



Clover Patch

Newsletter for Grant County 4-H
January 2019



Advisor Comments...

CALENDAR OF EVENTS

| | |
|---------------|--|
| January 7 | 4-H Archery Begins for 1st time shooters @ 6:30 pm |
| January 10 | Farm & Home Show Set-up @ 3:30 pm |
| January 11-12 | Farm & Home Show |
| January 12 | Farm & Home Show LEGO Contest @ 11:30 am |
| January 14-15 | 4-H Archery, BB Gun, Air Rifle, Air Pistol Begins |
| January 21 | Office Closed— Martin Luther King Day |
| January 24 | 4-H Leaders Meeting @ 5:30 pm—4-H Office |
| January 30 | 4-H Association Meeting @ 6:00 pm—4-H Office |

Grant County Extension Office

210 E. 5th Ave.
Milbank, SD 57252
605-432-9221
Fax: 605-432-9109



WHAT?!? 2018 is in the books!

Once again, this has been a magical year in 4-H. The relationships built, our 4-H community coming together, and achievements earned.

As I reflect on this past year, it's been a whirlwind the past five years I have been able to advise the amazing families in Grant County 4-H. In every job, there are highs and lows. The highs of this job outweigh the lows I face. The excitement on youth's faces and families working together is extremely rewarding.

However, we need to take time for ourselves as well. We are our best selves if we take the time to care for ourselves.

Here are my top 5 ways to improve myself in 2019:

1. **Live a healthy life.** Take time to stretch daily, by trying yoga or taking a walk. Most importantly, drink enough water and eat more balance meals.
2. **Take care of my mind.** One thing I found relaxing is hand lettering.
3. **Furthering my career.** Treat everyone you meet like they could help your career.
4. **Nurture my relationships.** Find, make and maintain friendships outside of work. Send thank you notes.
5. **Enjoy life!**

Farm & Home Show Information

The 71st Annual Farm & Home Show will be taking place on January 11-12 at the Milbank High School & Armory.

The Grant County 4-H Office and our 4-H families plays a pivotal part of the annual event. Throughout the two days, there is home exhibit judging, lunchstand, activities, LEGO building contest and much more.

On Thursday, January 10 we are seeking kids to help afterschool with

set up. The Chamber will be providing pizza to those who help. In addition, the time put in will also count for community service.

There are many opportunities for you to be involved. You can exhibit projects from 4-H Achievement Days on Thursday from 4-6 PM, and participate in the LEGO contest.

This event is a great time for families to do something fun together!

UPDATED: Farm & Home Show Schedule

The 71st Annual Farm & Home Show is a little over a week away. The 4-H Office is busy making arrangements for a successful show.

Thank you to those who stepped in to fill empty spots for the Farm

& Home Show 4-H Lunchstand. The 4-H program is a large component of this event and to make this event successful is with many helping hands. The Leader Lunchstand is a huge profit maker.

This year, to fill the voids in the

schedule, names were assigned to positions (see in red). If you are unable to fulfill the duty, it will be your responsibility to find a replacement. In addition, any youth needing community service, youth ages 16 and older can help in the lunchstand.

BBQ Meat:

1. Julie Jarman
2. Tara Mertens

Taco Meat:

1. Andrea Bohn
2. **Niki Rethke?**

Unseasoned Meat: **Need 2**

Pies: (Please **NO** custard or cream pies that need refrigeration)

1. Krecia Leddy
2. Michelle Schweer (2)
3. Kathy Steinlicht (2)
4. Angie Bowen (2)
5. Debbie Peiker (2)
6. Chrissy Peiker (2)
7. Julie Jarman (4)
8. Cindy Pillatzki (4)
9. Sandy Christensen (2)

Bars: Please cut bars a 3x3 size, and wrap individual.

