

AGENDA  
GRANT COUNTY 4-H ASSOCIATION MEETING  
July 22, 2020 – 6:00 PM

Call to order –  
Secretary's Report –  
Treasurer's Report –  
Correspondence –

**BUSINESS ITEMS:**

4-H Swine Pens – Paul & Eric

Bathrooms – Need to invest time and funds?

4-H Grounds Keys – Where are they?

Next meeting date: Wednesday, October 21, 2020 @ 6:00 p.m.