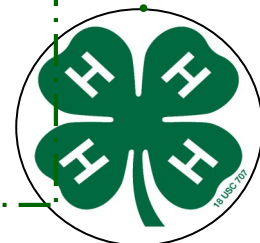




# Clover Patch

## Newsletter for Grant County 4-H MAY 2019



### Advisor Comments...

#### CALENDAR OF EVENTS

May 1	4-H Rodeo Packet Due
May 2	Market Beef Weigh-ins @ 6-7 PM—4-H Grounds
May 11	Kids College Event—4-H Grounds
May 11	YQCA Training @ 3:30 PM—4-H Grounds
May 14	Dog Project Kick Off Night @ 6:00 PM—4-H Grounds
May 24	Market Sheep & Goat Weigh-ins @ 6-7 PM—4-H Grounds
May 27	Office Closed—Memorial Day Holiday
May 30	4-H Dairy Clinic & YQCA Training

This time of the year seems to be where 4-H activities and events will start ramping up! It's looking to be another great year for 4-H members and families. There are many things 4-H members can do while school is out for summer break, here are a few to note:

- Attend 4-H Camp! The South Dakota 4-H program is fortunate to offer camping experience to youth. Youth learn new skills, build lifelong friendships, and develop their character through educational and experiential programming. Registration closes soon so don't delay!
- Try a new project area! The

beauty about projects are they are self-paced, and gives youth important skills in setting and working towards goals. In the new SDSU Extension website, there are resources to many project areas to expand or try new. So, what will you try this year?

- <https://extension.sdstate.edu/south-dakota-4-h/projects>
- Get involved! Immerse yourself in the many activities and events we offer in our county. Lend a helping hand at the malt wagon, attend county Achievement Days!

We look forward to seeing where you go in 4-H this summer!

### Dog Project Kicks Off...

Attend this year's dog obedience practices, starting May 14 at 6:00 p.m. at the Grant County 4-H Grounds.

Practices will be held every Tuesday unless of inclement weather. They will take place in the livestock building show ring or outside.

The Grant County Dog Show is planned for July 30th with a tentative start time at 3:00 p.m.

Current proof of vaccination for your dog is required by second practice. Time of practices is 6:00 p.m. Practice dates for agility and rally to be determined, depends on interest.

- Class 1: Tuesday, May 14—Informational Meeting, no dogs
- Class 2: Tuesday, May 21
- Class 3: Tuesday, May 28
- Class 4: Tuesday, June 4
- Class 5: Tuesday, June 11
- Class 6: Tuesday, June 18
- Class 7: Tuesday, June 25
- Class 8: Tuesday, July 2
- Class 9: Tuesday, July 9
- Class 10: Tuesday, July 16
- Class 11: Tuesday, July 23
- Tuesday, July 30—County 4-H Dog Show at 3:00 p.m.

Contact Mary Bohn at 432-5625 or Susan Busk at 605-956-0906 for more information.

#### Grant County Extension Office

210 E. 5th Ave.  
Milbank, SD 57252  
605-432-9221  
Fax: 605-432-9109

## Attention: 2019 4-H Animal Information & Updates

Please utilize this article for pertinent information. As more information comes available, it will be communicated through the newsletter and weekly email updates.

### YQCA Training

South Dakota State 4-H program will require the Youth for Quality Care of Animals (YQCA) program certification. Those planning to exhibit in the 4-H division at the South Dakota State Fair and Grant County 4-H Achievement Days will be required to complete the training. **4-H youth exhibiting beef, dairy, goat, poultry, rabbit, sheep and swine are required to complete the YQCA training in 2019. See more information on page 5.**

### Horse

4-H members planning on participating in the county and/or state 4-H Horse Show will need to participate in a required Youth HORSE Training. Safety is still an important component of Youth HORSE Training, but our focus has broadened to include ownership, responsibility and general horse care education. Each youth during horse safety training, must complete two skill sets and a youth-in-action. Youth can start planning ahead by giving a demonstration at your club about horse.

**Practices will be at participant's discretion. A formal practice is schedule for June 24 at 6:00 p.m.**

### DNA Procedure for Market Animals

Families planning to exhibit market animals at the South Dakota State Fair will need to complete DNA sample process. DNA samples will cost exhibitors \$6 per animal.