1. Melissa Mueller

2. Twila Mursu
3. Lori Leddy
4. Susan Karels
5. Nancy Meyer (2)
6. Tye Schaffer
7. Chely Wellnitz
8. Heather Zinter
9. Heidi Mischel
10. Amy Thue
11. Tammy Thornton
12. Mindy Marko
13. Niki Rethke
14. Nicole Scott (2)
15. **Need Filled**
16. **Need Filled**
17. **Need Filled**
18. **Need Filled**
19. **Need Filled**
20. **Need Filled**
21. **Need Filled**
22. **Need Filled**

Friday, January 12th

9:30-12 noon

1. Angie Bowen
2. **Need Filled**
3. **Need Filled**

12-2:30 pm

1. Angie Bowen
2. Rochelle Reede
3. **Need Filled**
4. **Need Filled**
5. **Need Filled**

2:30-4:30 pm

1. Melissa Mueller
2. Hannah Barthel
3. Greg Bohn

4-6:30pm

1. Susan Karels
2. Jason Karels
3. Bill Steinlicht
4. **Need Filled**

6:30-8pm

1. Lori Leddy
2. Wade Leddy
3. Julie Jarman

Saturday, January 13th 9-11 am

1. Julie Jarman
2. Angie Bowen
3. **Need Filled**

11 am-1pm

1. Angie Bowen
2. Dena Van Lith
3. **Need Filled**
4. **Need Filled**
5. **Need Filled**

1-3pm: (clean up)

1. Angie Bowen
2. Dan Bowen
3. **Need Filled**
4. **Need Filled**

Don't FORGET: Enroll for the 2018-2019 4-H Year

It's pivotal for all returning and new members to enroll on 4HOnline.com using your e-mail address or creating a new account. The reason why we ask for you to complete this in a timely manner to ensure you are covered by 4-H insurance. NOTE: Please do not create a new account if you are re-enrolling in 4-H. All enrollment paperwork, code of conduct, medial waivers will be electronically signed in 4HOnline.com.

All Shooting Sports participants starting in January enroll through 4-H Online. Past Shooting participants already have an account created and do the 4-H Online process prior to registration.

In regards to 4-H participation is age. Youth to participate in activities, such as Shooting Sports must be 8 years old as of January 1, 2019

All new members will need to complete the 4HOnline.com registration as well. One important note, every family must have an e-mail address in order to enroll in 4-H. **Please complete enrollment by December 31, 2018, or as soon as you can!**

If you have any problems or questions about registration, please don't hesitate to contact the 4-H office at 605-432-9221.

BHSS Youth Day Deadline Approaching

The 2019 4-H Youth Day at the Black Hills Stock Show is slated for January 26, 2019 at 8:00 a.m. to 1:00 p.m. at the Centrals State Fairground & Walter Taylor 4-H Building

All youth (non 4-H and 4-H) are invited to participate. Age requirements for the Beef Cook-

Off, Livestock Judging, Livestockology, Horse Quiz Bowl, Hippology and Dog Show must be at least 8 years of age by January 1, 2019 and must not have turned 19 by January 1, 2019.

Awards will be presented at the conclusion of each individual event in the area the event has

held. Judging awards will be available at the Stock Show Office, at the Civic Center later Saturday afternoon.

Entries must be received or postmarked on or before January 11, 2019. Entry blanks will be available at <http://igrow.org/up/resources/P-00007.pdf> on iGrow.org.

Youth for the Quality Care of Animals

The YQCA program will replace Youth Pork Quality Assurance (YPQA). This program is for youth exhibiting beef cattle, dairy cattle, sheep, meat goats, dairy goats, swine, poultry, and rabbits.

The YOUTH standards for YQCA in South Dakota 4-H include:

- Youth ages 8 to 21 exhibiting swine projects at 2018 county and/or the State Fair will be expected to complete YQCA certification.
- Youth ages 8 to 18 (4-H age as of January 1st) should complete an instructor led YQCA training with a YQCA Trainer for the first year. Ages 19 to 21 should complete the online certification training per

national YQCA guidelines. Please check with your county or surrounding counties for class dates.

- YQCA certification needs to be completed and uploaded to 4-H Online by June 1, 2019.
- Youth ages 8 to 21 exhibiting beef cattle, dairy cattle, dairy goats, meat goats, sheep, swine, poultry, and rabbits at county-level fairs or State Fair will be required to become YQCA certified for the 2018-2019 4-H year.

Youth completing the instructor led is free, as the 4-H Leaders has purchased coupons. A registration fee for the online training (open to all ages) is \$12 per person.



