

July 16, 2021

The Grant County Commission met at 8 AM with Commissioners Buttke, Mach, Stengel, Street and Tostenson present. Chairman Tostenson called the meeting to order with a quorum present and asked for a motion to approve the minutes. Motion by Buttke and seconded by Stengel to approve the minutes of the July 6 and 7, 2021 meetings. Chairman Tostenson called for the vote. Motion carried 5-0. Minutes filed. Motion by Stengel and seconded by Street to approve the agenda as presented with the addition of 911 Console for the Sheriff's Department. Chairman Tostenson called for the vote. Motion carried 5-0.

Members of the public present were Marvin Amdahl, Jim DeVaal, Larry Holton, Lundee Stadtler, Eric Ward and Eric Mueller. Staff member present was States Attorney Schwandt. Attending via Zoom were Toby Morris, Shawn Harding & Corey Johnson.

Public Comment: The Chairman called for public comment. Marvin Amdahl has concerns regarding the possible amount of water runoff from the building site of Sun Rise Colony that drains towards his tiled field. He is also concerned about the stress on the aquifer with the amount of livestock numbers in the west end of the County. He stated about 70% of his farmland has been tiled over the last 15 years. He is trying to find elevation maps but could not find any west of the interstate for Grant County. Chairman Tostenson stated all appropriate permits were in place and had been approved and he would need to seek advice from legal counsel or go to the Mediation Board of the SD Department of Ag.

The Auditor's Account with the Treasurer for the month of June was noted.

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

To the Honorable Board of County Commissioners,
Grant County:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of the County of Grant as of the last day of June, 2021

Cash on Hand	\$2,120.00
Checks in Treasurer's possession less than 3 days	\$23,375.68
Cash Items	\$0.00
TOTAL CASH ASSETS ON HAND	\$25,495.68

RECONCILED CHECKING

First Bank & Trust	\$2,422.55
Interest	\$0.00
Credit Card Transactions/TIF Fee	\$1,494.17
First Bank & Trust (Svgs)	\$8,399,310.00
CERTIFICATES OF DEPOSIT	
First Bank & Trust	\$0.00
First Bank & Trust (TIF)	\$0.00
TOTAL CASH ASSETS	\$8,428,722.40

GENERAL LEDGER CASH BALANCES:

General	\$3,905,491.20
General restricted cash	\$2,250,000.00
Cash Accounts for Offices General Fund	\$656.00
Sp. Revenue	\$806,103.45
Sp. Revenue restricted cash	\$0.00
Henze Road District	\$168.77
TIF Apportioning Northern Lights	\$0.00
TIF Milbank	\$0.00
TIF Northern Lights	\$0.00
Special assessment Land Rent	\$0.00
Trust & Agency	\$1,466,302.98
(schools 240,399.11, twps ,67,977.66, city/town 23,131.22)	
TOTAL GENERAL LEDGER CASH	\$8,428,722.40

Dated this 8th day of July, 2021
Karen M. Layher
County Auditor

The Register of Deeds fees for the month of June were \$14,580.75. The Clerk of Courts fees for the month of June were \$5,551.42 and the Sheriff fees for the month of June were \$3,767.00 with \$3,425.00 receipted into the General Fund. Statistics: The following statistics for the month of May 2021 for the Detention Center and Sheriff's Office were presented by report. Average Daily inmate population 2; Number of bookings 8; Work release money collected \$320.00; 24/7 Preliminary Breath Test (PBT) fees collected \$365.00; SCRAM (alcohol detecting bracelet) fees collected \$0.00; 24/7 PBT participants 6; SCRAM (Sobriety Program) participants 0; Calls for Service (does not include walk-in traffic) 540; Accidents investigated 3; Civil papers served 70; Cumulative miles traveled 9,754; 911 calls responded to (including Milbank) 93. The following statistics for the month of June 2021 for the Detention Center and Sheriff's Office were presented by report. Average Daily inmate population 2.33; Number of bookings 12; Work release money collected \$1,120.00; 24/7 Preliminary Breath Test (PBT) fees collected \$266.00; SCRAM (alcohol detecting bracelet) fees collected \$0.00; 24/7

PBT participants 6; SCRAM (Sobriety Program) participants 0; Calls for Service (does not include walk-in traffic) 510; Accidents investigated 4; Civil papers served 57; Cumulative miles traveled 11,888; 911 calls responded to (including Milbank) 106.

