

# Grant County

## Five-Year County Highway and Bridge Improvement Plan -2021



Dot Approval Letter



**Department of Transportation**

Office of Local Government Assistance  
700 E Broadway Avenue  
Pierre, South Dakota 57501-2586  
Phone: 605.773.2995  
Web site: [www.sddot.com](http://www.sddot.com)

November 30, 2020

County Commission  
Grant County

**RE:** Approval of Five-Year County Highway and Bridge Improvement Plan

I am pleased to inform you that your Five-Year County Highway and Bridge Improvement Plan is complete as submitted and is officially approved. A copy of the signed and dated Certification Form is attached for your records. Applications for the Bridge Improvement Grant Program can now be submitted for structures as listed in your approved Plan.

If you have any questions, please call me at 773-3576.

Sincerely,

A handwritten signature in black ink that reads "Wade A. Dahl". The signature is written in a cursive style with a large, sweeping "W" and "D".

Wade Dahl  
Urban Systems Engineer

Attachment  
cc: County Highway Superintendent  
File

**CERTIFICATION FORM**

The following text shall be included on the front cover of the County Highway and Bridge Improvement Plan:

Certification: As approved this 6th day of October 6, 2020.

Grant County Commission

By: Wilhelm Lorenson  
County Commission Chairperson

Attest:

Laura M. Sawyer  
County Auditor

County Contact Person: Kerwin Schultz, County Highway Superintendent  
Phone Number (605) 432-5861

Email Address: kerwin.schultz@state.sd.us

Received by SDDOT on 10-14-20

Approved by SDDOT on 11-30-20

## CHECKLIST OF REQUIREMENTS FOR ANNUAL UPDATE

- Certification Form
- Projected Revenue Available per year
- 5-year Project List (Programmed Projects)
- Project Status List
- Affidavit of publication of public meeting notice (copy of the notice or article alone, is not sufficient)
- Township coordination letters/notice (sample letter and mailing list is acceptable)
- Attendance list from public meeting (all attendees – not just commission members)
- Public Comments (if no comments are received, clearly indicate that in the plan submittal)

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## **What is the Five-Year County Highway and Bridge Improvement Plan?**

Transportation planning is a cooperative process designed to foster involvement by all users of the system, such as the business community, community groups, the traveling public, freight operators and the general public through a proactive public participation process conducted by the county. The planning process also fosters communication of local governments such as townships, towns and larger cities to jointly discuss transportation needs and coordinate improvements.

The Grant County Five-Year County Highway and Bridge Improvement Plan (Plan) is a short-range planning document that will be developed and updated annually based on needs and identified Grant County transportation policies. The plan will include roadway classifications, roadway and bridge inventory, a five-year list of the projected revenue for highway and bridge improvements, a five-year list of programmed highway and bridge projects based on the projected revenue, and the status of programmed projects from the previous plan.

The Plan is to be used as a tool to assist the county in budgeting, planning and incorporating the needs and concerns of the public.

### **Development of the Plan**

Grant County developed this plan with assistance from the First District Association of Local Governments. Projects identified in the plan were generated from many sources including elected officials, studies, inventory management systems, local knowledge, staff members and other interested individuals and groups.

Once the programmed project list was developed, Township officials and the public were invited to a coordination/public meeting to provide an opportunity for public comment. That meeting was noticed in the Grant County Review newspaper and held on September 22, 2020. Based on the results of the Township/public meeting and comments from the County Commission, a final version of the Plan was developed by the First District. This final version was then adopted by the County Commission on October 6, 2020.

### **What is included in the Plan?**

The Plan includes the following information:

#### **1. Maps (See Appendix)**

The following maps are included in the Appendix.

- **Functional Class and Bridge Location/Sufficiency Rating Map**
  - Roadway classification is the process by which streets and highways are grouped into classes, or systems, according to the character of service they are intended to provide.

Basic to this process is the recognition that individual roads and streets do not serve travel independently in any major way. Rather, most travel involves movement through a network of roads. It becomes necessary then to determine how this travel can be channelized within the network in a logical and efficient manner. Functional classification defines the nature of this channelization process by defining the part that any particular road or street should play in serving the flow of trips through a highway network.

Examples of classification of roadways are:

- Arterial – Roadways with higher traffic with a longer uninterrupted distance
- Collector – Roadways that connect traffic from the local roads to the arterials
- Local – Roadways that have little or no through movement and typically serve short travel distances

Design standards are tied to functional classification. Each class has a range of allowable lane widths, shoulder widths, curve radii, etc.

The Functional Class and Bridge Location/Sufficiency Rating Map shows the functional classification of roadways and bridge structures in Grant County.

- **Surface Type and Average Daily Traffic (ADT) and Bridge Location/Sufficiency Rating Map**

- The Surface Type and Average Daily Traffic (ADT) and Bridge Location/Sufficiency Rating Map shows the inventory of roads within Grant County by location and surface type (gravel, blotter, asphalt concrete, etc.). It also provides ADT counts at various locations within the county.

- **Five-Year Project Location Map**

- The Five-year Project Location Map shows the location proposed identified in the five-year programmed project list.

## **2. Lists/Tables (See Appendix)**

- **Bridge Inventory List**

- The Bridge Inventory List shows an inventory of the bridges for which the county is responsible per SDCL 31-14-2. The list identifies the location of the bridge, sufficiency rating, type, length, width, year built, last year improved, whether the bridge is posted for load capacity and the percent below legal load capacity.

