<u>Grant County Commission Agenda for November 7, 2024</u> Grant County Courthouse - 210 E 5th Ave., Milbank, SD 57252

The meeting will be held at the 4-H Complex

8:00 AM - Call to Order

- Quorum present
- Approve October 15, 2024 minutes
- Approve agenda
- 8:02 Call for public comment
 - a. 10-minute open period if no comments the meeting continues
- 8:02 Convene as the Drainage Board
 - 1. Drainage Permit DR2024-69a, DR2024-69b and DR2024-69c for Michael Schwandt for land located within the N1/2 of Section 6 and the W1/2NW1/4 of Section 5, both in Kilborn Township
 - 2. Drainage Permit DR2024-70 for Spencer Street for land located within the SE1/4 of Section 8 in Adams East Township
 - 3. Drainage Permits DR2024-71 and DR2024-72, for Eric Anderson:
 - a. Permit DR2024-71 located within the SE1/4 of Section 18 in Vernon West Township
 - b. Permit DR2024-72 located within S1/2 of Section 4 in Stockholm Township
 - 4. Drainage Permits DR2024-73a, DR2024-73b and DR2024-73c for Mike Schneck for properties located within the: W1/2NE1/4 & the NW1/4SE1/4, the SE1/4NW1/4 & the NE1/4SW1/4, and the SW1/4NW1/4, all in Section 9 of Alban East Township
 - 5. Drainage Permit DR2024-74 for Jerald Zubke for land located within the SW1/4 of Section 15, and the NW1/4 of Section 22, both in Big Stone Township
 - 6. Drainage Permits DR2024-75a, DR2024-75b, DR2024-75c, DR2024-75d and DR2024-75e for Chad Boehnke for lands located within the S1/2 of Section 36 in Big Stone Township
 - 7. Drainage Permits DR2024-76a, DR2024-76b, DR2024-76c and DR2024-76d for Doug Schneck for land located within the S1/2 of Section 26 in Alban West Township
 - 8. Tabled Drainage Permit DR2024-65 from October 1st for Vernon Township for land located within the SE1/4 of Section 25 of Vernon West Township and the SW1/4 of Section 30 in Vernon East Township
 - Adjourn Drainage Board and reconvene as the Board of County Commissioners
- 9:30 Canvass of the 2024 General Election
 - a. Motion to approve the canvass

Items:

- 1. Travel approval
- 2. County assistance
- 3. Quote for training on the tax management program with Tyler Technology
- 4. Unfinished business
- 5. New business
- 6. Correspondence
- 7. Motion to approve claims
- 8. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issues per SDCL 1-25-2(3)

Consent Agenda:

- 1. Approve hiring Rochelle Reede as Administrative Assistant for 4-H at \$18.70 per hour effective 11-18-24
- 2. Approve grant application for the FY2026 Weed and Pest funds for approximate grant of \$5000.00
- 3. Approve signing agreement with the SD Office of Attorney General for new LiveScan Fingerprint machine at no cost to the county
- 4. Approve Cathy Halvorson as a Library volunteer effective 11-1-2024
- 5. Approve step increase for Visiting Neighbor aide Teri Spors to 6-month step on 10-10-24 at \$17.60 per hour
- 6. Approve step increase for Deputy Auditor Jennie Carrino to step 1 on 10-23-24 at \$21.80 per hour
- 7. Declare surplus a HP Pavilion Desktop PC 2334 Touchscreen, fixed asset 10155
- 8. Declare surplus a monitor model #vs14298, serial number 10492
- 9. Approve FortiGate subscription renewal with Secur-Serv for \$1,388.59 for 1 year (web filtering/anti-spam)
- 10. Approve change order with Secur-Serv for a PC replacement in the assessor's office for \$1,866.11
- 11. Approve ROW occupancy applications 2024-18 thru 2024-27 from Otter Tail Power for the overhead electrical line project

Please note that the Commission meetings will now be held at the 4-H Complex

Next meetings at 8 AM November 19 and December 3, 17 and 31