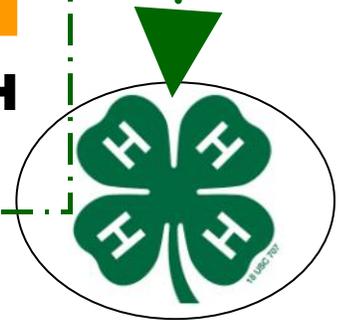




Clover Patch

Newsletter for Grant County 4-H October 2013



Advisor Comments...

DATES TO REMEMBER

October 2	4-H Association Meeting @ 6 pm
October 7	Family Fun Night @ 6-8 pm
October 14	Office Closed—Native American Day
October 21-23	Sara Gone—Fall Conference
October 23	4-H Leader's Meeting @6:30 pm
October 25	Office Closing at 2 pm
November 10	4-H Recognition Event @ 1 pm

Cool weather, apple trees, and changing of tree colors are all signs the Fall season is here!

This season is my favorite. I enjoy pumpkin pie, apple cider, wearing sweaters, and spending time with family. However, there is one important thing I enjoy the most about this season, it's the start of a new 4-H year Oct. 1st!

This is an opportunity to 4-Hers to start

thinking what their goals are for this upcoming 4-H year. Do you want to exhibit a new project? Are you going to make a difference in a youth's life? Whatever your goals are for the 2013-2014 4-H year, you will achieve great success!

We are kicking off National 4-H Week by offering a great opportunity for current and future 4-H members to come together to learn more about 4-H. The first

annual Family Fun Night will be held Oct. 7th from 6 to 8 PM. Encourage a friend from school or church to join you for the evening of fun!

To celebrate the 2012-2013 4-H year we will be hosting a 4-H Recognition Event on Nov. 10th. More information about this event will given to 4-H Leaders at a later date and will be found in next month's Clover Patch.

Show Your 4-H Spirit Oct. 7-11

Each year, the SDSU Extension 4-H Program observes a special timeframe that provides an opportunity to share the 4-H message with those in our communities.

National 4-H Week is held during the first full week of October. Celebration of this event can be customized specifically to your club

or county. This may include the planning of educational events, special celebrations, letters to the editor, newspaper articles or supplements, signing of a proclamation or resolution by local dignitaries, community services events, etc.

Some things you can do next week is: wear your favorite 4-H t-shirt, ask your church to acknowledge 4-H Sunday (Oct. 6) and 4-H members who are present, or put a 4-H message on grocery bags.

Grant County Extension
Office
210 E. 5th Ave.
Milbank, SD 57252
605-432-9221
Fax: 605-432-9109



1st Annual Grant County 4-H Family Fun Night

Monday, October 7



Grant County 4-H Grounds Exhibit Building
6 PM to 8 PM



Grant County 4-H is kicking off National 4-H Week with a fun time for families to come learn more about the 4-H program!

There will be appetizers and refreshments provided as you have a fun time.

4-H Project & 4-H Fair • 6:00-7:45 PM

Check out projects in the following area Animal Science....Family Consumer Science...Shooting Sports....Science, Engineering & Technology....Lots to see and do...

New Family Orientation • 7:00 PM

Feeling puzzled??? Would like to join the fun??? Have your 4-H questions answered...meet the Grant County 4-H Youth Program Advisor...Learn 4-H Lingo...Deadlines and important dates....programming. This will take place at 7 PM for new families or families interested in 4-H.

Grant County 4-H Clubs will be on hand to answer any questions!

Games...Activities...Door Prizes!

Announcements...

Fall Babysitting Clinic

The Big Stone County Extension is hosting a fall babysitting clinic on October 17th from 9:00 a.m.-2:30 p.m. at the Clinton Memorial Building for grades 5 and up.

The cost is \$13 and you'll walk away with tons of education to start your own babysitting business!

Please register with the Big Stone County Extension Office at 320-839-6380.

Local Community Service Opportunities

Many youth in the Milbank School District are looking to fulfill community service hours for school.

We were notified of two opportunities to help get those hours done.

1. Parenting Exceptional Children for Grant County are looking for youth 12 years and above to assist with watching children during their Love and Logic Parenting Series. They meet October 3, 10, 17, 24, November 7, 14, 21 from

6 to 7:30 p.m. at American Lutheran Church. To help, contact Amy Pekelder at 605-949-1731.

2. Christian Service Council will be having a book sale at the end of October. They are looking for help to unload the books on Oct. 23 at 2 p.m. at the 4-H Grounds exhibit building. To help, contact Steve Misener at stevemisenerpiano@gmail.com or 676-2355.
3. Don't forget any Community Service project done through 4-H count too!

Celebrate Walk to School Day

SDSU Extension and South Dakota 4-H invite schools to participate in an international Walk to School Day Oct. 9th.

Option 1: Park n Go— Meeting areas within walking distance of the school that will enable students/families to park, walk or drop off their children.

Option 2: Walk or Bike After School—Event can take place at the school field, playground, or around the school campus.

For more information, visit www.bikewalktoschool.org

November Power Project Day

Are you starting to plan for next year's projects? The Shooting Stars 4-H Club will be hosting a Power Project Day on November 24th at 2 p.m. at the Grant County Courthouse Community Room.