DNA envelopes are available at the 4-H Office, along with 4-H green NUES tags. DNA envelopes will only be distributed to 4-H families for the South Dakota State Fair. If families have animals specifically for Aksarben, families need to request envelopes directly through Aksarben. All envelopes submitted for the South Dakota State Fair will be eligible for Aksarben Stock Show. Envelopes are new this year, so discard old envelopes.

**Families will still continue to accurately enter animal information into 4H Online. DNA samples must be turned into the 4-H Office on or before the enrollment deadline, June 1.**

If you are 4-H members are planning on showing animals at Achievement Days and SD State Fair, these must be **FULLY completed by June 1.** The Grant County 4-H program adheres to the South Dakota 4-H deadlines.

### Beef

Breeding Beef: Registered heifers must have an ear tattoo corresponding to her registration paper as a primary identifier, plus a second identifier such as a bangs tag, USDA silver tag, NUES tag or herd tag. Commercial heifers must have a bangs tag, USDA Silver Tag, NUES tag as a primary identifier, plus a secondary identifier such as tattoo, herd tag or freeze brand. Market Beef: require individual animal ID as the 4-H NUES Tag as a primary identifier, plus a secondary identifier of a herd tag.

### Sheep & Goat

Sheep and goats still need to be verified by a scrapie number as the unique identifier. This requires the entire Scrapie number be recorded

on the form including the state code.

### Dairy Goat

USDA Official Scrapie ID or Tattoo is required. Registration paper and Tattoo required for registered goats.

### Dairy

Families exhibiting 4-H Dairy Cattle will be required to provide one type of ID when submitting forms:

- A registration tag
- A registration tattoo
- An Electronic Identification Device (EID) tag number
- A complete Bangs tag number or a 4-H Green Tag number.

### Swine

If families utilize an RFID tag for other shows, that is an acceptable tag for identification and can be used as a NUES green tag. NUES tags and DNA envelopes are available at the 4-H Office.

### Cat & Dog

Members who are planning to exhibit animals in the cat or dog project area, will be required to enter their animal information on 4H Online.

The information that needs to be entered is the animal name, sex, breed, colors and markings, age and vaccinations. A veterinary certificate for dog will be required at the first practice or the show, which event comes first. This will assist with Achievement Day entry.

### Poultry

Leg bands are available at the office for animal ID entry.

### Rabbits

Tattoo ID in Left ear is required before County Show and animal entry.

## 2019 State Fair Handbook

The 2019 South Dakota State Fair Handbook is now available through iGrow. Please use the following link: <https://extension.sdstate.edu/sites/default/files/2019-04/MC-00344.pdf> for the latest information.

# 2019 4-H Animal Checklist



Family checklist for families to utilize to complete for eligibility.

Steps are listed in chronological order.

**Key:**

**4-H Online (Enrollment and Animal Id Entry):** <https://sd.4honline.com/Login.aspx?403D40776B4A2B324C45333732733D>

**Fair Entry (Registration for 4-H Achievement Days & State Fair):** <http://grantcountysd.fairentry.com/>

- Attend an Animal Weigh-In for Market Beef (May 2 - Grant County 4-H Grounds from 6-7 pm) or Market Sheep and Meat Goat (May 24 - Grant County 4-H Grounds from 6-7 pm)
  - You do not need to attend a county weigh-in and will not disqualify from the county event or State Fair 4-H exhibition. However, at county weigh-in, you will gain hands on opportunity on how to properly weigh, tag and DNA their animal.
- Youth enrolled on 4H Online by May 31, 2019.
- Animal Self-Identification completed by June 1, 2019.
  - Families must complete their own animal identification, which may include reading their animal tag or tagging their market animal and/or collecting market animal DNA. 4-H tags and envelopes are available at the 4-H Office. Families choosing to DNA animals for 2019 South Dakota State Fair are responsible for paying \$6 per envelope.
  - **Important Note:** Affidavits are unofficial use. However, document can be utilized as a pre-entry tool for families to collect all the needed data before entering animal information into 4H Online.
    - **4-H Dog Project ID Affidavit and Vaccination Verification** form is required for dog projects as a veterinarian's signature is required. These forms are due at first practice.
    - **Horse Form and Horse Achievement Form** is required to be completed to participate at the county and/or state 4-H Horse Show. These forms must be uploaded to the animal record on 4H Online
- Animals added to 4H Online by June 1, 2019.
  - **Important Note:** To avoid confusing and entry of multiple animals, please enter an animal only 1 time for your family. Place animals preferably under the youngest family member.
- Attend a Youth for the Quality Care of Animals (YQCA) Training by July 1, 2019.
  - For 2019, this training is mandatory for animal exhibitors showing beef cattle, dairy cattle, dairy goats, meat goats, sheep, swine, poultry, and rabbits.
  - There are three remaining instructor-led training scheduled for May 11 at 3:30 PM at 4-H Grounds, May 30 at 3:00 PM at Victory Farms, and June 17 at 10:00 AM at 4-H Office. Youth must register, and coupon codes are available at the 4-H Office for participating in instructor-led training only.
  - Certificates must be uploaded to ONE animal per 4-H member.
- Upload Registration Papers by July 1, 2019.
  - To show as a purebred animal, animals must attain a breed registration paper. Families are responsible for putting the registration paper with the correct animal entered in 4H Online. A photo of the registration will be accepted to be uploaded.
  - **Important Note:** If exhibitor does not have a registration paper by July 1, an official letterhead with a detailed explanation from the respective breed association stating circumstances for the lack of paperwork must be uploaded in its place. *E-mail explanations alone for late registration papers are NOT an accepted document.* If the registration paper is not available by the county qualifying event, the animal must be exhibited in the commercial/crossbred division.
- Leasing an animal? Complete the following steps above.
  - Lease forms must be completed and uploaded by the youth and family on 4H Online.

