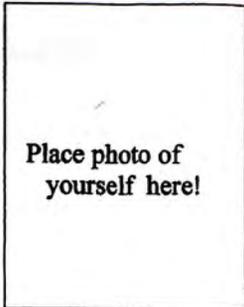




**GRANT COUNTY
4-H MEMBER'S ANNUAL REPORT**
4-H Year: _____ to _____



Name _____

Address: _____ Zip _____

Date of Birth: _____ Age (on Jan. 1st of current year) _____

County: _____ Years in 4-H (include this year) _____

Parent's/ Guardian's Name _____

Check One:

_____ Member of a 4-H Club _____ Special Interest 4-H Group Member _____ Independent 4-H Member

My special interest group is _____

My local club's name is _____

Club or Group Leaders:

Club or Group Officers:

President: _____

Vice President: _____

Secretary: _____

Treasurer: _____

Reporter: _____

Other: _____

Other 4-H Club members:

4-H Projects or Programs Enrolled in this Year:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

My goals as a 4-H member for the year:

The goals of my 4-H Club for the year:

Your 4-H record book is an organized presentation of what you have learned and accomplished in 4-H. It is a useful tool for determining your own progress and personal growth.

ASSEMBLING THE 4-H RECORD BOOK

Assemble your 4-H Record Book in the following order:

Cover- Use a standard 4-H record book cover.

4-H Member's Annual Report

Club Meetings

4-H Leadership & Accomplishments

Community Service Activities

4-H Promotion Activities

Non 4-H Activities

Project Report Pages- update current 4-H Project or Program Report forms for every project in which you are enrolled. All entries from the current year must fit on the same form.

Project Photos

Financial Summary Pages- Required for all species of animals. (separate project sheet for each species)

Your 4-H Story- Your story should include: what your 4-H experiences have meant to you; what your local club has done and your part in it; your projects and why you selected them; problems encountered and how met ; results from your projects and what you have learned (not ribbon placings); and plans for next year.

Additional Documentation- photos, newspaper clippings, certificates, letters, and any other documents from this 4-H year.

Statement by 4-H Member

I have personally prepared this report and believe it to be correct:

Date: _____ Signature of 4-H Member: _____

Approval of Report

I have reviewed this report and believe it to be correct:

Date: _____ Parent Signature: _____

4-H Promotional Activities

List 4-H promotional work done outside the local 4-H club. (For example: I promoted 4-H by inviting a friend to a club meeting, wore my 4-H T-shirt, gave a speech about 4-H, wrote a news article, appeared on radio or TV, made a display for National 4-H Week, promoted Character Counts!SM, etc...)

Name of Group and/or Where/When	What I did...

4-H Leadership

How I was a leader to 4-H members in my club, county, state, or nation (Examples: I helped a new 4-H'er, I attended 4-H Conference and represented our area, I was a camp counselor at 4-H camp):

Activity	Date

4-H Accomplishments

Committees and offices I held:

Names of Committees and Offices	What I did...

Other Activities and Achievements

Summarize your church, school, and community activities other than 4-H. Report your participation, leadership, and recognition. (i.e. Programs not enrolled in)

Month	✓	Club Meeting
	if you were there	Include your part in the meeting
October		
November		
December		
January		
February		
March		
April		
May		
June		
July		
August		
September		

4-H _____ Project or Program Report

(Name of Project/Program)

In the boxes list the number of articles made, quarts canned, garments constructed, acres planted, exhibits entered, etc., each year for this project area.

<p>_____</p> <p>(year)</p>	<p>_____</p> <p>(year)</p>	<p>_____</p> <p>(year)</p>
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My goals for this project or program:

This worksheet is an example of how I can record my 4-H project goals.

Project	Action	Result	Timetable
Beef	I will train	my 4-H heifer to lead	before county fair time.

I will fill in the worksheet below to record my 4-H project goals.

Project	Action	Result	Timetable

Other Responsibilities, experiences, skills learned in this project, and the results.

Youth in Action

Indicate your participation as an individual or team member.

Demonstrations, Illustrated Talks, Public Speaking, Project Why, Showmanship, Fashion Revue, Special Foods, or Performing Arts:

Year	What/Where	Placings	Year	What/Where	Placings

Judging:

Year	What/Where	Placings	Year	What/Where	Placings

Project Exhibits: (indicate where, number, and ribbon placing- *Purple, Blue, Red, White*)

Year	Exhibits	Number	County	State Fair	Other

Other Awards, Honors, Recognition: (medal, trophy, trip, scholarship, etc., and why received)

Year	What/Why	Year	What/Why

Non-4-H Events: (relating to this project area)

Year	What/Why	Year	What/Why

My 4-H Story

The story should include:

- 1: What your 4-H experiences have meant to you.
- 2: What your local club has done and your part in it.
- 3: Your projects, why you selected them, problems you had and how you dealt with them.
- 4: What you have learned from your projects and about yourself and how you will use what you have learned in other areas of your life.
- 5: Also include your 4-H plans for next year. *(Use extra pages if needed)*

4-H Member Signature _____ Date _____

Parent Signature _____ Date _____