Snowman Project (pictured) is 2 glass rose bowls, Christmas lights, polar fleece hat and scarf, and eye for face. Youth are asked to bring their favorite candy bar to be decorated like a snowman, and can be used as a stocking stuffer. This project will cost approx. \$10.

Coaster project is made with cork and scrabble pieces with mod podge. Cost will cost approx. \$5.

A sign up sheet will be available at Family Fun Night on Oct. 7th.



Announcements...

Upcoming Leader's Meeting

A 4-H Leader's Meeting will be held October 23rd at 6:30 p.m. at the Grant County Courthouse Community Room.

Tentative agendas will be emailed out prior to the meeting.

4-H Recognition Event

Mark your calendars! This year's 4-H Recognition Event will be held November 10th. Ice Cream Social will start at 1:00 p.m. and the program will start at 1:30 p.m. Festivities will take place at the Milbank High School Cafeteria.

This is a great together as a 4-H family and celebrate the accomplishments of our youth over the year!

Last Chance!

If you haven't received your Achievement Day auction check, you have one last chance to do so.

4-H youth need to turn in their thank you by Oct. 10th to the Grant County 4-H Office. There are extra thank yous available at the office.

After Oct. 10th, the account will be closed and the funds will be transferred to the Grant County 4-H Leaders.

Still Looking For Show Numbers

There are still a few show numbers missing. Please turn them into the office as soon as possible.

We are still looking for numbers from:

Callie Bolin
Sage Lawrence
Allison, Emily & Tracey Pillatzki
Justin Schweer
Tosha Spartz
Jill Spiering

Missing Something from State Fair?

South Dakota 4-H found some missing items from the South Dakota State Fair.

Items can be reviewed on Facebook at South Dakota 4-H "Claim Lost & Found Items from State Fair".

Send an email with your name and county to sdsu.4H@sdstate.edu to claim items. Items will be give to 4-H Youth Program Advisor at an upcoming conference in October.

Don't Forget!

Any Grant County 4-H youth anticipating on applying for any awards for this year's 4-H year, the deadline is Oct. 15th.

Awards include:
Grant County Top Horseman Award, 4-H Leader Scholarship, South Dakota 4-H Key Award, County Medal Awards, Kay Wolff Youth-In-Action Award, 4-H Association Scholarship, Citizenship Washington Focus, plus more!

Remember that you have to schedule to use the Community Room through the Grant County Auditor's Office (432-6711). Any activities planned for the Courthouse Community Room on Monday nights, plan on starting at 7:30 p.m. or late.

Clover Classifieds

We are continuing with a feature that consists of 'ads' for items that are 'lost & found', 'for sale', 'wanted', etc. So, if you have anything you would like to put in the 'Classifieds' for the next month, please call or bring in to the office, by the last Monday of the month.

For Sale: Sheep Stand made of steel, head holder (2 sizes for small or large sheep), a side panel that can be moved from one side to the other, cable crank to allow the stand to be lowered to load sheep on and raised for ease of sheering. Asking \$200.00/BO. For any information or pictures, call Dawn Vander Wal at 605-467-0713.



**Parliamentary
Procedure
Training**

Officer Training
Find out what each
officer position entails!

Regional Center Training



When: October 26th, 2013 9:30-noon CST

Where: Regional Centers (will be connecting via DDN/Smart Classrooms)

- **Rapid City (WRAC 1905 Plaza Boulevard), Sioux Falls (2001 E. 8th St.), Watertown (1910 West Kemp Ave), Aberdeen (13 2nd Ave SE), Pierre (412 W. Missouri Ave), Mitchell (1800 E Spruce)**

Who: All 4-H members ages 8-18 and leaders

Cost: FREE!

Please RSVP by October 18th to audrey.rider@sdstate.edu who will be participating and what location they will be attending.

Audrey Jo Rider | 4-H/YD Youth Leadership Field Specialist
605-882-5140 | audrey.rider@sdstate.edu
1910 West Kemp Ave | Watertown SD 57201

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.

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Junior Leaders Corner

(Remember, any member age of 12 and older can be involved in Junior Leaders which participate in many fun and exciting activities and community service events throughout the year.)

- ⇒ The Grant County Junior Leaders got together Sept. 30th afterschool and we planned out the whole year full of events! We are looking for to a fun time!
They decided during the 4-H Recognition Event on Nov. 10th to have a can drive for the Grant County Food Pantry. They ask for each family to bring one can food item to this year's 4-H Recognition Event.
- ⇒ Kiera Leddy encourages all club officers to attend training Oct. 26th in Watertown. More information inside.

Project Leaders Needed

Grant County 4-H is looking for volunteers to assist with two amazing project areas this upcoming Fall & Winter: Robotics and Shooting Sports—Archery.

This fall, it is a goal to start a Robotics Club after school, 4:00 p.m. This club would meet twice a month and be able to have a fun time learning about Robotics.

Shooting Sports—Archery will begin in January and will end in April. This is in conjunction with the Milbank Valley Archers.

Please contact the Grant County 4-H Office if interested in helping!

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Grant County Extension Office
210 East 5th Ave.— Courthouse
Milbank, So. Dakota 57252

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To:



Notice

Starting November 1st, the Grant County 4-H Clover Patch will be going electronically. If you currently receive the Clover Patch via mail and would like to continue to do so, contact the Grant County 4-H Office at 605-432-9221 with a current email address by Nov. 1st.