Individual animal species have detailed checklist available in 2019 SDSU Extension 4-H State Fair Book.

<https://extension.sdstate.edu/south-dakota-4-h/competitions-state-fair/state-fair>

# Calendar of Events

(Dates are subject to change.)

- May 1**—4-H Rodeo Finals Packet postmark on/before to 4-H Rodeo Finals Inc.
- May 11**—Kids College Event— Courthouse Community Room
- May 11**— YQCA Training
- May 14**—Dog Project Kick off night— No dogs
- May 27**—Office Closed (Memorial Day)
- May 30**—4-H Dairy Clinic & YQCA training
- June 1**—ALL Animal Ownership Affidavits and Lease Forms Due on 4-H Online!
- June 1**—Late Rodeo Finals Packet Deadline
- June 3-5**—4-H Malt Wagon – Milbank City Office parking lot
- June 3-7**—Teen Leadership Conference at South Dakota State University campus, Brookings, SD
- June 9-15**—Performing Arts Troupe Camp, Aberdeen
- June 15-19**—Citizenship Washington Focus, Washington D.C
- June 17**— YQCA Training
- June 24**—Horse Practice
- June 26**—Let's Go Shopping: Fashion Revue Workshop at 2:00 p.m. at Community Thrift Store
- June 27**—Let's Go Shopping: Fashion Revue Workshop at 10:00 a.m. Grant County 4-H office.
- June 28**—Grant County 4-H Horse Show at 9:30 a.m at Grant County 4-H Grounds.
- July 1**—"Youth for the Quality Care of Animals" Certification Deadline
- July 1**—Breed Registration Papers due on 4-H online.
- July 1**—State Horse Show Registration Deadline
- July 4**—Office Closed (4th of July)
- July 9**—Grant County 4-H Youth-in-Action Day (Special Foods, Public Presentations, & Fashion Revue)
- July 22-24**—SD State 4-H Horse Show, Huron
- July 30**—Grant County Dog Show 3pm- Grant County 4-H Grounds
- August 13**—State Dog Show Registration Deadline
- August 13**—State Fair, State Livestock Judging & Skillathon Contest Registration Deadline (Livestock, Display Exhibits & Youth-in-Action)
- August 5-7**—Grant County 4-H Achievement Days
- August 17-19**—State 4-H Rodeo, Ft. Pierre
- August 24**—State 4-H Dog Show, Huron
- August 29-September 2** – South Dakota State Fair, Huron
- September 2**—Office Closed (Labor Day)
- September 26-29**—AK-SAR-BEN, Grand Island, NE
- October 1** – 4-H Record Books due to the 4-H Office
- October 7-13**—National 4-H Week
- October** —Western Junior Livestock Show & 4-H FCS Show, Rapid City
- October 1-5**—World Dairy Expo, Madison, WI
- October 11**—4-H Junior Leader Lock-In
- October 14**— Native American Day (Office Closed)
- October 30** – Club Financial reports are due (from Club's treasurer's books)
- November 4**—Grant County 4-H Recognition Event —Milbank High School Cafeteria (tentative)
- November 11**— Office Closed (Veterans Day)
- November 28-29**— Office Closed (Thanksgiving Holiday)
- December 25**—Office Closed (Christmas Holiday)