Certification is for all food-producing animals a youth exhibits in a year; youth complete one certification each year.

For additional information, please refer to [iGrow](#) for Youth Standards and Frequently Asked Questions document.

Training dates will be scheduled at a later date!

Mark Your Calendars: 4-H Fruit Sales

The 4-H Association, 4-H clubs and families will be selling fruit again this year as a fundraiser. It is done on a volunteer basis. I have made contact regarding the fruit sales already. Supplies will not be

available until later in January.

If you or your club is interested in taking part, contact the 4-H office by **January 14th** to notify participation.

The office will be sending information via email. A small quantity of hard copy order forms will be requested. We hope information will be available before any club meetings.

Stay Connected with Grant County 4-H!

Find information at: SDSU Extension iGrow (www.extension.sdstate.edu) or Grant County South Dakota 4-H Facebook Page. Check out our Facebook Calendar for upcoming activities and events!

Shooting Sports Practices set to begin!

The 2019 shooting sports season is upon us! We held a kick registration night on Tuesday, December 11 and are excited to see so many families excited about this program.

If you would like to participate in shooting sports, please stop by the 4-H office for the registration form and take home test!

Reminder: Please have your take home safety test and 4-H online registration completed before the first night of practice!

Archery Practice for First Time

Shooters ONLY is January 7. Practice resumes for Archery, BB gun, Air Rifle and Air pistol on January 14-15.

This year's participants are asked to help sell raffle tickets. Tickets are to be returned to the 4-H office by February 1. The money raised from the raffle is used to purchase equipment, supplies and defray costs to families.

Contact a 4-H member to purchase tickets for the raffle. Tickets are \$10 or 3 for \$20.

The drawing will be held on February 11!

Prizes include:

- ⇒ PSE Archery Stinger™ Extreme Compound Bow
- ⇒ PSE Archery Mini Burner™ Compound Bow
- ⇒ Savage 17HMR Snow Camo with scope
- ⇒ Ruger 22MAG American Farmer
- ⇒ Ol' Mill Meats Beef Bundle
- ⇒ Ol' Mill Meats Beef Bundle
- ⇒ Ol' Mill Meats Pork Bundle
- ⇒ Car Detailing by Milbank Ford
- ⇒ \$100 Gift Certificate to ReVitalize Spa

4-H Club Meetings set for January

Jr Busy Bees: No scheduled meeting

Stateline: No scheduled meeting—Enjoy the Farm & Home Show!

Northern Lights: Sunday, January 20 @ 1 PM—Peace Lutheran Church

Saddle Pals: TBD

Madison Jr Livestock: Monday, January 21 @ 6 PM—Courthouse Community Room

Kountry Kids: Sunday, January 20 @ 3:30 PM—Courthouse Community Room

Shooting Stars: Sunday, January 20 @ 1 PM—American Lutheran Church

Young Explorers: Sunday, January 27 @ 1:30 PM—Courthouse Community Room

DIY Corner....

Winter got you stressed? Relax with a DIY stress ball!

Supplies needed:

- Dry pop bottle
- Balloon
- Flour
- Paper
- Permanent marker (optional)
- Yarn (optional)

Directions:

Create a funnel with your paper and fill pop bottle with about 2-3 inches of flour.

Inflate balloon and without letting go, secure the end of the balloon over the opening of the pop bottle. Flip the bottle over and exchange the air in the balloon with the flour from the bottle!

Slowly remove balloon from

pop bottle and release remaining air. Tie balloon closed. Add optional face with marker and hair with yarn if desired.





You're Invited!

Grant County Farm & Home Show LEGO Contest

Saturday, January 12, 2019

9:30 a.m. Check-in at Milbank High School Lunchroom
Contest will begin at 10 a.m. • Awards will be presented at 11:30 a.m.

All ages 4 and up are invited to participate!



Contact Information:

Grant County 4-H Office
210 E. 5th Ave., Milbank, SD 57252
grant.county@sdstate.edu • 605.432.9221

Please see the back for official contest rules and entry form.

