

# Clover Patch

Newsletter for Grant County 4-H February 2019





#### CALENDAR OF EVENTS

February 5	4-H Horse Council
	Meeting at 6:00
	p.m.—4-H Office
February 6	4-H Association
	(Rescheduled)
	Meeting at 6:00
	p.m.—4-H Office

February 14-18 Sara Gone

February 14	Fruit Orders Due to 4-H Office
February 18	Office Closed (President's Day)
March 2 (tentative)	Fruit Delivery
March 14	Let's Go Shopping: CDM Event at 10 a.m.—Hartman Family Foods
March 14	YQCA Training at 2:30 p.m.—4-H Office (Beginner level ONLY)

## Grant County Extension Office

Top Chef Event

210 E. 5th Ave. Milbank, SD 57252 605-432-9221 Fax: 605-432-9109



March 23







## **Advisor Comments...**

Last month, I highlighted items that I'm going to do to become the best version of myself. I'm happy to report that I have been exercising every day and sending notes to family and friends. This all happens with motivation.

Over the years, I have learned if you don't get out of your comfort zone, if you aren't learning and taking risks, you won't grow. I have found motivation and inspirations through quotes. Go see what's out there!

- I. "When I let go of what I am, I become what I might be." –Lao Tzu
- 2. "You never know what you can do until you try, and very few try unless they have to." –C.S. Lewis
- 3 ."Just try new things. Don't be afraid.

Step out of your comfort zones and soar, all right?" –Michelle Obama

- 4. "You will enrich your life immeasurably if you approach it with a sense of wonder and discovery, and always challenge yourself to try new things." -Nate Berkus
- 5. "Only those who will risk going too far can possibly find out how far one can go." –T.S. Eliot
  - 6. "I'm ever-changing and always evolving, always trying new things." Thomas Rhett
- 7. "We keep moving forward, opening new doors, and doing new things, because we're curious and curiosity keeps leading us down new paths." Walt Disney

#### **Fruit Sales!**

It's that time of year again - Fruit Sales! We released the information to you via email on January 14.

Clubs planning to sell, please pick a coordinator to summarize the order for the entire club, Dates may be modified by club coordinator based on their schedule to meet the 4-H Office deadlines. If your club is not planning to sell fruit, it will be the individual's responsibility to complete the process.

By Monday, February 11, order blanks are to be turned into your club's coordinator so that a summary can be made. Summarized orders are due to

## the 4-H Office on Thursday, February 14.

The fruit is tentatively set for March 2 at Dakota Country Feed and Seed. The date is not determined because MinnTex determines areas and amount of produce for each truck. At the time of delivery, each club will need to have two representatives to help with sorting. If your members are coming to pick up their fruit, please arrange a meeting time after the fruit has been sorted to decrease confusion during the process. If you are unable to make it that day, you must find someone to pick up your fruit. Dakota Country Feed and Seed will not be responsible for housing fruit for a later pickup.

### 10,00 PAIR Shoe Drive

The SDSU Extension 4-H Youth Development Program is partnering with the non-profit organization Soles4Souls and is hosting a shoe drive to help fight global poverty.

Our goal is to collect 10,000 pairs of shoes to help create jobs in developing nations. If we reach our goal, Soles4Souls will work with a local non-profit agency to provide new shoes to people in need in South Dakota.

Statistics show that on average people in the United States throw away 70 lbs. of textiles per year. Only 15% is said to be donated or recycled. It's also estimated that 1.5 billion shoes lay idle in American closets. **Don't waste a good opportunity!** Put your unused shoes to good use and help create real economic change in developing nations.

Soles4Souls utilizes gently used shoes as a resource to help entrepreneurs in developing nations with an opportunity to start and sustain a small business (a micro-enterprise) of their own.

Because you donate the shoes you no longer need, Soles4Souls is able to provide a constant quality supply of product to entrepreneurs. Because of you, they can now lift themselves and their family out of poverty. The micro-enterprise program funds the distribution



Don't FORGET: Enroll for the 2018-2019 4-H Year

All Shooting Sports participants starting in January enroll through 4-H Online. Past Shooting participants already have an account created and do the 4-H Online process prior to registration.

