

Grant County Commission Agenda for November 17, 2020
Grant County Courthouse - 210 E 5th Ave., Milbank, SD 57252

**The meeting will be held in the
Community Room - Courthouse Basement**

To attend telephonically

Dial 605-874-6338

Conference ID: 04436

- 8:00 AM - Call to Order
- Quorum present
- Approve November 5, 2020 minutes
- Approve agenda
- 8:02 - Call for public comment
a. 10-minute open period – if no comments the meeting continues
- 8:02 - Hwy Supt Schultz
a. Motor grader purchase for 2021
- 8:15 - Mark Junker from Banner Associates
a. Presentation on the 2-year bridge inspections
- 8:45 - States Attorney Reedstrom
a. Options on procedure to replace the Drainage Ordinance
- 9:30 - First reading by title only of Ordinance 1997-1D, an ordinance to repeal the Drainage Ordinance 1997-1C
- 10:00 - 4-H Advisor Sara Koepke
a. Update on office
b. Update on exhibit building project

Items:

1. Travel approval
2. County Assistance
3. Action on health insurance plan for 2021
4. Approve cash transfer
5. Approve contingency transfers
6. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issue(s) per SDCL 1-25-2(3)
7. Action on renewing the 2021 liquor licenses for Big Stone American Legion, Bittersweet Lodge and Big Stone Pumpkin Patch
8. Unfinished Business
9. New Business
10. Correspondence
11. Motion to approve claims

Consent Agenda:

1. Approve step increase for Melissa Mueller to step 1 at \$15.45 per hour effective 11-12-2020

Next meeting: December 1, 15 and 30 and January 5 and 19