

Grant County Commission Agenda for June 17, 2025

Meeting Location: COMMISSIONER ROOM 210 E 5th Ave – Courthouse Basement (use elevator)

- 8:00
- Call to Order
 - Quorum present
 - Approve May 20 and June 3, 2025 minutes
 - Approve agenda
- 8:01
- Call for public comment
 - a. For any item not open to public hearings
 - b. 30-minute open period – 3 minutes per person
- 8:01
- Convene as the Drainage Board
 - a. Review of proposed changes to the drainage ordinance by States Attorney Schwandt
 - b. Permit **DR2025-20** for Grant County for two culvert replacements on 476th Avenue, located approximately four-tenths of a mile north of the intersection of 476th Avenue and US Highway 12, between the SE1/4 of Section 3 and the SW1/4 of Section 2, both in Grant Center Township
 - c. Permit **DR2025-21** for Grant County for a culvert project at the intersection of 148th Street and 474th Avenue, located between the NW1/4 of Section 4 in Grant Center Township and the SE1/4 of Section 31 in Melrose Township
 - d. Permit **DR2025-22** for Grant County for a culvert replacement on 470th Avenue located approximately two-tenths of a mile north of the intersection of 470th Avenue and 145th Street, located between the SE1/4 of Section 16 and the SW1/4 of Section 15, both in Kilborn Township
 - e. Permit **DR2025-23** for Grant County for a culvert replacement on 482nd Avenue located approximately one-tenths of a mile south of the intersection of South Dakota Highway 158 and 482nd Avenue, located between the NE1/4 of Section 22 and the NW1/4 of Section 23, both in Vernon West Township
 - f. Permit **DR2025-25** for Scott Johnson for land located in the NW1/4 in Section 34, in Adams West Township
 - g. Permits **DR2025-26a and DR2025-26b** for Dustin Johnson for property located within the N1/2SE1/4 and the NE1/4 of Section 17, in Adams West Township
 - h. Permit **DR2025-27** for Wayne Meyer for land located in the S1/2SW1/4 of Section 28, in Adams West Township
 - i. - Adjourn Drainage Board and reconvene as the Board of County Commissioners
- 9:30
- Hwy Supt Peterson
 - a. Approve letter of contract for engineering services for bridges 26-310-149 and 26-277-230 (Phase 2 of the BIG grant)
- 10:00
- 1st reading of Ordinance 2025-01A
 - a. An ordinance to increase lot size from 2 acres to 5 acres
 - b. Motion to set 2nd reading and public hearing for 2025-01A for July 15 at 10 am

Items:

1. Travel approval
2. County assistance
3. Auto supplement \$24,968.30 to the Sheriff budget #211 for insurance claim reimbursement
4. Approve letter on cropping within the ROW
5. Report on GIS layer for tiling permit
6. Unfinished business
7. New business
8. Correspondence
9. Executive session for personnel issue(s) per SDCL 1-25-2(1), litigation issue(s) per SDCL 1-25-2(3)
10. Motion to approve claims
11. Motion to adjourn

Consent Agenda:

1. Declare surplus 2 floor mats, fixed asset 9245 and 1173; Oak magazine rack, fixed asset 8897
2. Approve a step increase for Shaundra Lesnar to 1-year rate of \$20.20 per hour effective 5-7-25
3. Approve a step increase for Joshua Ries to 6-month rate of \$23.10 per hour effective 5-12-25
4. Approve a step increase for Rochelle Reede to 6-month rate of \$19.55 per hour effective 5-18-25
5. Approve a step increase for Alan Chrzanowski to 6-month rate of \$19.95 per hour effective 4-22-25
6. Approve a step increase for Dalton Peterson to 1-year rate of \$23.75 per hour effective 6-3-25
7. Approve a step increase for Joann Urban to step 5 rate of \$21.55 per hour effective 5-27-25

**Next meetings at 8 AM: July 1, (July 2 and 3 for 2026 budgets) and 15
August 5 and 19, 2025**

**NOTE: Meeting Location CHANGE: COMMISSIONER ROOM
210 E 5th Ave – Courthouse Basement (use elevator)**