In regards to 4-H participation is age. Youth to participate in activities, such as Shooting Sports must be 8 years old as of January 1, 2019

All new members will need to complete the 4HOnline.com registration as well. One important note, every family must have an email address in order to enroll in 4-H. Please complete enrollment as soon as you can!

If you have any problems or questions about registration, please don't hesitate to contact the 4-H office at 605-432-9221.



of new shoes to people in need internationally and domestically.

From now to August I, 2019, please take part in this program to make a change. You can bring your new or gently used shoes of any kind to your local 4-H/extension office or any SDSU Extension Regional Center.

#### **About Soles4Souls**

Soles4Souls disrupts the cycle of poverty by creating jobs and providing relief through the distribution of shoes and clothing around the world. Headquartered in Nashville, Tennessee, the organization repurposes product to supply its micro-enterprise, disaster relief and direct assistance programs. Since 2006, it has distributed more than 30 million pairs of shoes in 127 countries. A nonprofit social enterprise, Soles4Souls earns more than half of its income and commits 100% of donations to programs. Visit soles4souls.org for more information.

#### It's pivotal for all returning and new members to enroll on 4HOnline.com using your e-mail

4HOnline.com using your e-mail address or creating a new account.
The reason why we ask for you to complete this in a timely manner to ensure you are covered by 4-H insurance. NOTE: Please do not create a new account if you are reenrolling in 4-H. All enrollment paperwork, code of conduct, medial waivers will be electronically

signed in 4HOnline.com.

## Scholarship Opportunities for Youth

During the spring months, high school seniors are busy completing scholarship application for their postsecondary career.

**SD State 4-H scholarships** is available for youth who have at least five years of active membership in South Dakota 4-H. For more information, visit <a href="https://extension.sdstate.edu/event/south-dakota-4-h-scholarship-deadline">https://extension.sdstate.edu/event/south-dakota-4-h-scholarship-deadline</a>.

Application deadline is April 1, 2019.

SD Riverview Advocate is

program was created to enhance agriculture literacy and develop strong rural leaders in our community this scholarship program will provide leadership training and advocacy opportunities for the young leaders in your school. Please consider spreading the word to your current Junior students who are interested in teaching, agriculture or just want to gain more leadership skills. It is also available for students at:

https://www.riverviewllp.com/agvocate-scholarship-program.html.

Application Deadline is March 31, 2019.

Range Management Scholarship is for anyone pursuing a degree or certification in Range Management.

Application Deadline is
February 15, 2019. (Application was emailed to families on 1/22/19.)

**SD** Association of Weed & Pest Scholarships is for high school senior or collage students pursuing studies in agriculture production, precision farming, agronomy or entomology in a South Dakota college or technical school. Please find more information at <a href="http://sdweedandpest.com/scholarships/">http://sdweedandpest.com/scholarships/</a>.

## Youth for the Quality Care of Animals

Last year, YQCA program was implemented in South Dakota counties, requiring youth exhibiting swine to attain a certification. For 2019, the YQCA program is required for youth exhibiting beef cattle, dairy cattle, sheep, meat goats, dairy goats, swine, poultry, and rabbits.

The YOUTH standards for YQCA in South Dakota 4-H include:

- Youth ages 8 to 21 exhibiting swine projects at 2018 county and/or the State Fair will be expected to complete YQCA certification.
- Youth ages 8 to 18 (4-H age as of January 1st) should complete an instructor led YQCA training with a YQCA Trainer for the first year. Please check with your county or surrounding counties for class

dates.

- YQCA certification needs to be completed and uploaded to 4-H Online by June 1, 2019.
- Youth ages 8 to 21 exhibiting beef cattle, dairy cattle, dairy goats, meat goats, sheep, swine, poultry, and rabbits at county-level fairs or State Fair will be required to become YQCA certified for the 2018-2019 4-H year.

Youth completing the instructor led is free, as the 4-H Leaders has purchased coupons. A registration fee for the online training (open to all ages) is \$12 per person and for a test out option.

For additional information, please refer to SDSU Extension website for Youth Standards and Frequently Asked Questions





document.

Youth must register for a training through the YQCA website, <a href="https://yqca.learngrow.io/Account/Login">https://yqca.learngrow.io/Account/Login</a>. Please sign in through your 4H Online credentials. Contact the Grant County 4-H Office with any online registration issues.

Check out the Calendar of Events for training dates. More dates will continue to be added.