## **Project Needs List**

- To help in programming five years of projects, the County created a list of all the highway and bridge needs in the county. This list includes a project location, project description with an improvement type (reconstruction, maintenance, surfacing, structure replacement or rehabilitation) and a project estimate. Projects contained in the project needs list are organized according to project need based on input from public leaders, staff and the general public. The needs are ranked as high, medium or low priority. The needs list helps to show the public and elected officials the needs in the county.
  - In developing the list of needs, the County considered traffic generators such as schools, grain terminals, large dairies, ethanol plants, etc. and the impacts from the traffic generators. The County also considered safety issues. Examples of safety projects are narrow or non-existent shoulders, pavement markings, blind corners, sharp curves, steep side slopes and poor sight distance. The County also considered system needs such as preservation of existing facilities. Preventive maintenance is typically applied to pavements in good condition having significant remaining service life. As a major component of pavement preservation, preventive maintenance is a strategy of extending the service life by applying cost-effective treatments to the surface or near-surface of structurally sound pavements. Examples of preventive treatments include asphalt crack sealing, chip sealing, slurry or micro-surfacing, thin and ultra-thin asphalt overlays, concrete joint sealing, diamond grinding, dowel-bar retrofit, and isolated, partial and/or full-depth repairs.
  - The needs list identifies problems or deficiencies and explores possible solutions.
  - Some of the needs may be short-term, and some may be long-term. The long-term needs may require several projects in order to complete.
- **Project List (Five-year programmed project list based on projected funding)**
    - The Project List is based on projected revenue available. It includes project location, project description with improvement type, funding source(s) and a planning level or engineer's estimate.
    - The projects contained in the project list are organized according to programmed year and are based on needs and input from public leaders, staff and the public. The programmed projects will show what projects can be done with the funding available.
    - Portions of a project may be unfunded. A portion of the project cost planned for the five years included in the Plan may include grant funding which has been or will be applied for, but not yet approved.



- Bridge Improvement Grants include Preliminary Engineering Grants, Bridge Rehabilitation Grants and Bridge Replacement Grants.
- Equipment is often a large portion of the transportation budget and is considered when evaluating project selections.
- **Projected Revenue Table (Five-year budget projection for highway and bridge program)**
  - The Plan projected revenue table identifies the amount of funds projected to be available for highway and bridge use over the next five years.
  - The table includes non-confirmed but potential revenue sources such as grant funds which may or may not have been applied and for which confirmation has not yet been received.
  - Planned expenditures for each project are summarized into funding categories. The funding categories reflect anticipated revenue sources.
- **Revenue Sources** – This includes the following types of funding categories:
  - **Local Funds**– The taxes levied portion of the revenue estimates includes a variety of funding sources, including wheel tax, property tax, motor vehicle licenses, etc.
  - **Intergovernmental Revenue** – The Intergovernmental sources of revenue includes charges for services for townships and road districts.
  - **State Funds** - These are any revenues from the state for highway purposes including Bridge Improvement Grants (BIG), Exchange for Surface Transportation Program (STP) Funds, Agri-Business Grants, etc.
  - **Federal Funding** - Federal funding is available through various programs included in Federal transportation legislation. SDDOT administers most of these programs. They include Emergency Relief (ER), Federal Emergency Management Agency (FEMA), Surface Transportation Program Funds, Transportation Alternative Program (TAP), Safety funds, County-Wide Signing Projects, etc.
  - **Other** – Miscellaneous funding sources include transfer of general funds, sale of surplus property, and others that do not fit into the categories above.
- **Project Status List**
  - The Project Status List is a review of the status of projects from the previous year.

# **APPENDIX**

**Bridge Inventory List**

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**Sample of Coordination Letter sent to Township Officials**

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**Public Meeting Attendance List/ Comments from Public Meeting**

**Grant County Resolution of Adoption**







### Bridge Posting Rating Table

| Code | Relationship of Operating Rating to Maximum Legal Load |
|------|--|
| 5    | NO POSTING REQUIRED                                    |
| 4    | 0.1 TO 9.9% BELOW                                      |
| 3    | 10.0 TO 19.9% BELOW                                    |
| 2    | 20.0 TO 29.9% BELOW                                    |
| 1    | 30.0 TO 39.9% BELOW                                    |
| 0    | > 39.9% BELOW  |

### Project Needs List

| <b>Project Location</b> | <b>Project Description</b>                      | <b>Total Project Cost in Thousands of \$</b> | <b>Prioritization Ranking (Optional)</b> |
|-------------------------|---|--|--|
| Various Locations       | Annually - 3 Bridge Replacements by County Crew | 150  | High                                     |
| Various Locations       | Annually - Striping                             | 16   | High                                     |
|                         | Annually Replace Misc Minor Equipment           | 30   | High                                     |
|                         | Purchase Motor Graders 2021 - 2025              | 1,426  | Medium                                   |
| Various Locations       | Annually - Seal Coat 40 Miles Oil               | 480  | High                                     |
| Various Locations       | Annually - Seal Coat Contract 40 miles          | 260  | High                                     |
| Various Locations       | Annually - Overlay 6 Miles                      | 528  | High                                     |
| Various Locations       | Annually - Asphalt patching                     | 40   | High                                     |
| Various Locations       | Annually - Replace 3 Culverts by County Crew    | 75   | High                                     |
| Various Locations       | Annual Culvert Replacement                      | 15   | High                                     |
| Various Locations       | Annual hydraulic Studies                        | 18   | High                                     |
| Various Locations       | Annual Road Boring 2021-2023                    | 28   | High                                     |
|                         | Annual Staffing Costs                           | 1,137  | High                                     |
|                         | Annual Non Project Supply & Maintenance Costs   | 718  | High                                     |
|                         | Bridge Inspection 2022, 2024                    | 24   | Medium                                   |
| County Road 19          | Bridge Replacement (230-116) Const. 2021        | 229  | Medium                                   |
| 6 W & 2.1 N of Milbank  | Bridge Replacement (230-048) Const. 2021        | 130  | Medium                                   |
| 7.3 M E of County Shop  | Bridge Replacement (363-090) Const. 2021        | 240  | Medium                                   |
| 1 N & 1.5 E of Milbank  | Bridge Replacement (310-056) Plan 2021          | 10   | Medium                                   |
| 1 N & 1.5 E of Milbank  | Bridge Replacement (310-056) Const 2022         | 435  | Medium                                   |
| 2.5 E & 1.8 of Milbank  | Bridge Replacement (320-053) Const. 2021        | 616  | Medium                                   |
| 8.3 N of Albee          | Bridge Replacement (330-107) Plan 2021          | 10   | Medium                                   |
| 8.3 N of Albee          | Bridge Replacement (330-107) Const. 2022        | 587  | Medium                                   |
| 2 S & 12.5 W of Marvin  | Bridge Replacement (030-067) HWD 2021           | 18   | Medium                                   |

| <b>Project Location</b>                | <b>Project Description</b>                | <b>Total Project Cost in Thousands of \$</b> | <b>Prioritization Ranking (Optional)</b> |
|--|---|--|--|
| 2 S & 12.5 W of Marvin                 | Bridge Replacement (030-067) Plan 2022    | 30   | Medium                                   |
| 2 S & 12.5 W of Marvin                 | Bridge Replacement (030-067) Constr. 2023 | 260  | Medium                                   |
| To Be Determined                       | HWY Infrastructure Grant 2020-2022        | 585  | High                                     |
| 1.1 W & 2.5 N of Marvin                | Bridge Replacement (056-020) HWD 2021     | 18   | Medium                                   |
| 1.1 W & 2.5 N of Marvin                | Bridge Replacement (056-020) Plan 2022    | 30   | Medium                                   |
| 1.1 W & 2.5 N of Marvin                | Bridge Replacement (056-020) Const. 2023  | 252  | Medium                                   |
| 5.9 M S of LaBolt/Deuel line           | Bridge Replacement (270-237) HWD 2022     | 18   | Medium                                   |
| 5.9 M S of LaBolt/Deuel line           | Bridge Replacement (270-237) Plan 2023    | 30   | Medium                                   |
| 5.9 M S of LaBolt/Deuel line           | Bridge Replacement (270-237) Const. 2024  | 400  | Medium                                   |
| 2.7 M W of Revillo on 163rd            | Bridge Replacement (293-210) HWD 2022     | 18   | Medium                                   |
| 2.7 M W of Revillo on 163rd            | Bridge Replacement (293-210) Plan 2023    | 30   | Medium                                   |
| 2.7 M W of Revillo on 163rd            | Bridge Replacement (293-210) Const. 2024  | 480  | Medium                                   |
| 3 M S of Milbank, 3 M E & .1 M S       | Bridge Replacement (320-101) HWD 2023     | 18   | Medium                                   |
| 3 M S of Milbank, 3 M E & .1 M S       | Bridge Replacement (320-101) Plan 2024    | 30   | Medium                                   |
| 3 M S of Milbank, 3 M E & .1 M S       | Bridge Replacement (320-101) Const. 2025  | 500  | Medium                                   |
| on County Line Road                    | Bridge Replacement (275-121) HWD 2024     | 18   | Medium                                   |
| on County Line Road                    | Bridge Replacement (275-121) Plan 2025    | 30   | Medium                                   |
| .2 N of Hwy 12 & 473rd Intersection    | Bridge Replacement (240-068) HWD 2024     | 18   | Medium                                   |
| .2 N of Hwy 12 & 473rd Intersection    | Bridge Replacement (240-068) Plans 2025   | 30   | Medium                                   |
| 1.3 E & 3.7 N of Marvin on 466th Ave N | Bridge Replacement (170-008) HWD 2025     | 18   | Medium                                   |
| 4.7 E & 4 S of Strandburg on 165th St  | Bridge Replacement (277-230) HWD 2025     | 18   | Medium                                   |



## Revenue Sources

| Account Description                                     | 2021        | 2022        | 2023        | 2024        | 2025        |
|---|-------------|-------------|-------------|-------------|-------------|
| <b>Local Funds (in Thousands of \$)</b>                 |             |             |             |             |             |
| <b>CASH APPLIED</b>                                     | 0           | 0           | 0           | 0           | 0           |
| Operating Transfers Available From General Fund         | 1,973       | 1,874       | 1,816       | 1,881       | 1,933       |
| Additional Operating Transfers Needed From General Fund | 0           | 0           | 0           | 0           | 0           |
| Motor Vehicles Licenses and Prorate                     | 1,353       | 1,392       | 1,432       | 1,474       | 1,516       |
| Road Levy   | 284         | 291         | 298         | 305         | 313         |
| Wheel Tax   | 260         | 260         | 260         | 260         | 260         |
| <b>Intergovernmental Funds (in Thousands of \$)</b>     |             |             |             |             |             |
| Annual STP Payout Funds                                 | 249         | 249         | 249         | 249         | 249         |
| Other   | 20          | 80          | 80          | 80          | 80          |
| <b>State Funds (in Thousands of \$)</b>                 |             |             |             |             |             |
| BIG-Prelim Engineering (PE)<br>(Planning to Apply For)  | 18.0        | 18.0        | 9.0         | 18.0        | 18          |
| BIG-Prelim Engineering (PE)<br>(Awarded by DOT)         |             |             |             |             |             |
| BIG-Preservation (Planning to Apply For)                |             |             |             |             |             |
| BIG-Preservation (Awarded by DOT)                       |             |             |             |             |             |
| BIG-Construction (Planning to Apply For)                | 493         | 854         | 410         | 720         | 400         |
| BIG-Construction (Awarded by DOT)                       |             |             |             |             |             |
| <b>Federal Funds (in Thousands of \$)</b>               |             |             |             |             |             |
| TAP ER/FEMA   |             |             |             |             |             |
| Other (STP, Bridge, Signing, Hazard Elimination)        | 370         |             |             |             |             |
| <b>Total<br/>(in Thousands of \$)</b>                   | <b>5020</b> | <b>5018</b> | <b>4554</b> | <b>4987</b> | <b>4769</b> |

**Five-Year Project Location Map**

**(See Attached)**

**Project List (Five-year programmed project list based on projected funding)**

| Map Reference Number | Project Location         | Project Description                             | Year | Local Funding | Federal Funding | State Funding | Unfunded | Anticipated Grant | Total Funding | Total Project Cost |
|----------------------|--------------------------|---|------|---------------|-----------------|---------------|----------|-------------------|---------------|--------------------|
|                      |                          | Annual Staffing Costs                           | 2021 | 1137          | 0               |               |          |                   | 1137          | 1137               |
|                      |                          | Annual Non - Project Supply & Maintenance Costs | 2021 | 718           | 0               |               |          |                   | 718           | 718                |
|                      | 2.5 E & 1.8 N of Milbank | Bridge Replacement Construction 320-053         | 2021 | 123           |                 |               |          | 493               | 616           | 616                |
| 1                    | County Road 19           | Bridge Replacement Const. 230-116               | 2021 | 229           |                 |               |          |                   | 229           | 229                |
| 2                    | 6 W & 2.1 N of Milbank   | Bridge Replacement Construction 230-048         | 2021 | 0             | 130             |               |          |                   | 130           | 130                |
| 9                    | 7.3 M E of County Shop   | Bridge Replace Const. 363-090                   | 2021 | 0             | 240             |               |          |                   | 240           | 240                |
|                      | 8.3 N Albee              | Bridge Replacement Plan 330-107                 | 2021 | 10            |                 |               |          |                   | 10            | 10                 |
|                      | 1 N & 1.5 E of Milbank   | Bridge Replacement Plan 310-056                 | 2021 | 10            |                 |               |          |                   | 10            | 10                 |
|                      | 2 S & 12.5 W Marvin      | Bridge Replacement Hydraulic 030-067            | 2021 | 9             |                 |               |          | 9                 | 18            | 18                 |
|                      | 1.1 W & 2.5 N Marvin     | Bridge Replacement Hydraulic 056-020            | 2021 | 9             |                 |               |          | 9                 | 18            | 18                 |
|                      | Various Locations        | County Forces Replace 3 Bridges                 | 2021 | 150           |                 |               |          |                   | 150           | 150                |
|                      | Various Locations        | Striping  | 2021 | 16            |                 |               |          |                   | 16            | 16                 |
|                      | Various Locations        | Seal Coat 40 Miles Contract Labor               | 2021 | 260           |                 |               |          |                   | 260           | 260                |
|                      | Various Locations        | Seal Coat 40 Miles Oil                          | 2021 | 480           |                 |               |          |                   | 480           | 480                |
|                      | Various Locations        | Overlay 6 Miles                                 | 2021 | 528           |                 |               |          |                   | 528           | 528                |

| Map Reference Number | Project Location                           | Project Description                           | Year | Local Funding | Federal Funding | State Funding | Unfunded | Anticipated Grant | Total Funding | Total Project Cost |
|----------------------|--|---|------|---------------|-----------------|---------------|----------|-------------------|---------------|--------------------|
|                      | Various Locations                          | Annual Hydraulic Studies                      | 2021 | 12            |                 |               |          |                   | 12            | 12                 |
|                      | Various Locations                          | Asphalt Patching                              | 2021 | 40            |                 |               |          |                   | 40            | 40                 |
|                      | Various Locations                          | Replace 3 Large Culverts                      | 2021 | 75            |                 |               |          |                   | 75            | 75                 |
|                      | Various Locations                          | Annual Culvert Replacement                    | 2021 | 15            |                 |               |          |                   | 15            | 15                 |
|                      | Various Locations                          | Road Boring                                   | 2021 | 28            |                 |               |          |                   | 28            | 28                 |
|                      |  | Purchase Loader                               | 2021 | 260           |                 |               |          |                   | 260           | 260                |
|                      |  | Purchase Misc Minor Equipment                 | 2021 | 30            |                 |               |          |                   | 30            | 30                 |
|                      |  | Annual Staffing Costs                         | 2022 | 1186          |                 |               |          |                   | 1186          | 1186               |
|                      |  | Annual Non-Project Supply & Maintenance Costs | 2022 | 725           |                 |               |          |                   | 725           | 725                |
| 3                    | 1 N & 1.5 E of Milbank                     | Bridge Replace Const. 310-056                 | 2022 | 70            |                 |               |          | 365               | 435           | 435                |
| 4                    | 8.3 N Albee                                | Bridge Replacement Const. 330-107             | 2022 | 98            |                 |               |          | 489               | 587           | 587                |
|                      | 2 S & 12.5 W Marvin                        | Bridge Replacement Plans 030-067              | 2022 | 30.0          |                 |               |          | 0.0               | 30            | 30                 |
|                      | 10.1 W & 2.5 N Marvin                      | Bridge Replacement-Plans 056-020              | 2022 | 30.0          |                 |               |          | 0.0               | 30            | 30                 |
|                      | 5.9 M S of LaBolt/Deuel Line               | Bridge Replacement Hydraulic-270-237          | 2022 | 9             |                 |               |          | 9                 | 18            | 18                 |
|                      | 2.7 M W of Revillo on 163 <sup>rd</sup> St | Bridge Replacement Hydraulic-293-210          | 2022 | 9             |                 |               |          | 9                 | 18            | 18                 |
|                      | Various Locations                          | County Forces Replace 3 Bridges               | 2022 | 150           |                 |               |          |                   | 150           | 150                |
|                      | Various Locations                          | Striping                                      | 2022 | 16            |                 |               |          |                   | 16            | 16                 |

| Map Reference Number | Project Location                           | Project Description                           | Year | Local Funding | Federal Funding | State Funding | Unfunded | Anticipated Grant | Total Funding | Total Project Cost |
|----------------------|--|---|------|---------------|-----------------|---------------|----------|-------------------|---------------|--------------------|
|                      | Various Locations                          | Bridge Inspections                            | 2022 | 12            |                 |               |          |                   | 12            | 12                 |
|                      | Various Locations                          | Seal Coat Oil 40 Miles                        | 2022 | 480           |                 |               |          |                   | 480           | 480                |
|                      | Various Locations                          | Seal Coat 40 Miles Contract Labor             | 2022 | 260           |                 |               |          |                   | 260           | 260                |
|                      | Various Locations                          | Overlay 6 Miles                               | 2022 | 528           |                 |               |          |                   | 528           | 528                |
|                      | Various Locations                          | Asphalt Patching                              | 2022 | 40            |                 |               |          |                   | 40            | 40                 |
|                      | Various Locations                          | Annual Hydraulic Studies                      | 2022 | 12            |                 |               |          |                   | 12            | 12                 |
|                      | Various Locations                          | Replace 3 Large Culverts                      | 2022 | 75            |                 |               |          |                   | 75            | 75                 |
|                      | Various Locations                          | Annual Culvert Replacement                    | 2022 | 15            |                 |               |          |                   | 15            | 15                 |
|                      | Various Locations                          | Road Boring                                   | 2022 | 28            |                 |               |          |                   | 28            | 28                 |
|                      |  | Purchase Motor Grader                         | 2022 | 343           |                 |               |          |                   | 343           | 343                |
|                      |  | Purchase Misc Minor Equipment                 | 2022 | 30            |                 |               |          |                   | 30            | 30                 |
|                      |  | Annual Staffing Costs                         | 2023 | 1238          | 0               |               |          |                   | 1238          | 1238               |
|                      |  | Annual Non Project Supply & Maintenance Costs | 2023 | 732           | 0               |               |          |                   | 732           | 732                |
| 5                    | 2 S & 12.5 W Marvin                        | Bridge Replacement Const 030-067              | 2023 | 52.0          |                 |               |          | 208.0             | 260           | 260                |
| 6                    | 10.1 W & 2.5 N Marvin                      | Bridge Replacement Const. 056-020             | 2023 | 50            |                 |               |          | 202               | 252           | 252                |
|                      | 3 M S Milbank 3 M E, .1 M S                | Bridge Replacement–Hydraulic 320-101          | 2023 | 9             |                 |               |          | 9                 | 18            | 18                 |
|                      | 5.9 M S of LaBolt/Deuel Line               | Bridge Replacement–Plans 270-237              | 2023 | 30            |                 |               |          |                   | 30            | 30                 |
|                      | 2.7 M W of Revillo on 163 <sup>rd</sup> St | Bridge Replacement – Plans 293-210            | 2023 | 30            |                 |               |          |                   | 30            | 30                 |

| Map Reference Number | Project Location                      | Project Description                           | Year | Local Funding | Federal Funding | State Funding | Unfunded | Anticipated Grant | Total Funding | Total Project Cost |
|----------------------|---------------------------------------|---|------|---------------|-----------------|---------------|----------|-------------------|---------------|--------------------|
|                      | Various Locations                     | County Forces Replace 3 Bridges               | 2023 | 150           |                 |               |          |                   | 150           | 150                |
|                      | Various Locations                     | Striping                                      | 2023 | 16            |                 |               |          |                   | 16            | 16                 |
|                      | Various Locations                     | Seal Coat Oil 40 Miles                        | 2023 | 480           |                 |               |          |                   | 480           | 480                |
|                      | Various Locations                     | Seal Coat 40 Miles Contract Labor             | 2023 | 260           |                 |               |          |                   | 260           | 260                |
|                      | Various Locations                     | Overlay 6 Miles                               | 2023 | 528           |                 |               |          |                   | 528           | 528                |
|                      | Various Locations                     | Asphalt Patching                              | 2023 | 40            |                 |               |          |                   | 40            | 40                 |
|                      | Various Locations                     | Annual Hydraulic Studies                      | 2023 | 12            |                 |               |          |                   | 12            | 12                 |
|                      | Various Locations                     | Replace 3 Culverts                            | 2023 | 75            |                 |               |          |                   | 75            | 75                 |
|                      | Various Locations                     | Annual Culvert Replacement                    | 2023 | 15            |                 |               |          |                   | 15            | 15                 |
|                      | Various Locations                     | Road Boring                                   | 2023 | 28            |                 |               |          |                   | 28            | 28                 |
|                      |                                       | Purchase Motor Grader                         | 2023 | 352           |                 |               |          |                   | 352           | 352                |
|                      |                                       | Purchase Misc Minor Equipment                 | 2023 | 30            |                 |               |          |                   | 30            | 30                 |
|                      |                                       | Annual Staffing Costs                         | 2024 | 1293          |                 |               |          |                   | 1293          | 1293               |
|                      |                                       | Annual Non-Project Supply & Maintenance Costs | 2024 | 739           |                 |               |          |                   | 739           | 739                |
| 7                    | 5.9 M S of LaBolt/Deuel Line          | Bridge Constr. 270-237                        | 2024 | 80.0          |                 |               |          | 320               | 400           | 400                |
| 8                    | 2.7 M W of Revillo 163rd St           | Bridge Const. 293-210                         | 2024 | 80.0          |                 |               |          | 400               | 480           | 480                |
|                      | On Center Line Rd                     | Bridge Replacement Hydraulic 275-121          | 2024 | 9.0           |                 |               |          | 9.0               | 18            | 18                 |
|                      | .2 M N of Hwy 12 & 473rd Intersection | Bridge Replacement Hydraulic 240-068          | 2024 | 9.0           |                 |               |          | 9.0               | 18            | 18                 |
|                      | 3 M S Milbank & 3 M E                 | Bridge Replacement Plans 320-101              | 2024 | 30.0          |                 |               |          |                   | 30            | 30                 |

| Map Reference Number | Project Location                     | Project Description                           | Year | Local Funding | Federal Funding | State Funding | Unfunded | Anticipated Grant | Total Funding | Total Project Cost |
|----------------------|--------------------------------------|---|------|---------------|-----------------|---------------|----------|-------------------|---------------|--------------------|
|                      | Various Locations                    | County Forces Replace 3 Bridges               | 2024 | 150           |                 |               |          |                   | 150           | 150                |
|                      | Various Locations                    | Striping                                      | 2024 | 16            |                 |               |          |                   | 16            | 16                 |
|                      | Various Locations                    | Seal Coat Oil 40 Miles                        | 2024 | 480           |                 |               |          |                   | 480           | 480                |
|                      | Various Locations                    | Seal Coat 40 Miles Contract Labor             | 2024 | 260           |                 |               |          |                   | 260           | 260                |
|                      | Various Locations                    | Overlay 6 Miles                               | 2024 | 528           |                 |               |          |                   | 528           | 528                |
|                      | Various Locations                    | Asphalt Patching                              | 2024 | 40            |                 |               |          |                   | 40            | 40                 |
|                      | Various Locations                    | Annual Hydraulic Studies                      | 2024 | 12            |                 |               |          |                   | 12            | 12                 |
|                      | Various Locations                    | Replace 3 Culverts                            | 2024 | 75            |                 |               |          |                   | 75            | 75                 |
|                      | Various Locations                    | Annual Culvert Replacement                    | 2024 | 15            |                 |               |          |                   | 15            | 15                 |
|                      |                                      | Bridge Inspection                             | 2024 | 12            |                 |               |          |                   | 12            | 12                 |
|                      |                                      | Purchase Motor Grader                         | 2024 | 361           |                 |               |          |                   | 361           | 361                |
|                      |                                      | Purchase Misc Minor Equipment                 | 2024 | 30            |                 |               |          |                   | 30            | 30                 |
|                      |                                      | Annual Staffing Costs                         | 2025 | 1351          | 0               |               |          |                   | 1351          | 1351               |
|                      |                                      | Annual Non-Project Supply & Maintenance Costs | 2025 | 747           | 0               |               |          |                   | 747           | 747                |
| 10                   | 3 M S of Milbank, 3 M E & .1 M South | Bridge Replace Const. 320-101                 | 2025 | 100           |                 |               |          | 400               | 500           | 500                |
|                      | 4.7 E & S of Strandburg on 165th St  | Bridge Replace. Hydraulic 277-230             | 2025 | 9             |                 |               |          | 9                 | 18            | 18                 |
|                      | 1.3 E & 3.7 N of Marvin on 466th Ave | Bridge Replace Hydraulic 170-008              | 2025 | 9             |                 |               |          | 9                 | 18            | 18                 |
|                      | On Center Line Road                  | Bridge Replace Plans 275-121                  | 2025 | 30            |                 |               |          |                   | 30            | 30                 |

| Map Reference Number | Project Location                     | Project Description               | Year | Local Funding | Federal Funding | State Funding | Unfunded | Anticipated Grant | Total Funding | Total Project Cost |
|----------------------|--------------------------------------|-----------------------------------|------|---------------|-----------------|---------------|----------|-------------------|---------------|--------------------|
|                      | 2 M N of Hwy 12 & 473rd Intersection | Bridge Replace Plan 240-068       | 2025 | 30            |                 |               |          |                   | 30            | 30                 |
|                      | Various Locations                    | County Forces Replace 3 Bridges   | 2025 | 150           |                 |               |          |                   | 150           | 150                |
|                      | Various Locations                    | Striping                          | 2025 | 16            |                 |               |          |                   | 16            | 16                 |
|                      | Various Locations                    | Seal Coat Oil 40 Miles            | 2025 | 480           |                 |               |          |                   | 480           | 480                |
|                      | Various Locations                    | Seal Coat 40 Miles Contract Labor | 2025 | 260           |                 |               |          |                   | 260           | 260                |
|                      | Various Locations                    | Overlay 6 Miles                   | 2025 | 528           |                 |               |          |                   | 528           | 528                |
|                      | Various Locations                    | Asphalt Patching                  | 2025 | 40            |                 |               |          |                   | 40            | 40                 |
|                      | Various Locations                    | Annual Hydraulic Studies          | 2025 | 12            |                 |               |          |                   | 12            | 12                 |
|                      | Various Locations                    | Replace 3 Culverts                | 2025 | 75            |                 |               |          |                   | 75            | 75                 |
|                      | Various Locations                    | Annual Culvert Replacement        | 2025 | 15            |                 |               |          |                   | 15            | 15                 |
|                      |                                      | Purchase Motor Grader             | 2025 | 370           |                 |               |          |                   | 370           | 370                |
|                      |                                      | Purchase Minor Equipment          | 2025 | 30            |                 |               |          |                   | 30            | 30                 |

**Five Year Programmed Project Listing Notes**

**Local Funding Includes:** Match on BIG funding, traditional BRO (OFF System Gravel) & BRF (FAS-Federal AID) projects, TAP projects, etc., and some shortfalls/balances on misc. projects. Also STP Payout funds.

**Federal Funding Includes:** 100% of Signing & Delineation projects, and approx. 80% of STP, BRO, BRF, and TAP projects. Federal portion of ER/FEMA projects.

**State Funding Includes:** 80% of awarded BIG projects and approx. 20% match on STP projects.

**Anticipated Grant (BIG):** 80% of total Bridge deck preservation grants have been awarded. Grant County budgets and pays the full amount and the state reimburses 80%.



## Project Status List

| Project Location       | Annual Listing of Programmed Projects<br>Project Description | Year | STATUS   |
|------------------------|--|------|--|
|                        | Annual Staffing Costs  | 2020 |  |
|                        | Annual Non-Project Supply & Maintenance Costs                | 2020 |  |
| By Log Cabin           | Bridge Plans Ready - 310-056                                 | 2020 | Federal \$   |
| 6 W & 2.1 N of Milbank | Bridge Hydraulic Study 230-048                               | 2020 | Hyd done, plan sheet coming. Pay this year. May pay for box in 2020. |
| 8.3 M N of Albee       | Bridge Hydraulic Study - 330-107                             | 2020 | New Federal \$. No idea when.  |
| By DeVaal's            | Bridge Plan's Ready 320-053                                  | 2020 | Plans ready will pay this year 50K                                   |
| Louisiana Bridge       | Bridge Deck Preservation 230-116                             | 2020 | Deck on order, pay this year.  |
| Various Locations      | County Forces Replace 3 bridges                              | 2020 | 1 in Melrose Twp, large culvert Stockholm later                      |
| Various Locations      | Bridge Inspections   | 2020 | Done by Sept. Pay this year.   |
| Various Locations      | Striping   | 2020 | Aug-Sept if seal coat happens  |
| Various Locations      | Seal Coat 32 Miles   | 2020 | Should happen Aug-Sept pending on chips.                             |
| Various Locations      | Overlay 6 Miles  | 2020 | Late Sept? Pending report.   |
| Various Locations      | Asphalt Patching   | 2020 | 1st round done - more in late fall                                   |
| Various Locations      | Annual Hydraulic Studies                                     | 2020 | 1 done possible another  |
| Various Locations      | Replace 2 Culverts   | 2020 | 2 ordered for Co 19.   |
| Various Locations      | Annual Culvert Replacement                                   | 2020 | 10 culverts replaced as of 8-1-20                                    |
|                        | Purchase Motor Grader  | 2020 | Purchased Motorgrader for \$334,000.                                 |
|                        | Purchase Misc Minor Equipment                                | 2020 | Bought 5K yard mower   |
|                        | Purchase Automotive Equipment                                | 2020 | None   |
|                        | Purchase Other Major Equipment                               | 2020 | None   |

Sample of Coordination Letter sent to Township Officials



OFFICE OF COUNTY HIGHWAY SUPERINTENDENT

47789 151<sup>ST</sup> St.  
Milbank, SD 57252-2499  
Phone: 605-432-5861  
Fax: 605-432-9380

September 4, 2020

RE: 5 Year County Highway Transportation Plan

Township Supervisors:

The purpose of this letter is to make you aware that Grant County is in the process of creating its Five-Year County Highway and Bridge Improvement Plan (Transportation Plan). As required by South Dakota Department of Transportation, this letter is sent to notify the Grant County **township supervisors** that the Grant County Board of County Commissioners will discuss and receive public input on the development of the Transportation Plan at its meeting at 9:00 AM on September 22, 2020 in the Commissioners' Chambers at the Grant County Courthouse located at 210 East 5<sup>th</sup> Avenue, Milbank, SD. You are invited to review a draft of the Transportation Plan with specific reference to township road bridges which is available for you to review at the Grant County Auditor's Office, also located in the Courthouse, and provide comments regarding the Transportation Plan to the Grant County Auditor.

At the meeting on September 22, 2020, there will be an opportunity for comments on the Transportation Plan. Those comments will be included in the final draft of the Transportation Plan, projected to be considered by the Grant County Commissioners on October 6, 2020.

Sincerely,

Kerwin Schultz  
Grant County Highway Superintendent

## Township Officials Mailing List

### ADAMS TOWNSHIP

|             |                      |   |              |
|-------------|----------------------|---|--------------|
| Supervisors | Blake Sime, Chairman | 16315 484 <sup>th</sup> Ave. Revillo, 57259 | 605-237-9030 |
|             | Dennis Kohl          | 16467 479 <sup>th</sup> Ave. Revillo, 57259 | 605-949-1582 |
|             | Todd Lounsbery       | 48187 SD Hwy 20, Revillo, 57259             | 605-880-7625 |
| Clerk       | Wayne Meyer          | 16557 480 <sup>th</sup> Ave. Revillo, 57259 | 605-880-4920 |
| Treasurer   | Brian Sime           | 16228 482 <sup>nd</sup> Ave. Revillo, 57259 | 605-880-7683 |

### ALBAN TOWNSHIP

|             |                        |  |              |
|-------------|------------------------|--|--------------|
| Supervisors | Bert Loehrer, Chairman | 48304 152 <sup>nd</sup> St. Milbank, 57252   | 605-880-1795 |
|             | Joel O'Brien           | 47887 150 <sup>th</sup> St. Milbank, 57252   | 605-467-0800 |
|             | Dave Meyer             | 48625 152 <sup>nd</sup> St. B.S. City, 57216 | 605-214-4340 |
| Clerk       | Mark Mueller           | 48587 148 <sup>th</sup> St. B.S. City, 57216 | 605-237-2041 |
| Treasurer   | Paul Karels            | 48004 149 <sup>th</sup> St. Milbank, 57252   | 605-432-4413 |

### BIG STONE TOWNSHIP

|             |                        |   |              |
|-------------|------------------------|---|--------------|
| Supervisors | James DeWald, Chairman | 48248 147 <sup>th</sup> St. Milbank, 57252        | 605-432-4253 |
|             | Daniel Scoblic         | 14487 485 <sup>th</sup> Ave, B.S City, 57216      | 651-249-4062 |
|             | Gregory Streich        | 14651 485 <sup>th</sup> Ave. B.S. City, 57216     | 605-862-8679 |
| Clerk       | Tim Tyler              | 48170 144 <sup>th</sup> St. Big Stone City, 57216 | 605-467-3073 |
| Treasurer   | Kate Capp              | 48140 144 <sup>th</sup> St. B.S. City, 57216      | 605-880-9143 |

### BLOOMING VALLEY TOWNSHIP

|             |                        |  |              |
|-------------|------------------------|--|--------------|
| Supervisors | Ferdy Zirbel, Chairman | 45202 145 <sup>th</sup> St. Ortley, 57256  | 605-949-1362 |
|             | Eugene Steinocker      | 14454 454 <sup>th</sup> Ave. Summit, 57266 | 605-924-1346 |
|             | Art Berger             | 14544 449 <sup>th</sup> Ave. Ortley, 57256 | 605-881-1803 |
| Clerk       | Deverne Rickard        | 14829 453 <sup>rd</sup> Ave. Summit, 57266 | 605-881-3383 |
| Treasurer   | Bruce Kneeland         | 14579 454 <sup>th</sup> Ave. Summit, 57266 | 605-881-2087 |

### FARMINGTON TOWNSHIP

|             |                        |  |              |
|-------------|------------------------|--|--------------|
| Supervisors | David Nelson, Chairman | 14696 455 <sup>th</sup> Ave. Summit, 57266 | 605-398-6164 |
|             | Jim Arten              | 45726 145 <sup>th</sup> St. Summit, 57266  | 605-398-6505 |
|             | James Pike             | 14793 458 <sup>th</sup> Ave. Summit, 57266 | 605-398-6922 |
| Clerk       | Paul Dummann           | 45745 149 <sup>th</sup> St. Summit, 57266  | 605-398-6476 |
| Treasurer   | Ashley Dummann         | 45743 149 <sup>th</sup> St. Summit, 57266  | 605-695-6440 |

### GEORGIA TOWNSHIP

|             |                         |   |              |
|-------------|-------------------------|---|--------------|
| Supervisors | Paul Peterson, Chairman | 16165 474 <sup>th</sup> Ave. LaBolt, 57246    | 605-880-2281 |
|             | Robert Spartz           | 16196 477 <sup>th</sup> Ave. LaBolt 57246     | 605-881-0544 |
|             | Donald Peschong         | 47477 163 <sup>rd</sup> St. LaBolt, 57246     | 605-215-3628 |
| Clerk       | Sarah Erickson          | 16001 477 <sup>th</sup> Ave. LaBolt, 57246    | 605-201-1457 |
| Treasurer   | Fred Lundberg           | 47277 160 <sup>th</sup> St. Strandburg, 57265 | 605-880-7236 |

**GRANT CENTER TOWNSHIP**

|             |                        |   |              |
|-------------|------------------------|---|--------------|
| Supervisors | Doug Fraasch, Chairman | 47710 150 <sup>th</sup> St. Milbank, 57252    | 605-432-4655 |
|             | Clee Brakke            | 47604 150 <sup>th</sup> St. Milbank, 57252    | 605-432-5649 |
|             | Keith Christians       | 15363 474 <sup>th</sup> Ave. T Brooks, 57269  | 605-432-4437 |
| Clerk       | Neil Pauli             | 15027 473 <sup>rd</sup> Ave. T. Brooks, 57269 | 605-434-5685 |
| Treasurer   | Kenne Dailie           | 47533 152 <sup>nd</sup> St. Milbank, 57252    | 605-432-6388 |

**KILBORN TOWNSHIP**

|             |                        |   |              |
|-------------|------------------------|---|--------------|
| Supervisors | Greg Kasuske, Chairman | 14730 471 <sup>st</sup> Ave. T. Brooks, 57269 | 605-949-2046 |
|             | David Kruger           | 46776 US Hwy 12, T. Brooks, 57269             | 605-216-6931 |
|             | Rob Hicks              | 46955 145 <sup>th</sup> St. T. Brooks, 57269  | 605-949-1963 |
| Clerk       | Blake Swanson          | 46811 143 <sup>rd</sup> St, T. Brooks, 57269  | 507-421-4046 |
| Treasurer   | Loren DeBoer           | 14363 469 <sup>th</sup> Ave. T. Brooks, 57269 | 605-432-9214 |

