

**Grant County Commission Agenda for April 6, 2021**  
**Grant County Courthouse - 210 E 5<sup>th</sup> Ave., Milbank, SD 57252**  
**The meeting will be held in the Community Room - Courthouse Basement**

**To join this meeting through Zoom the link is:**

<https://zoom.us/j/99914048442?pwd=NzROVHdDTlZRCVdoYzFIWlpEK0psQT09>

- 8:00 AM            - Call to Order
- Quorum present
  - Approve March 16, 2021 minutes
  - Approve agenda
- 8:02                - Call for public comment
- a. 10-minute open period – if no comments the meeting continues
- 8:02                - Convene as the Drainage Board
- a. Permit DR2021-01 for Roger Schuelke in Lots 1-4 in 3-118-47 (East Adams Twp)
  - b. Permit DR2021-03 for Kevin Granquist in LOT 1 DAN LEDDY ADDN LOCATED IN W1/2NE1/4, E1/2NW1/4 and in LOT 3 DAN LEDDY ADDN IN W1/2SE1/4 in 18-119-49 (Stockholm Twp)
  - c. Permit DR2021-04 by Steve Nelson in Govt Lot 2 Ex E ¼, & Govt Lot 3 and E ¼ of Lot 2, and Govt Lot 1 in 6-120-48 (Alban Twp)
  - d. Adjourn Drainage Board and reconvene as the Board of County Commissioners
- 8:30                - Flood Plain and Drainage Ordinance
- a. Motion to postpone vote on the repeal of the Drainage Ordinance 1997-1C until the May 4, 2021 meeting
  - b. Motion to change the joint hearing with the Planning Commission for the Flood Plain Ordinance 2021-01A until April 20<sup>th</sup> at 8 AM
- 8:45                - Annual review with Director of Equalization Kathy Steinlicht
- 9:00                - Treasurer Karla DeVaal
- a. Request to close window at 4:30 pm for vehicle transfers
  - b. Request for no MV licensing on April 29 and 30
- 9:15                - Sheriff Owen
- a. Approval for hiring Deputy and Dispatcher
  - b. Statistics for March
- 9:30                - Elizabeth Gabriella
- a. Taxes
- 10:00              - Hwy Supt Schultz
- a. Review of 2021 bids and motion to approve each bid
  - b. Motion to sign the Grant Agreement for bridge 26-320-053 By DeVaal's, Project BRO 8026(00)21-3, PCN 08F8 for the grant award of \$614,300
  - c. Motion to approve 2021 application for bridge program resolution for bridge 26-032-070, 26-056-020 and 26-310-177
  - d. Highway 15 Project -ROW Agreement, Deed, Temporary Easement and Relocation of sign agreement
- 10:30              - 4-H Advisor and Holton Engineering
- a. Motion to call for bids on 4-H building
- 10:45              - Department reports
- a. Library and VSO

**Items:**

1. Travel approval
2. County assistance
3. Abatement
4. Approve land lease contract
5. Copier quotes for leasing
6. Request to increase petty cash for Register of Deeds Office
7. Request from Marvin Fire Dept for building
8. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issues per SDCL 1-25-2(3)
9. Unfinished business
10. New business
11. Correspondence
12. Motion to approve claims

**Consent Agenda:**

1. Approve Dalton Fox as PT Librarian beginning April 3 at \$14.70 per hour
2. Approve Diane Schultz as PT Custodian at the Hwy Shop beginning March 26 at \$14.60 per hour
3. Approve step increase for PT Librarian Joanne Urban to \$14.95 effective 3-30-2021
4. Approve the 2021 State DOT Weed Spraying contract for \$24,930 and Pocket Gopher Baiting for \$6,000
5. Approve the 2020 list of surplus items as on file in the Auditor's Office
6. Approve auto supplement of revenue and expense for \$41,176.84 for the 2020 Homeland Security Grant used for the purchase of mobile radios, pagers and extenders

**Next meetings: April 20 and May 4 and 18  
Board of Equalization: April 13**