## April 4-H Club Meetings Set

**Jr Busy Bees:** Friday, May 24 @ 4 pm— Alban Township Cemetery to clean and mow.

**Stateline:** Saturday, May 4 @ 10 am – United Hardware

**Northern Lights:** Saturday, May 4 @ 10 am— Rethke corner 4 miles N. of Milbank to clean road ditches

**Saddle Pals:**

**Madison Jr Livestock:**

Monday, May 20 @ 6 pm— Stockholm Community Center to clean Stockholm Ag and Tractor Museums.

**Kountry Kids:** Sunday, May 5 @



2pm— Delores Kelly Home

**Shooting Stars:** Thursday, May 2 @ 5pm

**Young Explorers:** Sunday, May 5 @ 1:30 pm— Courthouse Community Room

# Youth for the Quality Care of Animals Program

Last year, YQCA program was implemented in South Dakota counties, requiring youth exhibiting swine to attain a certification. For 2019, the YQCA program is required for youth exhibiting beef cattle, dairy cattle, sheep, meat goats, dairy goats, swine, poultry, and rabbits.

The YOUTH standards for YQCA in South Dakota 4-H include:

- Youth ages 8 to 21 exhibiting animal projects at 2019 county and/or the State Fair will be expected to complete YQCA certification for the 2018-2019 4-H year.
- Youth ages 8 to 18 (4-H age as of January 1st) should complete an instructor led YQCA training with a YQCA Trainer

for the first year. Please check with your county or surrounding counties for class dates. Then, can participate in online courses.

- YQCA certification needs to be completed and uploaded to 4-H Online by June 1, 2019.

Youth completing the instructor led is free, as the 4-H Leaders has purchased coupons. A registration fee for the online training (open to all ages) is \$12 per person and for a test out option.

For additional information, please refer to [SDSU Extension website](#) for Youth Standards and Frequently Asked Questions document.

Youth must register for a training



through the YQCA website, <https://yqca.learn-grow.io/Account/Login>. Please sign in through your 4H Online credentials. Contact the Grant County 4-H Office with any online registration issues.

**Grant County Instructor Led trainings are being held on and May 11, 30th and June 17th.**

## CALL TO ACTION! Raise Your Hand for 4-H

This is a nationwide call to action for 4-H alumni, supporters, and friend to vote for your state to win funding to help more kids in their communities benefit from 4-H hands-on learning programs.

Voting is live from April 1-May 15, 2019. The 3 states with the most hands raised will receive \$20,000, \$10,000, and \$5,000!

The state with the highest increase in hands raised from last year will receive a photo shoot for "Inspire Kids to Do".

1



### RAISE YOUR HAND

Go to [4-H.org/RaiseYourHand](https://4-H.org/RaiseYourHand) to support youth in your community.

2



### COMPETE FOR YOUR STATE

Raising your hand is a vote for your state to win \$20,000, \$10,000 or \$5,000 to bring 4-H skill-building programs to more kids.

3



### PAY IT FORWARD

Share your support with friends and family on social media using the [#4HGrow](#) hashtag!

Then ask them to raise their hand for kids in their community at [4-H.org/RaiseYourHand](https://4-H.org/RaiseYourHand)



**RAISE YOUR HAND**

HELP KIDS IN YOUR COMMUNITY DEVELOP LIFE SKILLS

**VOTE NOW**



Discover Yourself in Grant County 4-H!

## *Grant County 4-H*

# Kids College

**Saturday, May 11**  
**Grant County 4-H Grounds**

Open to all Grant County 4-H members!

### Schedule of Events:

10:00 a.m. - Registration (morning and all-day participants)

10:30 a.m. - Morning Elective (select one from the list)

12:00 a.m. - Lunch & Registration (afternoon-only participants)

12:45 p.m. - Team Building Fun (everyone) & Preparing for Your Project Interview (everyone)

1:30 p.m. - Afternoon Elective (select one from the list)

3:00 p.m. - Wrap Up & Dismissal

Spend a day at Kids College! Register for one or two project-related electives. Enjoy a lunch. Cost is \$15 for lunch and one elective or \$20 for the entire day! Space is limited! Enroll today!

### Contact Information:

SDSU Extension-Grant  
County 4-H Office  
grant.county@sdstate.edu  
605.432.9221

**RSVP** to the Grant County 4-H Office by Thursday, May 2 to ensure we have enough supplies and materials.



Morning Electives: 10:30 a.m.-12:00 p.m.

**Hi-Flying Precision Ag – Alex Liebe. Limit: 12 participants.**

What do Amazon, law enforcement and modern agriculture have in common? Drones. 4-H members will have the opportunity to be flying high with drones in this session. Members will increase their knowledge and skills of aerodynamics, law of Physics, data collection and more while improving fine motor skills and hand-eye coordination. Come fly with us!

**Fishing 101 – Wayne & Logan Meyer. Limit: 12 participants.**

Fishing is a popular pastime in Grant County, and participants in this session will have hands-on opportunity to cast a line. Learn what bait works, proper fishing lures, variety of fishing knots, and fish processing.

**Happy Painting – Sarah Weinberg, VPD Art Studio. Limit 12 participants.**

Hone your artistic skills with Sarah Weinberg! She will share with participants how she got started as a business owner and entrepreneur. Participants will create a painting to be exhibited at 4-H Achievement Days. There is an additional charge of \$10.00 to cover supplies for the painting.

**Vet Science 101 – Dr. Paula Heinje, Valley Veterinary Clinic. Limit 12 participants.**

Participants in this session will learn what it takes to become a veterinarian, the difference between a small and large animal practice, and engage in hands-on learning about animal respiration, temperature, and heart hearts.

**Cloverbud Exploration (only for youth enrolled as a cloverbud): Color Your World**

Our world is made up of all different colors. However, everything is started with three basic colors to create all other colors in the world. Participants are going to mix up and have fun exploring colors.

Afternoon Electives: 1:30-3:00 p.m.

**Hi-Flying Precision Ag – Alex Liebe. Limit: 12 participants.**

What do Amazon, law enforcement and modern agriculture have in common? Drones. 4-H members will have the opportunity to be flying high with drones in this session. Members will increase their knowledge and skills of aerodynamics, law of Physics, data collection and more while improving fine motor skills and hand-eye coordination. Come fly with us!

**Stop the Bleed: Basic First Aid – Eliza Loeschke. Limit: 12 participants.**

Safety is the Key – it's up to you and me! This session will have hands-on opportunity to "Stop the Bleed" and know how to properly apply. Participants will build a basic first aid kit to be prepared when an injury may happen again.

**Cookie Decorating for Beginners – Dawn Vander Wal - Limit 12 participants.**

4-H volunteer Dawn Vander Wal is an accomplished cookie decorator. Participants in the class will have hands-on opportunities to frost and decorate a cookie with equipment and supplies provided. This session will help participants understand basic baking knowledge.

**Build Your Confidence in Public Speaking – Hannah Barthel. Limit: 12 participants.**

Express yourself from speeches to written communication! 4-H members will be presented tools to assist them speaking in front of groups without being intimidating through tongue twisters and creating elevator speeches.

**Cloverbud Exploration (only for youth enrolled as a cloverbud): Setting the Table**

Setting the table shows we care about the people who will sit down to eat with us! Table setting today has become an art – the art of arranging eating utensils and dishes for serving and eating.



## Required for ALL 4-H livestock exhibitors!

### Upcoming Training Dates

Saturday, May 11  
3:30 PM  
4-H Grounds, after Kids  
College Event



Thursday, May 30  
3:00 PM  
Victory Farms, in  
conjunction with 4-H Dairy  
Clinic



Monday, June 17  
10:00 AM  
Grant County Courthouse  
Community Room



### Questions?

Grant County 4-H Office  
Email: [grant.county@sdstate.edu](mailto:grant.county@sdstate.edu)  
Phone: 605-432-9221  
<https://extension.sdstate.edu/>

### How Register:

1. Go to [www.yqca.org](http://www.yqca.org)
2. Click sign-in with 4-H Online icon
3. Select South Dakota 4-H Youth Development in the drop down menu
4. Login with your 4-H Online credentials.
5. Select the youth to sign up for a training.
6. Select the course applicable to youth's 4-H age.
7. Select which training the youth will attend.
8. Enter coupon code available through the 4-H Office to cover \$3. (Only applicable for the instructor led training.)  
NOTE: Each child will be a separate transaction!





