



# 4-H MEMBER'S RECORD DOG PROJECT



Dog's Name: \_\_\_\_\_

Breed: \_\_\_\_\_

Purebred: \_\_\_\_\_ Crossbred \_\_\_\_\_

Age: \_\_\_\_\_ Sex \_\_\_\_\_

Registered: \_\_\_\_\_ Yes \_\_\_\_\_ No

Attach a photo of you and your dog in this space.

Dog Project Leader(s): \_\_\_\_\_

Number of years in project: \_\_\_\_\_

Project pin received: \_\_\_\_\_ 20\_\_\_\_.

## RECORD OF TRAINING OF DOG

List any commands that your dog obeys and tricks that it has learned.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## DOG HEALTH RECORD

Dog's Name	Sex	Age	Breed	Estimated Value of Dog
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

## YOUTH-IN-ACTION

Youth-in-action events include Demonstrations, Illustrated talks, Public Speaking, Showmanship, etc., and Judging when available in the project area.

Year	Club/County/or State	Placing	What/why
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**RECORD OF VETERINARY AND OTHER EXPENSES &/OR INCOME**  
*(includes vaccinations / parasite control, etc.)*

DATE	ITEM OF SERVICE	COST
	<b>Total</b>	

**FEED AND LABOR RECORD**

MONTHS	Brand of Dog Food	POUNDS OF FOOD	COST OF FOOD	LABOR		
				Hours spent Training	Hours spent Grooming	Hours spent Exercising
<b>Totals</b>						

**RECORD OF INCOME**

If you raised puppies for sale, made money caring for other people's dogs, or received prize money, list below.

<u>Source of Income</u>	<u>Amount</u>
_____	_____
_____	_____

**EXHIBIT RECORD / AWARDS RECEIVED**

<u>Name of Show</u>	<u>Date</u>	<u>Class</u>	<u>Number in Class</u>	<u>Placing</u>