



# 4-H MEMBER'S RECORD POULTRY PROJECT



Poultry's Name: \_\_\_\_\_

Breed: \_\_\_\_\_

Purebred: \_\_\_\_\_ Crossbred \_\_\_\_\_

Age: \_\_\_\_\_ Sex \_\_\_\_\_

Attach a photo of your poultry in this space.

Number of years in project: \_\_\_\_\_

Project pin received: \_\_\_\_\_ 20\_\_\_\_.

### POULTRY HEALTH RECORD

Name	Sex	Age	Breed	Estimated Value of Poultry

### POULTRY PRODUCTION RECORD

Date	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total
Dozen Eggs													
Price per dozen													
Total value of month's production	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$

**TOTAL**

### YOUTH-IN-ACTION

Youth-in-action events include Demonstrations, Illustrated talks, Public Speaking, Showmanship, etc., and Judging when available in the project area.

Year	Club/County/or State	Placing	What/why

**RECORD OF VETERINARY AND OTHER EXPENSES &/OR INCOME**  
*(includes vaccinations / parasite control, etc.)*

DATE	ITEM OF SERVICE	COST
	Total	

**FEED AND LABOR RECORD**

MONTHS	Brand of Feed	POUNDS OF Feed	COST OF Feed	LABOR	
				Hours spent: Feeding	Cleaning pen, etc.
Totals					

**EXHIBIT RECORD / AWARDS RECEIVED**

Indicate any awards, shows, including the County 4-H show, or exhibiting done that involved your poultry, and their placing (s) / ribbons (s) etc., received.

<u>Name of Show</u>	<u>Date</u>	<u>Class</u>	<u>Number in Class</u>	<u>Placing</u>