Highway: Motion by Street and seconded by Stengel to approve resolution 2021-19 to apply for an Agri Business Grant for CR 18, the two miles into LaBolt from State Hwy 15. Supt Schultz stated the application is for a three-inch overlay. If the road would be rebuilt it would cost approximately 1 million dollars to widen and strengthen the road. County funds will be used to replace the culverts. A three-inch overlay will increase the strength of a road. There are approximately 40 applications for grants currently vying for limited funds. We can apply again if we don't receive funding this time around. Since CR 18 is rough right now but not breaking up, Kerwin suggested working on CR 18 the following year using County funds for the overlay if the grant is not approved. No further discussion. The Chairman called for a vote. Motion carried 5-0. Resolution adopted.

**A Resolution to Apply for an Agri Business Grant
Resolution 2021-19**

WHEREAS it is the desire of Grant County to upgrade 161st Street to better serve the LaBolt area businesses including the local elevator; and

WHEREAS Grant County agrees to provide a minimum of 20% local match for street construction costs, plus pay all engineering and administrative costs associated with said project; and

WHEREAS Grant County will secure the required right-of-way for the construction of the project; and

WHEREAS Grant County agrees to maintain the street for its useful life.

THEREFORE, BE IT RESOLVED, that the Grant County Commission duly approves the submission of a SD Department of Transportation Agri-Business Grant application requesting up to 80% of the eligible street construction costs for the project as submitted by the Chairperson of the Grant County Commission on behalf of Grant County.

THEREFORE, BE IT FURTHER RESOLVED, the Chairperson of the Grant County Commission be authorized to execute the grant application on behalf of Grant County.

THEREFORE, BE IT FURTHER RESOLVED, the Chairperson of Grant County be authorized as the certifying officer to sign all required pay requests, correspondence and other documents for the proposed project on behalf of Grant County.

Adopted and effective this 16th day of July, 2021.

William J. Tostenson, Chairperson
Grant County Commission

ATTEST:
Karen M. Layher
Grant County Auditor

Motion by Mach and seconded by Stengel to approve the Preliminary Engineering Bridge Plan application for bridge 26-310-177 through the BIG program. This is one of the last bridges on the recommended replacement list. The Commission discussed whether to keep or remove the bridge from the program. Supt Schultz said the county crew has built bridges this size and it possibly could be completed sooner if done by the county. However, he said water jumps out and runs over the road there and with the Grant there would be a better in-depth hydrological study completed. The additional cost for budget purposes would be a concern. The Chairman called for the vote. Motion carried 4-1 with Street voting nay.

2021-20

**Bridge Improvement Grant Program
Resolution Authorizing Submission of Applications**

WHEREAS, Grant County wishes to submit an application(s) for consideration of award for the Bridge Improvement Grant Program:

STRUCTURE NUMBER(S) AND LOCATION(S):

Structure No. 26-310-177 located over Unnamed Tributary #3-2 to S. Fork Yellow Bank River on County Hwy 31 (480 Ave), 0.3 miles north of 160 St.

and WHEREAS, Grant County certifies that the project(s) are listed in the county's Five-Year County Highway and Bridge Improvement Plan*;

and WHEREAS, Grant County agrees to pay the 50% match on the Bridge Improvement Grant funds;

and WHEREAS, Grant County hereby authorizes the Bridge Improvement Grant application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant application(s).

Vote of Commissioners: Yes: 4 No: 1
Dated at Milbank, SD this 16th day of July 2021.

ATTEST:

Karen M. Layher
County Auditor

William J. Tostenson
Chairman

Motion by Mach and seconded by Buttke to approve the Preliminary Engineering Bridge Plan application for bridge 26-270-237 through the BIG program.
No further discussion. Motion carried 5-0.

2021-21

**Bridge Improvement Grant Program
Resolution Authorizing Submission of Applications**

WHEREAS, Grant County wishes to submit an application(s) for consideration of award for the Bridge Improvement Grant Program:

STRUCTURE NUMBER(S) AND LOCATION(S):

Structure No. 26-270-237 located over S. Fork Yellow Bank River on County Hwy 27 (476 Ave), 0.3 miles north of 166 St.

and WHEREAS, Grant County certifies that the project(s) are listed in the county's Five-Year County Highway and Bridge Improvement Plan*;

and WHEREAS, Grant County agrees to pay the 50% match on the Bridge Improvement Grant funds;

and WHEREAS, Grant County hereby authorizes the Bridge Improvement Grant application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant application(s).

