 PM HEIFER VIEWING
- 5:15 PM - 6 PM SUPPER
- 6 PM - 6:45 PM HEIFER AUCTION
- 7 PM - 8 PM WORK WITH HEIFERS
- 8:30 PM - 9:30 PM EVENING ACTIVITY
- 10:30 PM LIGHTS OUT

FRIDAY, JUNE 3RD

- 8:00 AM - 8:45 AM BREAKFAST
- 9:00 AM - 11:00 AM WORKSHOPS
 - SDSU PLANT TOUR (GROUP 1)
 - ICE CREAM TASTING & CHEESE MAKING (GROUP 2)
- 11 AM - 12 PM SHOWMANSHIP WORKSHOP
- 12 PM - 12:45 PM LUNCH
- 1 PM - 3 PM WORKSHOPS
 - DIGESTIVE SYSTEM (GROUP 1)
 - ARTIFICIAL INSEMINATION (GROUP 2)
- 3 PM - 3:30 PM FITTING WORKSHOP
- 3:30 PM - 6 PM WORK WITH HEIFERS
- 6 PM - 7 PM SUPPER
- 7:30 PM - 10 PM EVENING ACTIVITY
- 10:30 PM LIGHTS OUT

SATURDAY, JUNE 4TH

- 8:00 AM - 8:50 AM BREAKFAST/DORM CHECKOUT
- 8:50 AM - 10 AM HEIFER PREPARATION
- 10 AM - 11 AM SHOWMANSHIP SHOW
- 11 AM - 11:30 AM AWARDS/ CLOSING CEREMONY
- 11:30 AM - 12:30 PM GRILL OUT WITH PARENTS
- 12:30 PM PICK-UP AT FARM / DAIRY FEST*

* Dairy Fest is a fun event hosted by the dairy industry and local community for educating the public about the industry. After the grill out, dairy camp staff and campers families are encouraged to go and check out the Dairy Fest located at the Swiftel Center.

Jackrabbit Dairy Camp 2016

The SDSU Dairy Club would like invite you to join us for the 14th Annual Jackrabbit Dairy Camp at the South Dakota State University campus in Brookings.

At camp we'll be having workshops on showmanship, fitting, dairy cattle judging, advocating, and more. Participants will also have the opportunity to work hands-on with heifers throughout the camp. We are excited to provide the opportunity for youth to enhance their fitting skills and provide assistance with topline fitting.

Lodging for two evenings in a SDSU residence hall, meals, entertainment, and materials provided are included in the \$60 registration fee. This \$60 fee is per participant.

Registration is limited to 45 youth/counselor and will be handled on a first come first serve basis. Additional information can be obtained by going to <http://www.sdstate.edu/ds>.

Youth between the ages of 8-18 interested in learning more about the dairy industry are invited to register.

Registration is open from April 1st to May 14th. Confirmation letters will be sent out upon registration forms being received in the mail.



Access registration forms at: <https://www.sdstate.edu/ds/upload/2016-Dairy-Camp-Registration.pdf>

4-H BIKE RODEO/SAFETY DAY
THURSDAY, MAY 26 AT 9:30AM-12:30PM (REGISTRATION 9:15-10:15AM)
Grant County 4-H Grounds

Free Program For
Kindergarten-5th Grade

Supported by
numerous local
business
through their
donations!

Community
Service Project
by :

William Karels
(chairmen)
Benett Street
Tatum Berry
Hailey Hupke

- Free Bike Helmets
- Educational Sessions
- Riding Course
- Games
- Coloring Contest
- Safety Ambulance Lesson
- Lunch



Those attending will have the chance to win a bike that will be given away!

Bikes donated by Seehafer Ace Hardware & ShopKo Foundation

ANY QUESTIONS PLEASE CONTACT SUSAN KARELS AT SUSAN.KARELS@K12.SD.US

Brought to you through the cooperative efforts of Grant County 4-H, Milbank City Police, Grant County Sheriff's Office, Grant-Roberts Ambulance Service, Milbank Area Hospital Avera, Avera Medical Group Milbank, and SD Highway Patrol.

