Grant County Commission Agenda for April 1, 2025

Meeting Location: Library at 207 E Park Ave

8:00 AM - Call to Order

- Quorum present
- Approve March 18, 2025 minutes
- Approve agenda

8:01 - Call for public comment

a. 10-minute open period – if no comments the meeting continues

8:01 - Convene as the Drainage Board

- a. Permit DR2025-07 for Tim Wollschlager for land located within the SE1/4 of 28-119-47 in Vernon East Twp
- b. Permit DR2025-08a, 08b, 08c and 08d for Matt Loeschke for land located within the W1/2 and SE1/4 of 16-119-48 in Vernon West Twp
- c. Update on the DR2021-19 complaint for the ongoing non-permitted inlet located in Section 10 of Adams East Twp
- Review revised drainage permit form
- Adjourn Drainage Board and reconvene as the Board of County Commissioners

8:30 - Hwy Supt Peterson

- a. Review and approve annual bids for materials
- b. Dakota Air Spray request
- c. Approve ROW crossing applications
- d. Lot preparation for garage and gazebo move to new locations
- e. Handout from Banner on the BIG grant timelines and grant types

9:00 - District 4 Representative Kent Roe

a. 2025 Legislative Session Update

9:30 - DOE Kathy Steinlicht and Deputy Taylor Stotesbery

a. Annual review

b. Appointment of Deputy to DOE position

10:00 - Auditor Kathy Folk

a. 2024 Annual Report

b. SD FIT account for bond funds

Items:

- 1. Travel approval
- 2. County assistance
- 3. Change orders for elevator project
- 4. Website quote approval with Production Monkeys
- 5. Approval of abatements
- 6. Unfinished business
- 7. New business
- 8. Correspondence
- 9. Executive session for personnel issue(s) per SDCL 1-25-2(1), litigation issues per SDCL 1-25-2(3) and/or building plans per SDCL 1-25-2(6g)
- 10. Motion to approve claims
- 11. Motion to adjourn

Consent Agenda:

- 1. Automatic supplement of \$27,850 to the Sheriff budget due to insurance claim on vehicle
- Approve step increase for Kevin Huber, highway dept., to 6-month rate of \$23.10 effective 3-9-2025
- 3. Approve step increase for Yvette Johnson, library dept., to step 2 rate of \$18.65 effective 3-19-2025
- 4. Declare surplus a HP Office Jet Printer Pro 9025e, fixed asset number 10943, unrepairable