Vote of Commissioners: Yes: 5 No: 0

Dated at Milbank, SD this 16th day of July 2021.

ATTEST:

Karen M. Layher
County Auditor

William J. Tostenson
Chairman

Culvert: Motion by Mach and seconded by Stengel to provide Madison Township with a culvert to be installed between sections 32 & 33 with the township paying for the installation. No further discussion. Motion carried 5-0.

Agreement: The SD DOT sent an amendment to extend the date of Agreement 716881 for the expenditure of the \$584,985 bridge repair funds to December 31, 2025. Supt Schultz said the money will be spent by this year, but the Commission should approve the amendment as requested by DOT. Motion by Street and

seconded by Buttke to authorize the Chairman to sign the amendment. The Chairman called for a vote. Motion carried 5-0.

Bid Opening: No bids were received for culvert prices. Motion made by Mach and seconded by Buttke to call for quotes for culverts as needed. Chairman called for a vote. Motion carried 5-0.

Bridges: Supt Schultz provided the Commissioners with compiled information on the bridge/culvert replacement in Grant County. Auditor Layher asked the Commissioners to take it home to review prior to the next meeting.

BIDS FOR FUEL

DATE	BIDDER	ETHANOL	DIESEL #1	DIESEL #2
06/03	UPI			2.44
	Cenex			2.45
UPI was the low bidder for Diesel at 2.44.				
06/14	UPI	2.629		2.49
	Cenex	2.55		2.43
Cenex was the low bidder for Ethanol at 2.55 and for Diesel at 2.43.				
06/22	UPI			2.44
	Cenex			2.45
UPI was the low bidder for Diesel at 2.44.				
06/29	UPI	2.699		2.46
	Cenex	2.59		2.43
Cenex was the low bidder Ethanol at 2.59 for Diesel at 2.43.				

4-H Building Project: Present for the 9 AM bid opening of the 4-H Static Building were Eric Ward from WS Construction Management, Larry Holton and Lundee Stadtler from Holton Engineering and 4-H Advisor Sara Koepke. One bid was received and opened from WS Construction Management, LLC of Sioux Falls. The bid for materials and construction of the building submitted was \$1,689,458.86. Bid Alternate #1 (for foam insulation) submitted in the amount of \$17,351.14. Bid Alternate #2 (for sidewalk concrete) in the amount of \$24,682.90. The bid is good for 30 days. The lump sum bid includes blanket insulation. The foam insulation option would provide a better R rating. The additional concrete would be for sidewalks. Building could start this fall as the contractor would like to get started on concrete work now, with a projected completion date of July 2022. The biggest problem will be getting the building supplies. WS Construction would be the General Contractor and would hire the sub-contractors. 4-H Advisor Sara Koepke stated that since Achievement days is Aug. 2-4 the building site would not be available until after those dates. The current building will need to be declared surplus. Larry Holton of Holton Engineering stated he will prepare a

Notice of Award of Bid. The Commissioners can decide if they want any of the alternate bids. They would need to accept the materials and construction bid as submitted. Auditor Layher asked if the new building would have eaves and eave spouts. Larry said buildings of this size/type don't get eave spouts, but snow load bars would be installed on the roof. Larry Holton stated his contract includes them being on site multiple times during construction. Chairman Tostenson asked Sara to email copies of the drawings to the Commissioners. Motion by Mach and seconded by Buttke to table the decision of the bid to the Aug. 3 meeting and to add to the agenda the surplus of the current 4-H building. No further discussion. The Chairman called for a vote. Motion carried 5-0.

4-H: Sara reported that Achievement days is two weeks away. With the success of the free will donation for the Malt Wagon they have decided not to sell tickets for the BBQ, there will be a free will donation instead. Sara said they have changed the schedule for some of the livestock events. The round robin event will be on Tuesday. The Youth In Action day held Tuesday, July 13 was the biggest participation ever and the kids had a great day. Grant County has seven youth attending the State Horse Show, July 19-21 in Huron at the Fairgrounds. As of the end of the enrollment period in May there were 180 kids enrolled in Grant County 4-H. Sara is excited about the 22 Rifle being added to the Shooting Sports program with the help of the members of the Whetstone Trap Range and 4-H Shooting Sports volunteers. A berm will be built on the Whetstone Trap Range.

DOE: Kathy Steinlicht presented the Commission with a pamphlet from the SD Department of Revenue regarding the Productivity Valuation for 2022 Assessment Year and an explanation of the productivity worksheet. Cropland value stayed the same at 3047.53, Non-cropland went up to 1802.05 (an increase of 62.60). Non-cropland is based off rental rates. The highest rated soils in Grant County are LA and AA. Every county has different crop and grass soil values because of their lowest & highest rated soil numbers the average per acre is different. Property values are based on soils within the parcel.

P&Z: Steve Berkner reported two sections within the Zoning Ordinance need to be clarified. The first section is found in Section 1205 Moved in Buildings, item 2 which states: Any residence moved into any use district must have signature by petition of one hundred percent (100%) of the adjoining landowners and one hundred percent (100%) of the landowners within two hundred (200) feet. EXCEPTION: A new residence to be used for first occupancy, constructed off the property and moved to location shall not require adjoining landowners' approval. [Ord. 2004-1] The second section is in Section 251 Manufactured Home under 1 a and b which states:

1. An industrialized building unit constructed on a chassis for towing to the point of use and designed to be used for continuous year-round occupancy as a single dwelling. For the purposes of this ordinance manufactured homes are further defined as follows:
 - a. Type A Manufactured Home shall:
 - vi. The age of the manufactured house may not exceed fifteen (15) years from the date of manufacture.
 - b. Type B Manufactured Home shall:
 - iv. The age of the manufactured house may not exceed fifteen (15) years from the date of manufacture.

Steve stated he had talked with Luke and Todd at First District and had prepared a form for people to sign for the second use of manufactured homes. Auditor Layher said there needs to be clarification within the ordinance for better understanding. Mach questioned whether this was discussed last year. This is the first time this issue has been discussed. The process to change or update an ordinance will take 50/60 days. Chairman Tostenson thanked Steve on behalf of the Commissioners for bringing this issue to their attention. Motion by Mach and seconded by Stengel to send the issue to P&Z to review and to involve Todd & Luke in getting preliminary information together to bring to the August 10 P&Z Meeting, and to ask Todd for a timeline for a joint hearing. Chairman Tostenson called for a roll call vote. Motion carried 5-0.

Sheriff: Brittany from the Sheriff's Department was present to discuss the problems with the local radio console that occurred twice this week. A technician from West Central Communications in Willmar was able to fix the problem and restart the communications center. The issue is that Windows Explorer has not been updated since 2012 and it is no longer supported, a new system is needed. Swift County has recently changed out their old system, a Windows 10 console, which we could purchase for \$6,000. An additional \$3,000 would be needed for installation. The alternative is a completely new system with a price tag of \$100,000. The Sheriff's 2021 budget cannot handle the cost and would need a contingency budget transfer. Brittany said Willmar has been great with repairs and is very knowledgeable. They are willing to provide service for the County. A contract will be requested for the Commission's consideration. Motion by Stengel and seconded by Mach to approve the purchase of the used radio console from Swift County. No further discussion. Chairman Tostenson called for the vote. Motion carried 5-0.

Detention Center: Toby Morris from Colliers Securities, Corey Johnson with G. A. Johnson Construction and Shawn Harding with HMN Architects joined the meeting via

Zoom. Toby discussed with Commissioners the financing of building projects for future consideration of updating the jail facility or building an administrative building for meeting space. Discussion was on whether to absorb the cost into the budget or do a bond. Toby offered two options: The law states the Auditor shall Levy what is needed through a bond or the Commission could consider an opt out. Another option would be to cover part out of the operating budget and levy the rest. There is a possibility the County could use the Recovery Act funds for HVAC projects. Auditor Layher stated that budgets are flat this year and that reserves are already being used to balance the 2022 budget.

First District: Motion by Stengel and seconded by Buttke to adopt the following resolution. Chairman Tostenson called for the vote. Motion carried 5-0.
Resolution adopted.

2021-22

**RESOLUTION TO CONTINUE SUPPORT FOR THE
FIRST DISTRICT ASSOCIATION OF LOCAL GOVERNMENTS
DURING FISCAL YEAR 2022
(OCTOBER 1, 2021 – SEPTEMBER 30, 2022)**

The Grant County Board of County Commissioners, having adopted and signed a Joint Cooperative Agreement on the 6th day of April, 1972, creating the First Planning and Development District, Model Rural Development Program, do hereby agree to renew their participation in the Joint Cooperative Agreement for the Fiscal Year 2022 (October 1, 2021-September 30, 2022). To support the Joint Cooperative Agreement and the activities of the District staff, the Grant County Board of County Commissioners will provide \$16,831.57 to the First District Association of Local Governments during the aforementioned Fiscal Year 2022 period.

ADOPTION:

Adopted this 16th day of July, 2021
William J. Tostenson, Chair
Grant County Commission

ATTEST:

Karen M. Layher
Grant County Auditor

2022 Budget: The Commission continued to review the Provisional Budget in preparation of the publication of the Provisional Budget.

Training: Motion by Street and seconded by Buttke to approve the request from Treasurer DeVaal to close the Treasurer's office during online training for staff with the county real estate software vendor on August 19, 2021. Chairman Tostenson called for the vote. Motion carried 5-0.

Executive Session: Motion by Mach and seconded by Stengel to enter executive session at 12:02 PM for the purpose of a personnel issue pursuant to SDCL 1-25-2 (1). Motion carried 5-0. Auditor Layher was present. Chairman Tostenson declared the meeting open to the public at 12:26 PM. Motion made by Mach and seconded by Stengel to approve advertising for a full time Deputy Treasurer. Chairman Tostenson called for the vote. Motion carried 5-0. The Commission instructed Auditor Layher to provide a customer service survey to each county office to be handed out to the public.

Unfinished Business: none

New Business: none

Correspondence: none

Consent: Motion by Mach and seconded by Stengel to approve the consent agenda. Motion carried 5-0.

1. Approve plats:

2021-16
COUNTY COMMISSION RESOLUTION

It was moved by Commissioner Mach, seconded by Commissioner Stengel, motion carried that the **LOT 1 OF SMITH FARM ADDITION** located in the S1/2NE1/4 AND N1/2SE1/4 OF SECTION 4, TOWNSHIP 120 NORTH, RANGE 51 WEST OF THE 5TH P.M., GRANT COUNTY, SOUTH DAKOTA, as described above and hereon be approved and accepted and the Chairman is hereby instructed to endorse on such plat this resolution and to certify the same.

William J. Tostenson
Chairman, Board of Commissioners
Grant County, South Dakota

2021-17
COUNTY COMMISSION RESOLUTION

It was moved by Commissioner Mach, seconded by Commissioner Stengel, motion carried that the **LOT 3 OF MARK'S SUBDIVISION** LOCATED IN THE NE1/4 OF

SECTION 4, TOWNSHIP 119 NORTH, RANGE 48 WEST OF THE 5TH P.M., GRANT COUNTY, SOUTH DAKOTA as described above and hereon be approved and accepted and the Chairman is hereby instructed to endorse on such plat this resolution and to certify the same.

William J. Tostenson
Chairman, Board of Commissioners
Grant County, South Dakota

2021-18

COUNTY COMMISSION RESOLUTION

It was moved by Commissioner Mach, seconded by Commissioner Stengel, motion carried that the **LOT 2 IN LOT 1 OF SCHWEER'S SUBDIVISION LOCATED IN THE SW1/4 OF SECTION 27, TOWNSHIP 120 NORTH, RANGE 48 WEST OF THE 5TH P.M., GRANT COUNTY, SOUTH DAKOTA**, as described above and hereon be approved and accepted and the Chairman is hereby instructed to endorse on such plat this resolution and to certify the same.

William J. Tostenson
Chairman, Board of Commissioners
Grant County, South Dakota

Claims: Motion by Stengel and seconded by Buttke to approve the claims as presented. Motion carried 5-0. A-OX WELDING, supplies 16.49; ACTIVE DATA SYSTEMS, computer maint 3,309.00; AUTOVALUE, supplies, auto equip 623.51; AVERA QUEEN OF PEACE, health services 244.00; BEACON CENTER, 2nd qtr allocation 378.00; BERENS MARKET, supplies 8.46; BITUMINOUS PAVING, asphalt 157,146.38; BORNS GROUP, mailing expense 1,065.84; BUTLER, repairs & maint 203.20; CENGAGE LEARNING, books 87.50; CENTER POINT, books 455.07; CENTURYLINK, phone 151.10; CHS, diesel fuel 3,722.76; CITY OF WATERTOWN, 911 surcharge 6,128.21; CLIMATE CONTROL, contracted proj 843.60; CONSOLIDATED READY MIX, gravel 6,180.84; CRAIG DEBOER, car wash usage 111.72; DENNIS ADELMAN, prof services 400.00; G & R CONTROLS, computer maint 2,180.62; GRANT CO HISTORICAL SOCIETY, allocation 6,921.60; GRANT CO REVIEW, publishing 886.35; HARTMAN'S, inmate groceries & supplies 257.32; HUMAN SERVICE AGENCY, appropriations 7,797.44; INGRAM, books 771.89; INTER-LAKES COMM ACT, service worker 2,565.92; ITC, phone & internet 1,625.00; LEWIS, supplies, SRP 496.27; MACK STEEL, repairs & materials 43.88; MICROFILM IMAGING SYSTEMS, scanner rent 598.00; MICROMARKETING, audio/visuals 80.07; MIDWEST TRUCK & PARTS, repair & maint 50.50; MILBANK AREA CHAMBER, allocation 1,000.00; MILBANK COMM TRANSIT, allocation 5,000.00; MILBANK FIRE DEPT, allocation 750.00; NORMAN GIESEN, repair

& maint 120.00; NOVAK SANITARY SERVICE, shredding service 57.00; OTTER TAIL POWER, electricity 3,403.37; QUICK PRO LUBE, oil chg 75.97; QUILL, supplies 222.11; RC TECHNOLOGIES, 911 transport & tower rent 95.96; RELX, online charges 725.00; RUNNINGS, supplies, SRP 1,220.46; SCANTRON, prof services 5,001.55; SD ASSN CO COMMISSIONERS, ref books 50.00; SOUTH SHORE AMBULANCE, allocation 750.00; ST WILLIAMS, inmate laundry 139.50; STAR TRIBUNE, periodicals 188.76; THE PENWORTHY COMP, books 105.25; VALLEY OFFICE PRODUCTS, supplies & furniture 1,067.48; VALLEY SHOPPER, publishing 26.58; VERIZON, hotspot 38.52; VISA, gas, SRP, books, supplies, travel; 3,727.22; WASTE MANAGEMENT, garbage service 528.10; WHETSTONE HOME CENTER, building & structures 2,589.42; WHETSTONE VALLEY ELECTRIC, electricity 2,368.09; XEROX, copier rent 740.29. TOTAL: \$235,341.17.

Payroll for the following departments and offices for the July 14, 2021, payroll are as follows: COMMISSIONERS 3,223.90; AUDITOR 8,131.71; ELECTION 282.71; TREASURER 3,983.41; STATES ATTORNEY 6,189.82; CUSTODIANS 3,238.60; DIR. OF EQUALIZATION 4,333.52; REG. OF DEEDS 4,597.40; VET. SERV. OFFICER 1,162.63; SHERIFF 14,526.27; COMMUNICATION CTR 8,818.48; PUBLIC HEALTH NURSE 874.50; ICAP 107.53; VISITING NEIGHBOR 1,770.45; LIBRARY 7,712.23; 4-H 3,839.90; WEED CONTROL 2,593.65; P&Z 1,748.00; DRAINAGE 123.50; ROAD & BRIDGE 33,224.80; EMERGENCY MANAGEMENT 2,574.00. TOTAL: \$113,057.01.

Payroll Claims: FIRST BANK & TRUST, Fed WH 9,141.83; FIRST BANK & TRUST, FICA WH & Match 13,772.10; FIRST BANK & TRUST, Medicare WH & Match 3,220.92; AAA COLLECTIONS, deduction 33.42; ACCOUNTS MANAGEMENT, deduction 96.43; AMERICAN FAMILY LIFE, AFLAC ins. 1,468.71; WELLMARK-BLUE CROSS OF SD, Employee health ins. 985.12; OFFICE OF CHILD SUPPORT ENFORCEMENT, child support 210.00; SDRS SUPPLEMENTAL, deduction 1,195.83; SDRS, retire 12,903.65. TOTAL: \$43,028.01.

MONTHLY FEES: SD DEPT OF HEALTH, county health nurse 1,907.25; SD DEPT OF REVENUE, monthly fees 235,605.73; SD DEPT OF REV, sales & use tax 171.00; SDACO, ROD modernization fee 486.00. TOTAL: \$238,169.98.

It is the policy of Grant County, South Dakota, not to discriminate against the handicapped in employment or the provision of service.

The next scheduled meeting dates will be August 3 and 17 and September 7 and 21, 2021, at 8 AM. Motion by Mach and seconded by Buttke to adjourn the meeting. Chairman Tostenson called for a roll call vote. Motion carried 5-0. Meeting adjourned.

Karen M. Layher, Grant County Auditor

William J. Tostenson, Chairman, Grant County Commission