Thank you to sponsorship from: Thrivent Financial

Please join us! www.catholicunited.org/grants4good

GATHER 4 SERVICE

This upcoming event is eligible for a Gather4Service grant from **Catholic United Financial**

If your child will be attending the Bike rodeo, Please sign and return this form to the school office or 4H Office by Wed. May 11th!

By signing below, I acknowledge that I am aware of, appreciate the character of, and voluntarily assume the risks involved in my child participating in this event. I hereby waive any claim or cause of action against and release from liability the sponsors and volunteers in this event.

Yes! My child _____ will be attending the 4-H Bike Rodeo/Safety Day on May 26 at the 4-H grounds.

Parent's signature _____ Parent email (for confirmation details) _____

Free TShirt Size (circle one)

YOUTH

ADULT

S M L XL

S M L XL

2016 Youth Dairy Cattle Judging Schools

Free for Youth To Attend!

Please arrive 15 minutes before advertised start time to get registered.

1

May 25th @ 6:00 pm

**Mike & Sara Frey
Frey View Dairy Farm**

41161 115th St. Claremont, SD

Driving Directions: from Claremont, SD go 2 miles north, 1 mile east, 1 mile north and 1/2 mile east. Farm is on south side of road.

2

May 26th @ 9:00 am
**Steve & Vonda Ponto
SVP Farm**

17832 461st Ave. Watertown, SD 57201

Driving Directions: 1. From the Watertown I-29 Exit ramp on the east side of Watertown go east to first intersection, then south to stop sign, then east one mile, then south 2 miles to 178th Street then east 2 miles, then south 1/8 mile. Farm is on East side of road. SVP Farm sign there. OR 2. From the I-29 Clear Lake Castlewood Exit: Exit ramp and go west to 461st avenue then go 4 3/4 miles north. Farm on east side, SVP Farm sign there. Ponto's Contact phone # 605 880 2493.



3

June 14th, @ 1:00 pm

**William & RayNelle Mueller
SilverCrest Dairy Farm**

14652 486th Avenue Big Stone City, SD

Driving Directions: From the Junction of US Hwy 12 & 15 in Milbank, go east 8.3 miles on US Hwy 12, then south (right) on 485th Ave. 0.5 miles, then 1 mile east (left) on 146th St., then south (right) 0.7 mile on 486th Ave.

4

June 23rd @ 6:30 pm

**Lynn Boardwine, owner
(Heidi Selken, Dairy Herd Manager)**

Boardwine Farms, Inc.
46945 251st St. Baltic, SD

Driving Directions: I-29 take Exit 94 (Baltic) go 1 1/2 mile west to water tower, then 1 mile south on 470th avenue, then 1/2 mile west on 251st street, farm on south side of road, use last driveway.

5

July 20th @ 6:30 pm

Fieber Dairy, Inc.

Mike & Chris Fieber & Family
135 South Bowdoin Street, Goodwin, SD

Driving Directions: from the junction of I-29 and Hwy 212, go east 10.5 miles to county road 312 (Goodwin corner) go 1 mile south to Goodwin. At first four way stop sign, continue south 3 blocks (Fieber Dairy is on the South west edge of Goodwin, SD)

Note NEW Location

6

July 21st, @ 1:00pm

**Kevin & Suzanne Souza
Victory Farms**

15987 480th Ave., Milbank, SD

Driving Directions: From the Junction of Hwy 15 & 12, go 11 miles south turn left on 160th street, then 2miles east on 153rd, north side of road Victory Farms NEW dairy. OR From Highway 212 & Hwy 15 go 9 miles north, turn right on 160th Street, go east 2 miles, NEW dairy on north side of road.

7

Date: TBD....at time of publishing

**Stuart Plucker family
Plucker Guernsey Dairy Farm**
27179 463rd Ave., Chancellor, SD57105

Driving Directions: I-29 South, Tea Exit, go west towards Tea, turn south at the Auto auction, go south 1 mile, then west on main street, go 5 miles west of Tea to 463rd Ave., turn north go 1/8 mile north of 463rd Avenue.



