

# Clover Patch

## Newsletter for Grant County 4-H

### November 2019

## Advisor Comments...

### DATES TO REMEMBER

November 11	Office Closed— Veterans Day
November 18	4-H Horse Council Meeting at 7 p.m.— 4-H Office
November 28-29	Office Closed— Thanksgiving



**4-H is for YOU!**  
**4-H is for FUN!**

### 4-H Recognition Food Drive

Bring canned goods and paper products to be donated to the local food pantry for the Thanksgiving holiday and winter season.

#### Grant County Extension Office

210 E. 5th Ave.  
Milbank, SD 57252  
605-432-9221  
Fax: 605-432-9109

It's important to keep youth active—physically, mentally and socially. While the fall season can be filled with back to school hustle and bustle, it also means shorter days. As the sun sets earlier and the weather cools down, some teens may be more inclined to stay indoors with their screens.

To counter boredom complaints and lure your youth out of their room, help them find creative ways to stay active and busy. Test out these fun fall activities:

#### Get Outside

Fall might be the perfect time of year to spend time outdoors, with its comfortable temperatures and photogenic foliage.

- Create a sidewalk chalk mural with a fall theme.
- Take pictures of the fall foliage.

#### Acts of Kindness

Consider volunteering together as a family, or helping your youth.

- In honor of Thanksgiving, write a thank-you note to someone who has helped you.
- Volunteer to walk a neighbor's dog.
- Volunteer for your local food pantry.

#### Learn something new

With the start of a new school year, assess your youth's life skills. Are there household tasks they could be learning?

- Start or balance a checking/savings account.
- Learn how to make a favorite family recipe.
- Take responsibility for a new household chore.

Source: [verywellfamily.com](http://verywellfamily.com)

## See you at 4-H Recognition Event • Nov. 3

This year's Recognition Event is scheduled for Sunday, November 3. Social event will begin at 1:00 p.m., award ceremony following at 1:30 p.m. in the Milbank High School Cafeteria. This is a great way to come together as a 4-H family and celebrate the accomplishments of our youth over the year!

During this event, members are awarded for their year successes. There are three kinds of recognition available to 4-H member: participation, achievement and project awards. Members that have met the requirements can earn their 1st, 5th, and 10 year membership pins.

Also awarded are achievement pins, project medals, project achievements, Achievement Day livestock awards, showmanship awards, club herdsmanship awards, cloverbud and static awards, and much more!

### Club Work Schedule for Recognition Event:

#### Set Up & Decorating: Junior Busy Bees

#### Serving: Kountry Kids

#### Clean up: Madison Jr Livestock & Stateline

# Enrollment

## Opens October 1

For New or Returning 4-H Members



605.432.9221



grant.county@sdstate.edu



<https://extension.sdstate.edu/>



START



- Returning members re-enroll ASAP
- New members, enroll any time of year. Learn about clubs at: <https://sdsu.box.com/v/grantco4hclubs>

Please complete re-enrollment by January 15.



Go to  
<https://sd.4honline.com> and  
follow the steps for  
enrollment in 4H Online



Welcome to  
Grant County  
4-H!



Attend club meetings  
and 4-H program  
events

## Enroll for the 2019-2020 4-H Year

We will be using 4HOnline.com again this year. All returning members must register through 4HOnline.com using your e-mail address. Please do not create a new account if you are re-enrolling in 4-H. All enrollment paperwork, code of conduct, medial waivers will be electronically signed in 4HOnline.com.

All Shooting Sports participants starting in January enroll through 4-H Online. Past Shooting participants

already have an account created and do the 4-H Online process prior to registration.

In regards to 4-H participation is age. Youth to participate in activities, such as Shooting Sports must be 8 years old as of January 1, 2019

All new members will need to complete the 4HOnline.com registration as well. One important note, every family must have an e-mail address in order to enroll in 4-

H.

If you have any problems or questions about registration, please don't hesitate to contact the 4-H office at 605-432-9221.



## Getting Started: Your 2019-2020 4-H Checklist

- ☐ Enroll or Re-enroll on 4-H Online at [sd.4honline.com](https://sd.4honline.com).
- ☐ Contact the office to ensure you are receiving the county's monthly newsletter (Grant County Clover Patch). Our email distribution list will be modified after January 15 and those with active membership will receive the newsletter.
- ☐ Check your emails! That is how the Extension Office communicates with you. If you do not have email, please

communicate with the 4-H Office on how we can provide communication with you.

- ☐ Print a copy of 4-H Record to work during the 4-H year. (Suggestion: complete a section at the end of each monthly meeting.)
- ☐ Ask questions! We are here to help!

While the 4-H Club provides a wonderful small group learning environment for the positive development of young people, it is

not the only way to become a 4-H member. Our 4-H program offers independent membership. Youth's work is self-directed with guidance and support of parents and mentors.

Our county 4-H program has revised the criteria for independent members to allow members to complete a 4-H year and be eligible for awards and scholarships.

Please contact Sara for more information on independent membership guidelines.

# Shooting Sports Coaches Certification

SDSU Extension will host Shooting Sports Coaches Certification on Saturday, November 9 at Deuel County Office starting at 8:00 AM.

Register TODAY!  
Registration password: 19DEUEL  
<https://extension.sdstate.edu/even t/shooting-sports-coaches-certification-deuel-county>

Contact John Keimig, SDSU Extension Youth Safety Field Specialist for questions at 605-688-4167.

## 2020 South Dakota 4-H Calendars on Sale

The 2020 South Dakota 4-H Calendar is now for sale! Calendars cost \$11 and will be shipped to the address provided when ordering.

**Calendar sales are only open until Monday November 11.**

[https://extension.sdstate.edu/even t/2020-south-dakota-4-h-calendar-](https://extension.sdstate.edu/even t/2020-south-dakota-4-h-calendar-pre-sale)

[pre-sale](#)

***If a person paying by check, please contact the Grant County 4-H Office by Friday, November 8–Noon to ensure order is placed.***

There are two Grant County 4-H members that will be featured in



the 2020 4-H Calendar—Casside Seezs and Brooke Schwagel.

## 4-H Club Meetings set for November

**Jr Busy Bees:** Saturday, November 23 at 10 a.m.—Grant Courthouse Community Room

**Stateline:** Saturday, November 9 at 1:00 p.m.—Big Stone City School

**Northern Lights:** Sunday, November 10 at 1:30 p.m.—Peace Lutheran Church, Milbank

**Saddle Pals:** Tuesday, November 5 at 6:30 p.m.—4-H Grounds

**Madison Jr Livestock:** Monday, November 25 at 5:45 p.m.—Orphan Grain Train

**Kountry Kids:** Sunday, November 17 at 1:00 p.m.—Berens Grocery

**Shooting Stars:** Sunday, November 3 at 12:30 p.m.—Milbank High School lunchroom

**Young Explorers:** Wednesday, November 27 at 3:30 p.m.—Grant County Courthouse

## Financial Assistance for Youth

Many of our youth participated in summer 4-H conferences and camps. Our 4-H program prides on providing educational opportunities for all our 4-H youth. However, there may be times when youth need financial support to attend these activities. There are two great financial scholarships from our county 4-H Leaders and the SD State 4-H Leaders Association.

completed by the 4-H member and turned into the correct organization.

The SD 4-H Leader's Association provides a \$25 scholarship available for 4-H members who attend Camp Poinsett or Bob Marshall. There is a \$50 scholarship available for 4-H members who attend TLC, Performing Arts or Livestock Judging.

Youth need to complete the camp assistance/scholarship application form with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt.

You will find the form on our website at <http://sd4hleaders.users.santel.net/doc/App-CampFeeAssistance-combined.pdf>

Applications are due by **December 31, 2019.**

A form must be

# Festival of Christmas at the Grant County Courthouse

The Grant County Courthouse looks forward to hosting the 28<sup>th</sup> Annual Festival of Trees. This year's celebration will highlight trees decorated by businesses and non-profit organizations throughout the county. The trees illuminate the foyers with creativity and support. The staff at the Grant County Courthouse would like to invite your organization to participate in this year's Grant County Courthouse Festival of Christmas Trees.

To participate, please sign up for a tree spot by calling the SDSU Extension-Grant County 4-H Office (432-9221) by Thursday, November 14. The trees must be placed by Wednesday, November 27, during regular courthouse hours (8:00 a.m. to 5:00 p.m.). Trees must be taken down by Monday, January 6.

Participants are responsible for the following:

- Trees need to be artificial, without lights

- Decorated in a theme of the organizations' choice.
- Sign with organization's name and theme stated

An open house hosted by the Grant County Courthouse staff will be held on Thursday, December 12 during courthouse hours with refreshments and snacks. A people's choice award voting will be held throughout the season where monetary awards will be given to the top three highest receiving votes.

## Grant County 4-H Shooting Sports

# Kickoff Meeting

**December 2, 2019**

**7:00 PM**

**Grant County Courthouse**

Join us to get registered for the 2020 4-H Shooting Sports season—Archery, Air Pistol, Air Rifle & BB Gun

## Apply for National 4-H Conference TODAY!

Members of the South Dakota 4-H Program, have the opportunity to apply for National 4-H Conference scheduled for March 28-April 2, 2020, in Chevy Chase, Maryland. Youth must be 16 – 18 years old by the date of the event to apply.

### Conference Overview

The National 4-H Conference is a premier professional and leadership development event for

4-H members, ages 16 – 19, across the U.S. and its territories. The conference is administered by the National 4-H Headquarters of the National Institute of Food and Agriculture (NIFA) within the U.S. Department of Agriculture (USDA). Held annually, except for several years during World War II, the camp's mission is to assist in the development of the next generation's leaders. Delegates attend training workshops,

become acquainted with government and have the opportunity to meet with state leaders.

For more information and the application materials, view the [South Dakota 4-H Trip Application to the National 4-H Conference](#).

Deadline to apply is January 1, 2020.



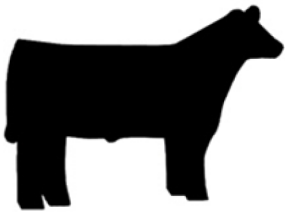
### There will be an opportunity to complete your 4-H Enrollment at 4-H Recognition Event!

Two computers will be set up and available for families to use. Along with if you have any questions needed about enrolling for the 2019-2020 4-H year.

### Clover Classifieds

Ken and Mae Saeger have a Christmas Tree in storage and would like to give it away. They thought of the 4-H organization with the Festival of Trees, if anyone is looking for a Christmas tree they can be contacted (605) 432-6413.





# 38th Annual



## Miner County Feeder Calf Show

**Friday, November 29, 2019 — 4-H Grounds, Howard, SD**

South Dakota Junior Point Show

Sanctioned

### Schedule of Events:

9:00 – 11:00 a.m. – Check in must be completed in 4-H Building & calves weighed  
10:30 am – Pen of 3 Judging (outdoor show ring)  
10:45 a.m. – 12:00 noon – Lunch provided for Exhibitors (4-H Building)  
11:30 a.m. – Showmanship  
12:00 p.m. – Judging of Miner County 4-H Show (south end of the Quonset)  
4-H Show will be followed by Open Class Breeding Show, then Open Class Market Show

### Awards:

- Overall Champion Market & Breeding Beef ~ \$500 and a banner
- Reserve Champion Overall Market & Breeding Beef ~ \$250; 3rd place, \$100; 4th place, \$75; 5th place, \$50
- 60% of Entry Fees for Steers & Heifers will be paid back to classes

**Concession Stand available on the Grounds.**

**\*Noon lunch provided by Howard Farmer's Co-Op\***

- Show open to the world
- Entry Fee - \$25 per calf entered. Pre-entry deadline - November 16th. Entries postmarked after the 16th, will be charged \$30 - No refunds!
- *Steers will be split by breed and then weight.*

*Heifers are split by breed and then by age with fall heifers born in 2018 eligible to show per SDJPS rules. All other calves must be born in 2019.*

This show will be divided according to sanctioned rules. The British division is for **British Straightbreds only**.

Registration papers/means to acquire papers are encouraged for all breeds or you are subject to show commercial.

Calves entered **must** be accompanied by a **current health certificate**

**All exhibitors must check-in at 4-H Building on the Grounds before unloading trailers**

No washing facilities will be available

All decisions of Show Committee and Judge will be final

Calf Show Committee will not be responsible for accidents

**All bedding must be cleaned up or forfeit premium—a manure bunker is available on the south end of grounds**

Listen to KJAM (103.1) or KMIT (105.9) for cancellation information in case of bad weather. Updates will also be posted to the Miner County Feeder Calf Show Facebook page.

Power is limited -- Portable generators advised

Storm date - December 7

No pets allowed on grounds

Photographs available by request for a fee

# Junior Leaders Corner

For youth ages 12 and older

*Junior Leaders is designed to provide members with the opportunity to learn about the qualities and competencies needed to be a leader. Leadership is the ability to influence and support others in a positive manner for a common goal. Leadership is a set of skills and attitudes that can be learned and developed that will help the leader influence the actions of others.*

If attending 4-H Recognition Event, please arrive by 12:45 p.m. Please dress in your Junior Leader polo or 4-H shirt with nice pants.

Join us for our 4-H Junior Leader meeting on  
**Tuesday, November 26 at 6:00 PM—Grant County Courthouse**

*The meeting will last an hour.*

*A meal will be served.*

We will be putting up our Festival of Tree display. Tasks were delegated at our October meeting and reminders will be communicated to those assisting with task.

## Youth Leadership Moment

“Good leaders make people feel that they’re at the very heart of things, not at the periphery.”  
— Warren G. Bennis

## Stay Connected with Grant County 4-H!

**Find information at:** SDSU Extension iGrow ([www.extension.sdstate.edu](http://www.extension.sdstate.edu)), Grant County South Dakota 4-H Facebook Page, or Grant County Website ([www.grantcounty.sd.gov/countyoffices/extension](http://www.grantcounty.sd.gov/countyoffices/extension))  
Check out our Facebook Calendar for upcoming activities and events!

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Grant County Extension Office  
210 East 5th Ave.— Courthouse  
Milbank, So. Dakota 57252

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To: