

2014	 SOUTH DAKOTA 4-H FORM
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4-H Youth/Exhibitor Name(s): \_\_\_\_\_ County: \_\_\_\_\_ 4-H Youth ID#: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone #: \_\_\_\_\_

Street/PO Box
City
State
Zip

I (we) agree to abide by the rules and regulations as published in the SD 4-H Division State Fair Book. I (we) understand it is my responsibility to be familiar with the rules, regulations and schedules. I (we) understand that failure to abide by the rules and regulations published in the SD 4-H Division State Fair Book may result in forfeiture of all ribbons, prizes, awards, rights and privileges to exhibit livestock in the future.

4-H Youth/Exhibitor Signature(s): \_\_\_\_\_ Parent/Legal Guardian Printed Name: \_\_\_\_\_

4-H Program Advisor Signature(s): \_\_\_\_\_ Parent/Legal Guardian Signature: \_\_\_\_\_

**4-H Member Instructions:** Form must be filled out completely and in the local extension offices by the designated species ownership deadlines for State Fair and/or AKSAR-BEN eligibility. Print or obtain a copy of this form online or from your County Extension Office. Copy is to be turned in at weigh/tag-in location or the County Extension Office. The 4-H Youth Program Advisor must verify Ownership Verification Affidavit forms and all necessary information. These forms must be uploaded to the 4-H Member records on the 4hOnline enrollment system.

Breed or Breeds Involved	Registered, Recorded Grade, or Unrecorded Grade	Birthdate	Scrapie ID #	Scrapie ID (L/R) Ear	Herd Ear Tag or Tattoo #	Herd Ear Tag (L/R) Ear	Name & Registration # of Animal (Leave Blank if Unrecorded Grade)	Leased (Y/N)
Example: Nubian	Registered	4/1/13	SD 12420021	R	546	L	Miss Clear Brook 43T N1132527	N