Congratulations to the 2015 South Dakota 4-H Dairy Judging Team

Dylan Frey, Darby Knoll, Christy Achen, & Nick Achen, Chaperones Mike Frey & Maryann Knoll
The team tied for 14th overall with Dylan Frey being recognized for individually placing 21st. South Dakota had two youth in the top 25 based on their Oral Reasons Scores. Dylan Frey was 21st and his teammate Christy Achen was 22nd. The team placed 11th overall in oral reasons, out of 26 teams.



Green Chip Showdown

Jackpot Swine Show

Champion
\$500

SATURDAY – MAY 28, 2016

Reserve
\$300

SDSU Animal Science Arena

Brookings, South Dakota

Registration

Registration Fee: \$30 per head

Registration Deadline: May 16

Late Registration Fee: \$35 per head

Late Registration Deadline: Day of show

NOTE: Late entries on day of the show must be paid in cash.

Schedule

Check-in: 7:00am – 8:30am

Show Time: 10:00am

For more information

Joshua Cribbs

SDSU Livestock Judging Coach

813.967.6949

joshua.cribbs@sdstate.edu

Breed Classes

A minimum of four (4) hogs must be registered to make a breed class.

NOTE: If a breed is not made, animals will show as OPB.

Show Rules

ONLY individuals ages 4 to 21 years on day of the event are eligible to show.

NO hogs over 270 lbs are eligible to be shown.

At time of check-in, hog weights must be turned in. Random weigh-backs will occur throughout the show. Hogs must make a 6% weigh-back.

Additional Information

Limited pen space is available. Participants will be allowed to show out of their trailers.

First, second and third place in each class will receive monetary payouts.

Please detach registration and return

Exhibitor Name:

Address:

City:

State:

Zip:

Phone:

Email:

Breed:

Weight:

Make checks payable to the **SDSU Livestock Judging Team**

Return registration fee and registration detachment to:

SDSU Livestock Judging Team; Attn: Joshua Cribbs; Animal Science Complex Box 2170; SDSU; Brookings, SD 57007

Calendar of Events

(Dates are subject to change.)

- May 1**—4-H Rodeo Finals Packet postmark on/before to 4-H Rodeo Finals Inc.
- May 11**—4-H Photography Club at 4:00 p.m., Grant County 4-H Office
- May 14**—4-H Rabbit Fun Show at 9:30 a.m., Grant County 4-H Grounds, Milbank
- May 10**—Teen Leadership Conference registrations due
- May 10**—4-H Camp Bob Marshall registrations due to Grant County 4-H Office
- May 24**—4-H Jr. Leaders Meeting at 12:00 p.m., Grant County 4-H Office
- May 26**—Bike Rodeo & Safety at 9:30 a.m.-Noon, Grant County 4-H Grounds
- May 26**—Youth Pork Quality Assurance Certification at 1:00 p.m. – Grant County 4-H Office
- May 30**—Office Closed (Memorial Day)
- May 31**—Market Goat & Sheep Weigh-ins at 5:30-6:30 p.m.—Grant County 4-H Grounds
- June 1**—Breeding Beef, Breeding Meat Goat, Breeding Sheep, Dairy Cattle, Dairy Goat, Poultry, Rabbit, Market Goat, Market Lamb, Market Swine, Horse, & Dog Ownership Affidavits Due to Grant County 4-H Office
- June 1**—Horse Form & Horse Achievement Forms due to the County Office
- June 2**—Youth Pork Quality Assurance Certification at 10:00 a.m. – Codington County Extension Office, Watertown
- June 6-10**—Teen Leadership Conference at South Dakota State University campus, Brookings, SD
- June 6-8**—Milbank Malt Wagon
- June 12-18**—4-H Performing Arts Camp, Aberdeen (tentative)
- June 17-18**—Battle of the Borders Prospect Show
- June 18**—Clark County Prospect Show, Clark 4-H Grounds, Clark, SD
- June 22-25**—4-H Camp Bob Marshall, Custer
- June 24-25**—Triple Threat Prospect Show, Aberdeen, SD
- June 29**—Grant County 4-H Horse Show (rain date July 1)
- June 30**—Grant County 4-H Special Foods Contest at 10 a.m.—Milbank High School Home Economics Room
- July 1**—State Horse Show registrations Due
- July 4**—Office Closed (4th of July)
- July 12**—Grant County 4-H Fashion Revue
- July 15**—Grant County 4-H Achievement Day entries due via Fair Entry
- July 19-21**—SD State 4-H Horse Show, Huron
- July 29**—Grant County 4-H Achievement Day Static Judging at 9:00 a.m.—Grant County 4-H Grounds
- July 29**—Breed Registration Papers uploaded to 4H Online Due
- August 1**—State Fair & State Dog Show Fair Entry Registration Deadline (Livestock, Static, Youth-in-Action)
- August 1**—State Livestock Judging & Skill-a-thon Fair Entry Registration Deadline
- August 1-3**—Grant County 4-H Achievement Days
- August 19-21**—State 4-H Rodeo, Ft. Pierre
- August 27**—State 4-H Dog Show
- August 31-September 5**—South Dakota State Fair, Huron
- September 5**—Office Closed (Labor Day)
- September 16**—State Livestock Skill-a-thon & Practice Livestock Judging Classes, SDSU Campus, Animal Science Arena
- September 17**—State 4-H Livestock Judging Contest, SDSU Campus, Animal Science Arena
- September 22-25**—AK-SAR-BEN, Omaha, NE
- September 26**—Pre Conference 4-H Staff Meeting, Brookings
- September 27-29**—SDSU Extension Fall Conference, Brookings
- October 2-8**—National 4-H Week
- October 3-8**—World Dairy Expo, Madison, WI
- October 5-8**—Western Junior Livestock Show & 4-H

DEADLINES!

It is each families responsibility to adhere to deadlines. If the deadline date falls on a weekend date, you will have the next business day to turn in any materials.

Do not miss any upcoming deadlines!

Stay Connected with Grant County 4-H!

Find information at: SDSU Extension iGrow (www.igrow.org), Grant County South Dakota 4-H Facebook Page, or Grant County Website (www.grantcounty.sd.gov/countyoffices/extension)

Junior Leaders Corner

For youth ages 12 and older

Are you a leader? If you positively influence and help others for a shared goal, you are a leader! Leaders aren't just elected to an office or position. You can also be a member of committees, small groups and teams. You can develop your individual leadership skills by learning more about yourself and how you work with others. In the 4-H leadership project, you will learn leadership principles, help plan 4-H programs, and recruit members.

The next 4-H Junior Leaders meeting will be meeting is Tuesday, May 24 at 12:00 p.m. This is the last day of school for Milbank. There will be a pizza and snacks provided.

If you lead last month's activity at your club, great job! Make sure you are documenting what you are doing for leadership. Here is this month's activity: The Balancing Act.

The purpose of this activity is to work as a team to achieve the goal—which is picking up a tennis ball with the supplies provided and balancing it on a bottle.

Preparation:

For each small team, you will need a large rubber band, 6-foot piece of string for each person, tennis ball, and an empty soft drink bottle without a top. Tie six pieces of string, evenly spaced, around the rubber band

Instructions:

1. Divide the group into teams of five or six members.
2. Place the soft drink bottle on the ground and lay out the rubber band with the strings fully extended on the ground beside the bottle. Place the tennis ball on the ground near the bottle and rubber band.

3. Instruct the teams to form a circle around their bottle. Each member will pick up a piece of string from the rubber band.

4. The goal is for the team to use their rubber band and string equipment to pick up the tennis ball, balance it on top of the bottle, and remove the rubber band.

Discussion questions:

1. What was the biggest challenge about this activity?
2. How did you overcome that challenge or adapt to it?
3. Who became the leader of the team during this activity?
4. What skills did each team member need in order to accomplish the task?

Congratulations to Grant County 4-H members on your high school graduation!

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To: