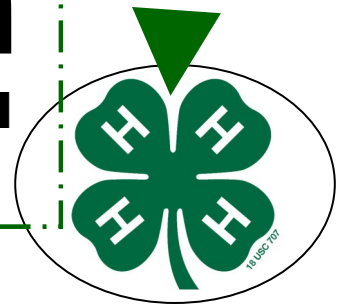


Clover Patch

Newsletter for Grant County 4-H

December 2018



DATES TO REMEMBER

December 1	Festival of Trees Open House @ 5:00- 6:30 PM
December 4	Winter Workshop 3:30-5:00PM
December 4	4-H Shooting Sports Coaches Training at 6:30 PM—4-H Office
December 11	Shooting Sports Kick- Off 6:30-8:00 PM— Courthouse
December 13	Christmas Caroling at 6:00-6:30 PM—Meet at High School
December 24- 25	Office Closed— Christmas
December 31- January 1	Office Closed—New Year's Day
January 2	Junior Leader Winter Activity—Sioux Falls
January 11-12	Grant County Farm & Home Show

Grant County Extension Office

210 E. 5th Ave.
Milbank, SD 57252
605-432-9221
Fax: 605-432-9109



Advisor Comments...

The holiday season has arrived! It is one of my favorite times of the year. Even though we have busy schedules and spend time with family as much as we can, it's even a time to take time for yourself.

Our 4-H program is spectacular at giving back to our community. It seems majority of the 4-H clubs make a priority to lend a giving hand during the holiday season. It's a great thing to instill in our youth at a young age.

With the hustle and bustle of the holiday season, personally can give me an anxiety attack, I'm looking at taking time for myself...even learning something new. Last year, it was crocheting and this year, hand lettering. I enjoyed the time spent learning how to be creative through hand lettering. I have been intimidated by the process but when I finally tried it, it was relaxing.

I wish you blessed Christmas and a Happy New Year to you and your family!

Enroll for the 2018-2019 4-H Year

All returning members must register through 4HOnline.com using your e-mail address. Please do not create a new account if you are enrolling in 4-H. All enrollment paperwork, code of conduct, medial waivers will be electronically signed in 4HOnline.com.

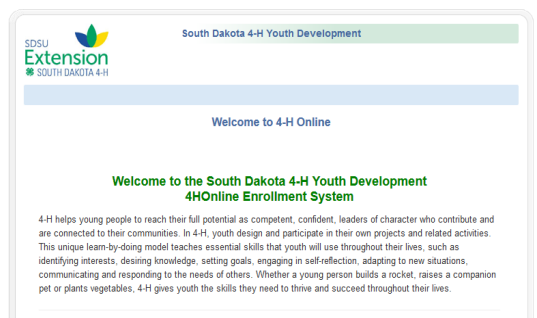
All Shooting Sports participants starting in January enroll through 4-H Online. Past Shooting participants already have an account created and do the 4-H Online process prior to registration.

In regards to 4-H participation is age. Youth to participate in activities, such as Shooting Sports must be 8 years old as of January 1, 2019

All new members will need to complete the 4HOnline.com registration as well. One important note, every family must have an e-mail address in order to enroll in 4-H.

Please complete enrollment by December 31, 2018.

If you have any problems or questions about registration, please don't hesitate to contact the 4-H office at 605-432-9221.



2019 Shooting Sports Kick Off Set!

New registration time will be held for all shooting sports disciplines including, Archer, BB Gun, Air Pistol and Air Rifle on December 11 from 6:30-7:30 p.m. at the

Grant County Courthouse. Youth must attend safety instruction in order to participate.

Get a head start on filling out your forms by accessing them

[HERE](#), and bring to register night.

4-H Shooting Sports is open to youth ages 8-18.

Apply for National 4-H Conference TODAY!

Members of the South Dakota 4-H Program, have the opportunity to apply for National 4-H Conference scheduled for April 6 – 11, 2019, in Chevy Chase, Maryland. Youth must be 16 – 18 years old by the date of the event to apply.

Conference Overview

The National 4-H Conference is a premier professional and leadership development event for 4-H

members, ages 16 – 19, across the U.S. and its territories. The conference is administered by the National 4-H Headquarters of the National Institute of Food and Agriculture (NIFA) within the U.S. Department of Agriculture (USDA). Held annually, except for several years during World War II, the camp's mission is to assist in the development of the next generation's leaders. Delegates

attend training workshops, become acquainted with government and have the opportunity to meet with state leaders. Visit the [National 4-H Conference website](#) for more information!

For more information and the application materials, view the [South Dakota 4-H Trip Application to the National 4-H Conference](#).

4-H Club Meetings set for December

Jr Busy Bees: Friday, December 28 @ 10:00 am – Courthouse Community Room.

Stateline: Saturday, December 8 @ 10:00 am – Fairway View Neighborhoods

Northern Lights: Thursday, December 13 @ 3:30 pm—Pickup

and Sort Angel Tree Baskets at Community Center

Saddle Pals: Sunday, December 30 @ 3 pm– Larry Thompson home

Madison Jr Livestock: Monday, December 17 @ 5:15 pm – Top Hat Lanes

Kountry Kids: Sunday, December 16 @ 3:30– Pizza Ranch Party!

Shooting Stars: No meeting – Do a Random Act of Kindness!

Young Explorers: Sunday, December 2 @ 1:30 pm – Courthouse Community Room

DIY Corner....

Recycle and remake a toilet paper roll snowman!

What you need:

Toilet paper roll
White paint
Buttons
Paper scraps
Ribbon
Pipe cleaner
Pom pom balls

Sticks

Hot Glue

Directions:

Paint toilet paper tube white and decorate to your liking using craft supplies!



Upcoming: Farm & Home Show • January 11-12, 2018

Plans are underway for the 2019 Farm & Home Show. If you are unfamiliar, the 4-H program contributes largely to the Grant County Farm & Home Show.

Our 4-H Program puts on the home exhibit display judging, crop show exhibits, 4-H Leader lunchstand, Junior Leader activities, and hold our 4-H Public Presentations. Also, we are asked to assist the Milbank Area Chamber of Commerce with putting up and taking down drapery for exhibitors.

The only way to make our portion of the Farm & Home Show successful is the helping hands of volunteers. We have several volunteer spots available to help contribute.

Families have been receiving an updated sign up sheets within their Monday Weekly Update. Please take a few minutes to sign up where you can assist, if it's donating pies and bars, helping with

setup or take down, or working a shift in the lunchstand.

In addition, adults and youth can participate in the crop and home show. Below is the listing of items.

We encourage you to participate! The policy is the project can only be exhibited in Farm & Home Show once. For example, if you have a 4-H Achievement Days project, you can enter it into the Farm & Home Show.

Crops Exhibits

The Crop exhibits must have been grown in South Dakota in 2018 by the exhibitor. The top three crop exhibits will be entered in the South Dakota State Crop Show in Watertown.

CLASS A—GRAIN

One-gallon sample required for all grain crops, unless otherwise noted.

- Lot 1 - Dent - any color (10 ears required)
- Lot 2 - Shelled corn (a gallon sample)
- Lot 3 - Popcorn (10 ears required)
- Lot 4 - Flint (10 ears required)
- Lot 5 - Soybeans
- Lot 6 - Sorghum
- Lot 7 - Safflower
- Lot 8 - Sunflower, oil seed
- Lot 9 - Sunflower, confectionary seed
- Lot 10 - Spring Wheat
- Lot 11 - Winter Wheat
- Lot 12 - Durum Wheat
- Lot 13 - Oats
- Lot 14 - Rye
- Lot 15 - Barley
- Lot 16 - Flax
- Lot 17 - Proso Millet
- Lot 18 - Foxtail Millet
- Lot 19 - Buckwheat
- Lot 20 - Edible Beans
- Lot 21 - Canola
- Lot 22 - Peas

CLASS B - FORAGES

Hay samples must be a 12x12x18 inch sample and silage sample must be brought in a clear, gallon plastic bag.

- Lot 23 - Alfalfa Hay
- Lot 24 - Legume and Grass Mixture Hay
- Lot 25 - Prairie Hay
- Lot 26 - Tame Grass Hay
- Lot 27 - Corn Silage
- Lot 28 - Legume & Grass Mix Silage
- Lot 29 - Sorghum Silage
- Lot 30 - Small Grain Silage
- Lot 31 - Alfalfa Haylage
- Lot 32 - High Moisture Corn Silage

CLASS C - POTATOES (*samples must be 3*

tubers, not eligible for State Show)

- Lot 33 - Red Potatoes
- Lot 34 - White Potatoes
- Lot 35 - Russet Potatoes
- CLASS D - EGGS (*samples must be 1 dozen, not eligible for State Show)***
- Lot 36 - White Eggs
- Lot 37 - Brown Eggs
- Lot 38 - Other Color

Home Exhibits

Entries for home arts must be made Thursday, January 10 between 4:00-6:00 p.m. Exhibit tags must be attached to each exhibit entered. The exhibit tags are available at Grant County 4-H Office at the Grant County Courthouse.

CLASS E—CLOTHING & NEEDLECRAFT

- Lot 1—Blouse or shirt
- Lot 2—Skirt or jumper
- Lot 3—Dress
- Lot 4—Pants, shorts or garment with a crotch seam
- Lot 5—Outfit of two or more pieces
- Lot 6—Sleepwear
- Lot 7—Recycle garment
- Lot 8—Accessory, using fabric
- Lot 9—Household accessory (pillow, apron, placements, etc.)
- Lot 10—Miscellaneous constructed article - other than named above
- Lot 11- Selected Outfit
- Lot 12 - Quilt article (baby, twin, full or larger)
- Lot 13 - Hand Embroidered Article (pillow case, dish towel, table cloth, etc.)
- Lot 14 - Counted Cross Stich (any size)
- Lot 15 - Crocheted Article (thread, yarn, etc.)
- Lot 16 - Knitted Article
- Lot 17 - Wool Felt Article

CLASS F—FOODS & FOOD PRESERVATION

As appropriate, bring food exhibits on a paper plate. Insert in a plastic bag. A recipe card needs to accompany.

- Lot 18—Bars Cookies, exhibit 3
- Lot 19—Brownies, exhibit 3
- Lot 20—Drop Cookies, exhibit 3

- Lot 21—Molded Cookies, exhibit 3
- Lot 22—Pressed Cookies, exhibit 3
- Lot 23—Other Cookies, exhibit 3
- Lot 24—Cakes (foam, sponge or chiffon, no frosting or glaze)
- Lot 25—Doughnuts (raised or cake), exhibit 3
- Lot 26—Yeast Bread, white or dark, one loaf
- Lot 27—Muffins, exhibit 3 (without paper backing cups)
- Lot 28—Quick Bread, one loaf
- Lot 29—Yeast Dinner Rolls, exhibit 3
- Lot 30—Sweet Rolls, yeast, exhibit 3
- Lot 31—Fudge, exhibit 3 pieces
- Lot 32—Pies & Pastries (no cream pies)
- Lot 33—Other homemade candy, exhibit 3 pieces
- Lot 34—Convenience Food - food prepared differently from a cake mix. Food must be safe when stored at room temperature. Recipe must accompany exhibit. Example: cookies, bars or loaf bread prepared using cake mix.
- Lot 35—Special Diet Baked Food Product - cookie, bar, breads, muffin, etc. prepared for a gluten free diet, lactose free or any special diet. Recipe must accompany exhibit.

Exhibitor must attach a label stating processing method and time on all food preservation. All food preservation need to have a recipe attached.

- Lot 36—Canned fruit, 1 standard jar (pint or quart)
- Lot 37—Canned tomatoes, 1 standard jar (pint or quart)
- Lot 38—Canned vegetables, other than tomato, 1 standard jar (pint or quart)
- Lot 39—Salsa, 1 standard jar (pint or quart)
- Lot 40—Tomato juice, 1 standard jar (pint or quart)
- Lot 41—Cucumber pickles, sweet, 1 standard jar (pint or quart)
- Lot 42—Cucumber pickles, dill, 1 standard jar (pint or quart)
- Lot 43—Other pickles, 1 standard jar (pint or quart)

Continue on Page 5.

- Lot 44—Relish, 1 standard pint jar
- Lot 45—Canned meat or fish, 1 standard jar (pint or quart)
- Lot 46—Jam or preserves, 1 standard jar (1/2 pint or pint jar)
- Lot 47—Jelly, 1 standard jar (1/2 pint or pint jar)

CLASS G— PHOTOGRAPHY

- Photos must be 8x10 mounted on core foam or framed. Photos can be color or black and white. Include camera type on entry label.
- Lot 48—Candid photo of person
- Lot 49—Portrait of one or more people
- Lot 50—Animals and/or with people
- Lot 51—Flower or plant
- Lot 52—Buildings, architecture or interior
- Lot 53—Landscape
- Lot 54—Still Life (non-living inanimate object, indoors or outdoors)
- Lot 55—Action
- Lot 56—Close-Up
- Lot 57—Tourism or Promotion
- Lot 58—Artistic Photography,

CLASS H - VISUAL ARTS

- Exhibits should be ready to use or hang.
- CHALK, CARBON AND PIGMENT
- Lot 59—Oil painting, any subject
- Lot 60—Watercolor, any subject

- Lot 61—Acrylic Painting, any subject
- Lot 62—Charcoal drawing, any subject
- Lot 63—Pen or pencil drawing, any subject
- Lot 64—Pastel or chalk drawing, any subject
- Lot 65—Computer Art

CLAY, CERAMICS, MODELING COMPOUNDS

- Lot 66—Sculpture (any media)
- Lot 67—Ceramic, any finish
- Lot 68—Fimo clay

NATURE

- Lot 69—Wreath, dried or rustic materials (straw, vines, wires)
- Lot 70—Wreath, any other materials

OTHER VISUAL ARTS

- Lot 71—Jewelry, one article
- Lot 72—Jewelry set, 2 to 3 pieces
- Lot 73—Metal craft
- Lot 74—Paper, scrapbooking
- Lot 75—Paper, other (origami, paper cutting, etc.)
- Lot 76—Plaster craft
- Lot 77—Wood construction or finished article, large
- Lot 78—Wood construction or finished article, small
- Lot 79—Wood article, finished other than paint
- Lot 80—Wooden article, painted

- Lot 81—Wood carved article
- Lot 82—Woodburning
- Lot 83—Refurnished article
- Lot 84—Stained glass
- Lot 85—Miscellaneous craft, other than named above

CLASS I - SELF DETERMINED & INNOVATION

Lot 86 – Educational Display
Educational displays introduce viewers to a subject by illustrating an idea or fact. Displays may take form of three-dimensional object, scale model, a notebook, etc. Size restrictions on educational displays are approximately 4x6 feet. An example would be a science fair project.

Lot 87 – Educational Poster
Educational posters must be 14x22-inch poster board with a vertical or horizontal orientation. Educational posters: maybe be done in any medium (watercolor, crayon, ink, etc.), utilize elements and principles of design, and/or have margins on four sides, except in artistic instances. (Educational displays and posters should illustrate a single basic idea, catch viewers' attention long enough to introduce them to the subject, and/or impress viewers with a specific message and arouse a response.)

Festival of Trees Open House

The Grant County Courthouse is hosting the 27th Annual Festival of Trees.

This year's celebration will highlight trees decorated by businesses and non-profit organizations throughout the county. The trees illuminate the foyers with creativity and support.

An open house hosted by the Grant County Courthouse staff will be held on Saturday, December 1 from 5:00-6:30 p.m. with refreshments and snacks, in conjunction with the Parade of Lights. We plan to continue our people's choice award voting throughout the holiday season.



Financial Assistance for Youth

Many of our youth participated in summer 4-H conferences and camps. Our 4-H program prides on providing educational opportunities for all our 4-H youth. However, there may be times when youth need financial support to attend these activities. The SD State 4-H Leaders Association provide a great opportunity for youth..

A form must be completed by the

4-H member and turned into the correct organization.

The SD 4-H Leader's Association provides a \$25 scholarship available for 4-H members who attend Camp Poinsett or Bob Marshall. There is a \$50 scholarship available for 4-H members who attend TLC or Performing Arts.

Youth need to complete the camp

assistance/scholarship application form with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt.

You will find the form on our website at <http://www.santel.net/~sd4hleader/doc/App-CampFeeAssistance-2018.pdf>.

Applications are due by **December 31, 2018.**



**SOLES
4
SOULS**

WEARING OUT POVERTY®

Ten2Give Shoe Drive

**South Dakota 4-H is partnering
with Soles4Souls. Help us meet
our goal of **10,000** shoes
donated!**

*Bring your new or gently used shoes to
your local 4-H office or SDSU Extension
Regional Center between now and
August 1, 2019 to make an impact locally
and globally.*

*Visit soles4souls.org for more information on the impact this
organization is making.*

Contact Information:

Grant County 4-H Office
210 E 5th Ave
Milbank, SD 57252

605-432-9221

grant.county@sdstate.edu

Junior Leaders Corner

Junior Leaders is designed to provide members with the opportunity to learn about the qualities and competencies needed to be a leader. Leadership is the ability to influence and support others in a positive manner for a common goal. Leadership is a set of skills and attitudes that can be learned and developed that will help the leader influence the actions of others.

Make Plans for our Winter Activity Fun

We will be planning a fun outing during Christmas break to Great Bear Lodge in Sioux Falls.

WHEN: January 2, 2019



The day will be filled with skiing, snowboarding and tubing of your choice. In addition, we will have a small Christmas party where we will have a gift exchange—bring gifts of \$10-\$15. **RSVP by December 27th!**

We will also be having brief conversation on how to make the Farm & Home Show successfully.



Stay Connected with Grant County 4-H!

Find information at: SDSU Extension iGrow (www.igrow.org), Grant County South Dakota 4-H Facebook Page, or Grant County Website (www.grantcounty.sd.gov/countyoffices/extension)
Check out our Facebook Calendar for upcoming activities and events!

South Dakota State University, U.S. Department of Agriculture, and counties cooperating. South Dakota State University is an Affirmative Action/Equal Opportunity Employer (Male/Female) and offers all benefits, services, education and employment opportunities without regard for ancestry, age, race, citizenship, color, creed, religion, gender, disability, national origin, sexual preference, or Vietnam Era veteran status.

Grant County Extension Office
210 East 5th Ave.— Courthouse
Milbank, So. Dakota 57252

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To:

