

Grant County Commission Agenda for October 15, 2024
Grant County Courthouse - 210 E 5th Ave., Milbank, SD 57252
The meeting will be held in the Courthouse Community Room

- 8:00 AM - Call to Order
 - Quorum present
 - Approve September 24, 27 and October 1, 2024 minutes
 - Approve agenda
- 8:02 - Call for public comment
 a. 10-minute open period – if no comments the meeting continues
- 8:02 - Convene as the Drainage Board
1. Drainage Permits **DR2024-67a** and **DR2024-67b** for Ron Meisterr for land located within the S1/2 of Section 30 in Alban East Township
2. Drainage Permits **DR2024-68a**, **DR2024-68b** and **DR2024-68c** for Matthew Green for lands located within the SW1/4 of Section 30, and within the NW1/4 of Section 31, both in Melrose Township
- Adjourn Drainage Board and reconvene as the Board of County Commissioners
- 9:00 - Hwy Supt Peterson
1. Report on findings on 153rd St by spillway /Skoog
 2. Townships purchasing culverts from county inventory
 3. ROW Occupancy application from Otter Tail Power
 4. Jerry Zubke: request to adjust culvert depth on CR 4

Items:

1. Travel approval
2. County assistance
3. Motion to move from assigned reserves in the amount of \$1,375,000 to capital improvement #302
4. Motion to call for bids for 2025 Public Defender contract
5. Discussion on work/storage area for maintenance department during construction products
6. Unfinished business
7. New business
8. Correspondence
9. Motion to approve claims
10. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issues per SDCL 1-25-2(3)

Consent Agenda:

1. Approve hiring Kevin Huber for highway department at \$22.15 per hour effective 9-9-24
2. Approve hiring David Athey for highway department at \$23.25 per hour effective 9-23-24
3. Approve lease agreement with SD Dept of Ag for office space in the courthouse
4. Declare surplus kitchen cabinets surplus to be discarded as part of the basement remodel project
5. Approve step increase for Cheryl Schweer (library) to step 1 at \$19.60 per hour effective 10-1-24

Please note that the Commission meetings will now be held at the 4-H Complex
Next meetings at 8 AM November 7 and 19 and December 3, 17 and 31