GRANT COUNTY 4-H & BIG STONE COUNTY 4-H PRESENTS:

# 4-H DAIRY CLINIC

Thursday, May 30 at Victory Farms

15987 480th Ave, Revillo, SD 57259

48176 153rd St, Milbank SD 57252

## SCHEDULE OF EVENTS:

9:30 AM - Registration

10:00 AM - Fitting

11:00 AM - Showmanship

12:30 PM - Meal

1:00 PM - Judging

Education & Dairy Cattle

Evaluation

3:00 PM - YQCA Training

This day will be an hands-on opportunity for participants. Animals will be provided. Register Today!



Sara Koepke

Grant County 4-H Youth Program Advisor

605-432-9221

sara.koepke@sdstate.edu

UNIVERSITY OF MINNESOTA  
EXTENSION



Suzanne Souza

Big Stone County 4-H Coordinator

320-839-6380

souza004@umn.edu

# Jackrabbit Dairy Camp 2019

The SDSU Dairy Club would like to invite you to join us for the 16th Annual Jackrabbit Dairy Camp at the South Dakota State University campus in Brookings.

At camp we will be having workshops on showmanship, fitting, dairy cattle judging, advocating, and more. Participants will also have the opportunity to work one-on-one with a heifer throughout the camp. We are excited to provide the opportunity for youth to enhance their fitting skills and provide assistance with topline fitting. Rope halters will be provided, but participants may bring any of their own show supplies to use at camp.

Lodging for two evenings in a SDSU residence hall, meals, entertainment, and materials provided are included in the \$60 registration fee/per participant. Registration is limited to 5 youth/counselor and will be handled on a first come first serve basis, with a maximum of 50 participants. Additional information can be obtained by going to <http://www.sdstate.edu/ds>.

Youth between the ages of 8-18 interested in learning more about the dairy industry are invited to register. **Registration deadline is Monday, May 20th, 2019.** If your registration has been received, expect a confirmation letter or email about one week after the May 20th deadline.



Tentative Camp Schedule

### Thursday, June 6th

12:30 PM - 1:30 PM REGISTRATION  
 1:30 PM - 2:00 PM WELCOME  
 2:00 PM - 3:00 PM DAIRY BAR/GAMES  
 3:00 PM - 5:00 PM HEIFER VIEWING  
 5:00 PM - 6:00 PM SUPPER  
 6:00 PM - 7:00 PM WORK WITH HEIFERS  
 7:00 PM - 10:00 PM EVENING ACTIVITY  
 10:30 PM LIGHTS OUT

### Friday, June 7th

8:00 AM - 8:45 AM BREAKFAST  
 9:00 AM - 12:00 PM WORKSHOPS  
 12:00 PM - 1:00 PM LUNCH  
 1:00 PM - 2:00 PM WASH HEIFERS  
 2:00 PM - 4:00 PM WORKSHOPS  
 4:00 PM - 5:00 PM FITTING  
 5:00 PM - 6:00 PM WORK WITH HEIFERS  
 6:00 PM - 7:00 PM SUPPER  
 7:00 PM - 10:00 PM EVENING ACTIVITY  
 10:30 PM LIGHTS OUT

### Saturday, June 8th

8:00 AM - 8:30 AM BREAKFAST  
 8:30 AM - 10:00 AM HEIFER PREPERATION  
 10:00 AM - 12:00 PM SHOWMANSHIP SHOW  
 12:00 PM GRILL OUT

Families are welcome to attend the Showmanship contest and Grill Out. The show is held at the SDSU Dairy Research and Training Facility:

3219 Medary Ave  
 Brookings, SD 57007



South Dakota State University  
 Dairy Camp 2019

June 6 - 8, 2019

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_  
 Age: \_\_\_\_\_  
 Have you previously attended? Y N  
 Years of experience showing dairy: \_\_\_\_\_  
 Gender: \_\_\_\_\_  
 Adult shirt size: S M L XL  
 Please make checks payable to:  
 SDSU Dairy Club  
 Registration Checklist:  
 Please Enclose:  
 Registration Form  
 Check - \$60  
 Health Form  
 Liability Form  
 Photo Release Form

Please send registration to:  
 Brooke Engstrom  
 7882 Kandji-Renville Line  
 Renville, MN 56284



## 4-H Camp at Lake Poinsett

Come explore science, leadership, ag-vocacy and health & relationships at the beautiful Lake Poinsett Retreat Center! Camp is open to all youth ages 8-12 as of Jan. 1 and costs \$165 per camper.

