

**Grant County Commission Agenda for November 19, 2024**  
**Grant County Courthouse - 210 E 5<sup>th</sup> Ave., Milbank, SD 57252**  
**The meeting will be held at the 4-H Complex at 517 Flynn Drive**

- 8:00 AM        - Call to Order  
                  - Quorum present  
                  - Approve November 7, 2024 minutes  
                  - Approve agenda
- 8:02            - Call for public comment  
                  a. 10-minute open period – if no comments the meeting continues
- 8:02            - Convene as the Drainage Board
1. Drainage Permits DR2024-77a and DR2024-77b for Jerry Bury for properties located within the E1/2 of Section 22 in Alban West Township
2. Report from ISG on drainage review for Boehnke permit
- Adjourn Drainage Board and reconvene as the Board of County Commissioners
- 8:30            - Hwy Supt Daren Peterson
- a. Report on fuel tracking tanks and program
- b. Motion to approve Josh Ries as motor grader operator effective 11-12-24 at \$22.55 per hour
- 9:00            - Jesse Bermel with Triple Dak Power
- a. Introduction of the company
- 9:15            - 4- H Educator Melissa Mueller
- a. Motion to approve 2025 MOU with SDSU
- b. County Impact Report and planned upcoming events
- 9:30            - Doug Bohlen – proposal to sell lots to the county

**Items:**

1. Travel approval
2. County assistance
3. 2025 liquor license renewals for Big Stone Legion, Bittersweet Lodge, Spirit of the Cats Foundation and Whetstone Creek Golf Club
4. Quote from Secur-Serv for Last Password Management
5. Unfinished business
6. New business
7. Correspondence
8. Motion to approve claims
9. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issues per SDCL 1-25-2(3)

**Consent Agenda:**

1. Approve Tiffany Leonard as a library board member effective 12-1-2024
2. Declare surplus small black office chair, fixed asset 01254; Weis steel drawer box (green), fixed asset 01244; Green 2 drawer steel card file, fixed asset 01245

**Please note that the Commission meetings will now be held at the 4-H Complex**  
**Next meetings at 8 AM December 3, 17 and 31 and January 7 and 21**