#### Lawn Mowing Bids are being requested

The Grant County 4-H Association are seeking lawn mowing bids for the 2019 year. The person selected will be in charge of lawn

maintenance at the 4-H Grounds. A form can be picked up at the 4-H Office, or call 605-432-9221 for more information. The 4-H

Association would like 4-H youth to have the first opportunity. If bids have not been submitted by March 16, bids will be open to the community.

## **Shooting Sports Raffle**

This year's Shooting Sports participants are asked to help sell raffle tickets. Tickets are to be returned to the 4-H office by February 4. The money raised from the raffle is used to purchase equipment, supplies and defray costs to families (such as match fees and state match fees).

Contact a 4-H member to purchase tickets for the raffle.

Tickets are \$10 or 3 for \$20.

The drawing will be held on February II on KMSD Radio!

#### Prizes include:

- ⇒ PSE Archery Stinger™Extreme Compound Bow
- ⇒ PSE Archery Mini Burner™ Compound Bow
- ⇒ Savage I7HMR Snow Camo with scope



- ⇒ Ruger 22MAG American Farmer
- ⇒ Ol' Mill Meats Beef Bundle
- ⇒ Ol' Mill Meats Beef Bundle
- ⇒ Ol' Mill Meats Pork Bundle
- ⇒ Car Detailing by Milbank Ford
- ⇒ \$100 Gift Certificate to ReVitalize Spa

## February 4-H Club Meetings

Jr Busy Bees: Friday February 15
@ 11 am- Courthouse
Community room- Christmas
Party

**Stateline:** Saturday, February 9 @ Ipm— Big Stone School

Northern Lights: Sunday, February 17 @ 2 pm— Peace Lutheran Church

**Saddle Pals**: Sunday, February 10 @ 3pm– Larry Thompson Home

Madison Jr Livestock:

Monday, February 18 @ 6pm-Courthouse Community Room

**Kountry Kids**: Thursday, February 14—Delivering valentines to the nursing home.

Shooting Stars: Sunday, February 10 @ 1PM− Ice Skating Rink

**Young Explorers:** No February meeting scheduled



#### **DIY Corner....**

Fall in love with 4-H this Valentines Day with this simple Tissue Paper Heart!

#### Supplies needed:

- Cardstock or poster paper
- Tissue paper

   all one color or coordinating colors
- Scissors
- Glue
- Pencil



#### **Directions:**

- Cut cardstock or poster paper into a heart shape of desired size.
- 2) Cut tissue paper into 2 inch squares
- Use eraser end of pencil to wrap tissue paper square around and dip into glue
- 4) Place onto hear shape until covered and let dry











# **Northeast 4-H Calf Show**

Saturday, February 9, 2019 Weigh-in: 10:00 a.m.-Noon Show at 1:30 p.m.

Open to 4-H members enrolled in beef project in Clark, Codington, Day, Deuel, Grant, Hamlin, Kingsbury, Marshall, Roberts and Spink counties.

Complete entry blank on Box: https://sdsu.box.com/v/northeastcalfshow

#### **Contact Information:**

Codington County Extension 1910 Kemp Avenue W Watertown, SD 57201-3048 605-882-6300 codington.county@sdstate.edu

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## **Ten2Give Shoe Drive**

# South Dakota 4-H is partnering with Soles4Souls. Help us meet our goal of 10,000 shoes donated!

Donate your new or gently worn shoes of any type between now and August 1, 2019 to make an impact locally and globally.

Visit soles4souls.org for more information on the impact this organization is making.

#### Contact Information:

Hilary Risner Regional 4-H Youth Program Advisor hilary.risner@sdstate.edu 605.394.1722

Amber Erickson 4-H Field Operations Coordinator amber.erickson@sdstate.edu 605.688.4167

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Learn more at iGrow.org.

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Members of the South Dakota 4-H Program, have the opportunity to apply to a safety

#### Calendar of Events

(Dates are subject to change.)

February 14-18—Sara Gone (Vacation)

February 18—Office Closed (President's Day)

**March 2** —Fruit Delivery—Dakota Country Feed and Seed (tentative)

March 9—Top Chef: Let's Cook @ 10AM

March 10—4-H Bingo @ 2:00-4:00pm- Courthouse

Community Room

March 14—Let's go Shopping: Consumer Decision Making @

10AM at Hartman's Family Foods

March 14—YQCA Training (BEGINNERS ONLY) @ 2:30pm

Courthouse Community Room

March 23—Top Chef Event- High School

March 30—Community Pie Auction @ 5:30pm—Speedway

April I—Shooting Sports Scholarship Applications due

April I - South Dakota 4-H Scholarship Applications due to

State 4-H Office

April 4—Office Closed (Staff Training)

April 15—State Shoot Registration Deadline

April 22—Babysitting Clinic- Extension Office

April 26-28 — SD State 4-H Shooting Sports Match, Fort Pierre

May I—4-H Rodeo Finals Packet postmark on/before to 4-H

Rodeo Finals Inc.

May 23—Kids College Event- Courthouse Community Room

May 27—Office Closed (Memorial Day)

May 30—4-H Dairy Clinic

June I—ALL Animal Ownership Affidavits and Lease Forms

Due on 4-H Online!

June I—Late Rodeo Finals Packet Deadline

June 3-5—4-H Malt Wagon - Milbank City Office parking lot

June 3-7—Teen Leadership Conference at South Dakota State

University campus, Brookings, SD

June 9-15—Performing Arts Troupe Camp, Aberdeen

June 15-19—Citizenship Washington Focus, Washington D.C

June 26—Let's Go Shopping: Fashion Revue Workshop at 2PM

at Community Thrift Store

June 27—Let's Go Shopping: Fashion Revue Workshop at

10AM Grant County 4-H office.

July I—"Youth for the Quality Care of Animals" Certification

Deadline

July I—Breed Registration Papers due on 4-H online.

July I—State Horse Show Registration Deadline

July 4—Office Closed (4th of July)

July 9—Grant County 4-H Youth-in-Action Day (Special Foods,

Public Presentations, & Fashion Revue)

July 22-24—SD State 4-H Horse Show, Huron

August I—State Dog Show Registration Deadline

August 5-7—Grant County 4-H Achievement Days

August 17-19—State 4-H Rodeo, Ft. Pierre

August 20—State Fair, State Livestock Judging & Skillathon

Contest Registration Deadline (Livestock, Display Exhibits &

Youth-in-Action)

August 24—State 4-H Dog Show, Huron

August 29-September 2 – South Dakota State Fair, Huron

**September 2**—Office Closed (Labor Day)

September 26-29—AK-SAR-BEN, Grand Island, NE

October I – 4-H Record Books due to the 4-H Office

October 7-13—National 4-H Week

October — Western Junior Livestock Show & 4-H FCS Show,

Rapid City

October I-5—World Dairy Expo, Madison, WI

October 14— Native American Day (Office Closed)

October 30 - Club Financial reports are due (from Club's

treasurer's books)

November 4—Grant County 4-H Recognition Event —

Milbank High School Cafeteria (tentative)

November II – Office Closed (Veterans Day)

November 28-29 – Office Closed (Thanksgiving Holiday)

**December 25**—Office Closed (Christmas Holiday)

#### **DEADLINES!**

It is each families responsibility to adhere to deadlines. If the deadline date falls on a weekend date, you will have the next business day to turn in any materials.

Do not miss any upcoming deadlines!

#### SDSU Extension has a new developed website!

This easy to navigate site will help you be able to access all your 4-H items. The bonus feature...the search tool in top right corner.

https://extension.sdstate.edu/



#### **Junior Leaders Corner**

Junior Leaders is designed to provide members with the opportunity to learn about the qualities and competencies needed to be a leader. Leadership is a set of skills and attitudes that can be learned and developed that will help the leader influence the actions of others.

Our 4-H Junior Leader winter activity was a blast! The day was filled with fun and laughter. There were some youth that tried something new and conquered it.

## Join US for our next meeting...

Thursday, February 7 at 6:00 PM at the 4-H Office

Light supper will be served!

We will be talking about Mystery Trip and Community Service activities.



#### **Stay Connected with Grant County 4-H!**

**Find information at:** SDSU Extension iGrow (www.extension.sdstate.edu) or Grant County South Dakota 4-H Facebook Page. Check out our Facebook Calendar for upcoming activities and events!

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Grant County Extension Office 210 East 5th Ave.— Courthouse Milbank, So. Dakota 57252

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To:



Fruit Delivery Set for March 2!