Session 1: June 3 – 5  
Session 2: June 5 – 7  
Session 3: June 10 – 12

## 4-H Camp at Bob Marshall

Unplug to Connect at 4-H Camp at Camp Bob Marshall! Come learn more about yourself and 4-H in the beautiful Black Hills. Camp is open to all youth ages 8-12 as of Jan. 1 and costs \$100 per camper.

Session 1: June 17 – 19  
Session 2: June 19 – 21

Registration will open on [Extension.SDState.edu](http://Extension.SDState.edu) on April 1<sup>st</sup>.

### Contact Information:

Katherine Jaeger  
Youth Outdoor Education Field Specialist  
[Katherine.Jaeger@sdstate.edu](mailto:Katherine.Jaeger@sdstate.edu)  
(605) 782-3290

Join us for a fun week of singing, dancing and acting!

# PERFORMING ARTS

## 2019 CAMP JUNE 9-15

Northern State University  
Aberdeen, SD

teens ages 13-18 by January 1, 2019

registration opens April 1st  
[extension.sdstate.edu/events](http://extension.sdstate.edu/events)



SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

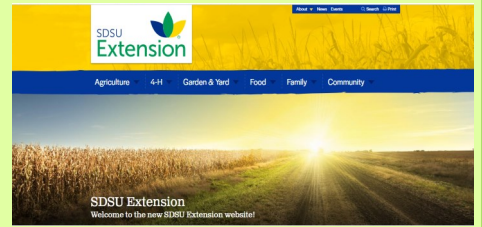


MC-00302

### Keep up to date with South Dakota 4-H!

This easy to navigate site will help you be able to access all your 4-H items. The bonus feature...the search tool in top right corner.

<https://extension.sdstate.edu/>



# 2019 TEEN LEADERSHIP CONFERENCE



JOIN US FOR A WEEK OF LEADERSHIP DEVELOPMENT AS WE  
"MASTER LIFE'S CIRCUS"!



JUNE 3-7, 2019

ANY TEEN AGE 13-18

SOUTH DAKOTA STATE  
UNIVERSITY  
BROOKINGS, SD

REGISTRATION OPENS  
APRIL 1ST AT  
[EXTENSION.SDSTATE.EDU/EVENTS](http://EXTENSION.SDSTATE.EDU/EVENTS).





GRANT COUNTY 4-H  
**SHOTGUN  
PROGRAM**

→ Informational Meeting:  
Thursday, June 6 @ 6:00 PM  
Grant County Courthouse  
Community Room

**PRACTICES WILL BE HELD ON  
MONDAY NIGHTS  
BEGIN ON JUNE 17**

**SHOTGUN  
CERTIFICATION  
TRAINING**

Saturday, June 15  
8:00 AM-4:00 PM

Whetstone Sportsmen  
Trap Range

<https://extension.sdstate.edu/event/4-h-shooting-sports-certification-shotgun-training-milbank>; Promotional Code: MC00377

# Junior Leaders Corner

Junior Leaders is designed to provide members with the opportunity to learn about the qualities and competencies needed to be a leader. Leadership is a set of skills and attitudes that can be learned and developed that will help the leader influence the actions of others.

## Upcoming Activities

### **Community Service Project: Mercy Meals**

**Lend a helping hand on Wednesday, May 29 at 10 AM at Orphan Grain Train**

After packaging meals, there will be a pizza party at Pizza Ranch and a meeting.



### **Who's ready for a Mystery Trip?**

**Save the Date for our next Mystery Trip—Tuesday, May 28!**

**More details will be released middle of May**

This is open for youth ages 12 and older. This is a free event for those participating in Junior Leaders.

#### **DEADLINES!**

It is each families responsibility to adhere to deadlines. If the deadline date falls on a weekend date, you will have the next business day to turn in any materials.

**Do not miss any upcoming deadlines!**

South Dakota State University, U.S. Department of Agriculture, and counties cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.

Grant County Extension Office  
210 East 5th Ave.—Courthouse  
Milbank, So. Dakota 57252

**180**

To:

**Don't  
forget!**

**Have you enrolled yet? If yes, GREAT and Thank you!!  
If no, let's get it checked off your list.**

<https://sd.4honline.com/Login.aspx?403D40776B4A2B324C45333732733D>