Information published by:



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Farm Show LEGO Contest

Saturday, January 12, 2019



9:30 am Check-in at Milbank High School Lunchroom

Contest will begin at 10am • Awards will be presented at 11:30 am

All Ages 4 and up are invited to participate in the LEGO contest being held at the Grant County Farm & Home Show!

How the contest works:

Participants must bring their own LEGO bricks and a base on which to build their entry. Contestants will be given a maximum time of 30 minutes to assemble their LEGO project. None of the LEGO bricks may be put together before the contest begins. Table space to work on will be provided. Judging will be based on creativity of the project, ability to answer questions, completing project within time allowed and participant bringing supplies needed. Participants who earned first place in last year's contest will be ineligible to win first place in the same age division again, but you will be able to win second place or People's Choice award. If you have moved up to a different age category this year, you are eligible to win any placing.

The age categories:

Age 4-6—contestants use DUPLO or LEGO bricks

Age 9-10—contestants use LEGO bricks

Age 7-8—contestants use LEGO bricks

Age 11 and up—contestants use LEGO bricks

Prizes awarded in each category: LEGO sets & Milbank Ol' Mill Bucks donated by the Grant County 4-H Leaders Association and Milbank Area Chamber of Commerce.

We will also have a People's Choice award for all the entries. Everyone present will be able to vote for their one favorite entry regardless of age category. Award sponsored by Learning Time Preschool, Teacher Paula Wieting.

First Place

Age 4-6—LEGO set and \$20 Milbank 'Ol Mill Bucks

Age 7-8—LEGO set and \$20 Milbank 'Ol Mill Bucks

Age 9-10—LEGO set and \$20 Milbank 'Ol Mill Bucks

Age 11 & Up—\$40 Milbank 'Ol Mill Bucks

Second Place

Age 4-6—LEGO set

Age 7-8—LEGO set

Age 9-10—LEGO set

Age 11 & Up—\$20 Milbank 'Ol Mill Bucks

CONTINUING THIS YEAR:

Participants who are awarded first and second place, their LEGO display will be featured at the Grant County Library after the contest until January 31.

Pre-registration is required! Return form by Friday, January 4th to the Grant County Extension Office, Grant County Courthouse, 210 E. 5th Ave., Milbank, SD 57252. Call 605-432-9221 to inquire about late registration.

LEGO is a trademark of the LEGO Group® 2001 The LEGO Group. The LEGO® trademarks and products are used with permission. The LEGO group does not sponsor or endorse this event.

Please return this portion to the Grant County Extension Office by Friday, January 4, 2019

ENTRY FORM—FARM SHOW LEGO CONTEST—MILBANK HIGH SCHOOL LUNCHROOM

NAME (PLEASE PRINT): _____

ADDRESS: _____

PHONE: _____ AGE AS OF JANUARY 12, 2019 _____

EMAIL ADDRESS: _____ (Required for confirmation of registration)
(please print)

Calendar of Events

(Dates are subject to change.)

January 10—Grant County Farm & Home Show Entries at 4:00-6:00 p.m.

January 11-12—Grant County Farm & Home Show

January 21—Office Closed (Martin Luther King Day)

January 24—4-H Leaders Meeting at 5:30 p.m. at Grant County 4-H Office

January 30—4-H Association Meeting at 6:00 p.m. at Grant County 4-H Office

January 26 – Black Hills Stock Show Youth Day

February 14-18—Sara Gone (Vacation)

February 18—Office Closed (President's Day)

March 1—South Dakota 4-H Scholarship Applications due to State 4-H Office

March 3 —Fruit Delivery—Dakota Country Feed and Seed (tentative)

March 9—Top Chef: Let's Cook @ 10AM

March 1—Let's go Shopping: Consumer Decision Making @ 10AM at Hartman's Family Foods

April 1—Shooting Sports Scholarship Applications due

April 16—State Shoot Registration Deadline

April 26-28 —SD State 4-H Shooting Sports Match, Fort Pierre

May 1—4-H Rodeo Finals Packet postmark on/before to 4-H Rodeo Finals Inc.

May 27—Office Closed (Memorial Day)

June 1—ALL Animal Ownership Affidavits and Lease Forms Due on 4-H Online!

June 1—Late Rodeo Finals Packet Deadline

June 3-8—Teen Leadership Conference at South Dakota State University campus, Brookings, SD

June 3-5—4-H Malt Wagon – Milbank City Office parking lot

June —Performing Arts Troupe Camp, Aberdeen

June 15-19—Citizenship Washington Focus, Washington D.C

June 26—Let's Go Shopping: Fashion Revue Workshop at 2PM at Community Thrift Store

June 27—Let's Go Shopping: Fashion Revue Workshop at 10AM Grant County 4-H office.

July 1—"Youth for the Quality Care of Animals" Certification Deadline

July 1—Breed Registration Papers due on 4-H online.

July 1—State Horse Show Registration Deadline

July 4—Office Closed (4th of July)

July 1—Grant County 4-H Youth-in-Action Day (Special Foods, Public Presentations, & Fashion Revue)

July —SD State 4-H Horse Show, Huron

August 1—State Dog Show Registration Deadline

August 5-7—Grant County 4-H Achievement Days

August —State 4-H Rodeo, Ft. Pierre

August 20—State Fair, State Livestock Judging & Skillathon Contest Registration Deadline (Livestock, Display Exhibits & Youth-in-Action)

August —State 4-H Dog Show, Mitchell

August 29-September 2 – South Dakota State Fair, Huron

September 2—Office Closed (Labor Day)

September 26-29—AK-SAR-BEN, Grand Island, NE

October 1 – 4-H Record Books due to the 4-H Office

October 7-13—National 4-H Week

October —Western Junior Livestock Show & 4-H FCS Show, Rapid City

October 1-5—World Dairy Expo, Madison, WI

October 14— Native American Day (Office Closed)

October 30 – Club Financial reports are due (from Club's treasurer's books)

November 4—Grant County 4-H Recognition Event — Milbank High School Cafeteria (tentative)

November 11— Office Closed (Veterans Day)

November 28-29— Office Closed (Thanksgiving Holiday)

December 25—Office Closed (Christmas Holiday)

DEADLINES!

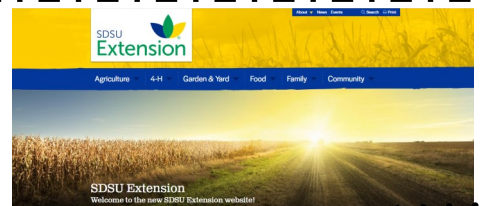
It is each families responsibility to adhere to deadlines. If the deadline date falls on a weekend date, you will have the next business day to turn in any materials.

Do not miss any upcoming deadlines!

SDSU Extension has a new developed website!

This easy to navigate site will help you be able to access all your 4-H items. The bonus feature...the search tool in top right corner.

<https://extension.sdstate.edu/>



Junior Leaders Corner

Junior Leaders is designed to provide members with the opportunity to learn about the qualities and competencies needed to be a leader. Leadership is a set of skills and attitudes that can be learned and developed that will help the leader influence the actions of others.

Unfortunately, we had to **RESCHEDULE** our winter activity for January 2. We will schedule our winter outing for the following:

WHEN: Sunday, January 6, 2019 at Andes Tower in Alexandria, MN—Leaving courthouse at 11:30 a.m. Arrival back to courthouse is anticipated for 6:00 p.m. Junior Leaders will cover youth participating in Junior Leaders.



The afternoon will be filled with skiing, snowboarding and tubing of your choice. In addition, we will have a small Christmas party where we will have a gift exchange—bring gifts of \$10-\$15. We will also be having brief conversation on how to make the Farm & Home Show successfully. Parents and family members are welcome to attend! Please let the 4-H Office know by Friday, January 4.

Junior Leader Ice Cream and Pop Stand

Any youth ages 10 and older are able to help at the Junior Leader Ice Cream and Pop Stand.

Consider helping at any shift! The money raised helps with activities, financial scholarships, and much more. Sign up for one or more. Your helping hands matter!

<https://www.signupgenius.com/go/10C044CACAF2AA5FB6-junior1>



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Grant County Extension Office
210 East 5th Ave.— Courthouse
Milbank, So. Dakota 57252

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To:

**Make
Plans...**

**For the Grant County Farm & Home Show!
January 11—12 at the Milbank High School**