

Grant County Commission Agenda for April 15, 2025

Meeting Location: Library at 207 E Park Ave

- 8:00 AM - Call to Order
- Quorum present
- Approve April 1, 2025 minutes
- Approve agenda
- 8:01 - Call for public comment
a. 10-minute open period – if no comments the meeting continues
- 8:01 - RAIF Funding
a. Grant Center-request to revise 2025 RAIF grant application project
b. Kilborn/Melrose- request to revise 2025 RAIF grant application project
- 8:15 - Convene as the Drainage Board
a. Permits **DR2025-09a, and DR2025-09b** for Dana Johnson for properties located within the NW1/4 of Section 36-121-47, Big Stone Township
b. Permit **DR2025-12** for Paul Anderson. for property located within the SW1/4 in 8-118-49 of Georgia Township
c. Permit **DR2025-13** for Dustin Nelson for property located within the NW1/4 in 30-121-51 in the former Sisseton Whapeton Indian Reservation, Farmington Township
d. Permits **DR2025-11a, DR2025-11b, DR2025-11c, DR2025-11d, DR2025-11e, DR2025-11f, DR2025-11g, DR2025-11h, DR2025-11i, DR2025-11j, DR2025-11k, and DR2025-11l** for John Loeschke for properties located within the S1/2SE1/4 of Section 11, the NE1/4 of Section 14, the N1/2 of Section 13, and the S1/2 and NE1/4 of Section 12, in Vernon West Twp
e. Drainage Violation – penalty phase for DR2021-19
f. Update on zoning ordinance revisions
- Adjourn Drainage Board and reconvene as the Board of County Commissioners
- 9:30 - Northwestern Energy, Robert Gehm
a. Application for county natural gas franchise renewal
b. Adopt resolution
- 10:00 - Hwy Supt Peterson
a. SDDOT-request for design exception
b. Otter Tail- Agreement of Use and Restoration of Haul Road and ROW application in Big Stone Twp
c. ROW application from Dustin Nelson in Farmington Twp

Items:

1. Travel approval
2. County assistance
3. Cash transfers as per the 2025 budget
4. Approval of proposals from Hasslen for carpet replacement on second floor, remodel of first floor office space and sewer pipe
5. Approval of revision to the ROD Fee & Search policy
6. Unfinished business
7. New business
8. Correspondence
9. Executive session for personnel issue(s) per SDCL 1-25-2(1), litigation issues per SDCL 1-25-2(3)
10. Motion to approve claims
11. Motion to adjourn

Consent Agenda:

1. Automatic supplement of \$3,450.80 for the Sheriff budget due to insurance claim on vehicle
2. Approve contract with SDDOT for 2025 Pocket Gopher Baiting on state ROWs for \$6,000
3. Approve contract with SDDOT for 2025 Weed Control on state ROWs for \$29,500
4. Approve step increase for Tammy Rufer, library dept., to step 3 rate of \$18.75 effective 3-25-2025

Next meetings at 8 AM: May 6 and 20 and June 3 and 17

NOTE: Meeting Location CHANGE:

COMMISSIONER ROOM

210 E 5th Ave – Courthouse Basement (use elevator)