**LURA TOWNSHIP**

|             |                        |  |              |
|-------------|------------------------|--|--------------|
| Supervisors | Wendell Falk, Chairman | 45384 154 <sup>th</sup> St. South Shore, 57263 | 605-880-6624 |
|             | Brian Heuer            | 45522 153 <sup>rd</sup> St. Summit, 57266      | 605-880-0139 |
|             | Mark Aslesen           | 15360 449 <sup>th</sup> Ave. Ortley, 57256     | 605-880-7057 |
| Clerk       | Gordon Stormo          | 15336 452 <sup>nd</sup> Ave. Summit, 57266     | 605-886-7324 |
| Treasurer   | Earline Holt           | 15047 454 <sup>th</sup> Ave. Summit, 57266     | 605-949-1612 |

**MADISON TOWNSHIP**

|             |                          |   |              |
|-------------|--------------------------|---|--------------|
| Supervisors | Mark Sieverson, Chairman | 15873 477 <sup>th</sup> Ave. Milbank, 57252   | 605-216-5009 |
|             | Kevin Granquist          | 47333 159 <sup>th</sup> St. Stockholm, 57264  | 605-237-8709 |
|             | Ben Johnson              | 47439 158 <sup>th</sup> St. Milbank, 57252    | 605-237-2662 |
| Clerk       | Eric Anderson            | 15706 475 <sup>th</sup> Ave. Milbank, 57252   | 605-949-2396 |
| Treasurer   | Leonard Nelson           | 15849 474 <sup>th</sup> Ave. Stockholm, 57264 | 605-676-2514 |

**MAZEPPA TOWNSHIP**

|             |                       |   |              |
|-------------|-----------------------|---|--------------|
| Supervisors | Allen Heuer, Chairman | 15262 457 <sup>th</sup> Ave. Summit, 57266      | 605-868-0914 |
|             | Dave Gapp             | 46552 149 <sup>th</sup> St. T. Brooks, 57269    | 320-808-3605 |
|             | Jim Urban             | 15167 466 <sup>th</sup> Ave. T. Brooks, 57269   | 605-880-9403 |
| Clerk       | Steve Kane            | 46408 149 <sup>th</sup> St. South Shore, 57263  | 605-949-2674 |
| Treasurer   | Phil Taecker          | 15238 461 <sup>st</sup> Ave., South Shore 57263 | 605-949-2626 |

**MELROSE TOWNSHIP**

|             |                        |   |              |
|-------------|------------------------|---|--------------|
| Supervisors | Gene Boerger, Chairman | 14710 474 <sup>th</sup> Ave. Milbank, 57252 | 605-949-2523 |
|             | Tim Miller             | 14303 475 <sup>th</sup> Ave. Milbank, 57252 | 605-949-0050 |
|             | Dale Tuchscherer       | 14629 481 <sup>st</sup> Ave, Milbank, 57252 | 605-432-6023 |
| Clerk       | Milton Stengel         | 14773 476 <sup>th</sup> Ave. Milbank, 57252 | 605-949-1740 |
| Treasurer   | Rick Hentges           | 14618 SD Hwy 15 , Milbank, 57252            | 605-880-9149 |

**OSCEOLA TOWNSHIP**

|             |                       |  |              |
|-------------|-----------------------|--|--------------|
| Supervisors | Roger Smith, Chairman | 46011 146 <sup>th</sup> St. Marvin, 57251  | 605-398-6529 |
|             | Gerald Thaden         | 14321 465 <sup>th</sup> Ave. Marvin, 57251 | 605-938-4579 |
|             | Tellus Waddell        | 46479 144 <sup>th</sup> St. Marvin, 57251  | 605-938-4480 |
| Clerk       | Darlene Thaden        | 14321 465 <sup>th</sup> Ave. Marvin, 57251 | 605-938-4579 |
| Treasurer   | Matt O'Farrell        | 14379 462 <sup>nd</sup> Ave. Marvin, 57251 | 605-881-0598 |

**STOCKHOLM TOWNSHIP**

|             |                     |  |              |
|-------------|---------------------|--|--------------|
| Supervisors | Wade Falk, Chairman | 47175 155 <sup>th</sup> St. Stockholm, 57264 | 605-880-8395 |
|             | Gary Granquist      | 47067 Johnson St. Stockholm, 57264           | 605-880-0186 |
|             | Kelly Owen          | 15629 468 Ave. Stockholm, 57264              | 605-881-7847 |
| Clerk       | Marilyn R. Stemsrud | 46962 155 <sup>th</sup> St. Stockholm, 57264 | 605-676-2342 |
| Treasurer   | Kathy Granquist     | 47067 Johnson St., Stockholm 57264           | 605-520-0748 |

**TROY TOWNSHIP**

|             |                       |  |              |
|-------------|-----------------------|--|--------------|
| Supervisors | Bryan Evjen, Chairman | 16447 467 <sup>th</sup> Ave. Strandburg, 57265 | 605-880-2535 |
|             | Dawn Dahlgren         | 46867 161 <sup>st</sup> St. Strandburg, 57265  | 605-880-2419 |
|             | Terry Lindberg        | 46714 161 <sup>st</sup> St. Strandburg, 57265  | 605-881-1847 |
| Clerk       | Kathy Evjen           | 16447 467 <sup>th</sup> Ave. Strandburg, 57265 | 605-880-2545 |
| Treasurer   | Kevin Dahlgren        | 46867 161 <sup>st</sup> St. Strandburg, 57265  | 605-237-1306 |

**TWIN BROOKS TOWNSHIP**

|             |                         |   |              |
|-------------|-------------------------|---|--------------|
| Supervisors | Travis Buttke, Chairman | 14917 469 <sup>th</sup> Ave. T. Brooks 57269  | 605-949-3668 |
|             | John Seffrood           | 14946 466 <sup>th</sup> Ave. T. Brooks, 57269 | 605-949-4331 |
|             | Paul Tostenson          | 47020 150 <sup>th</sup> St. T. Brooks, 57269  | 605-949-1364 |
| Clerk       | Michael McKernan        | 46754 150 <sup>th</sup> St. T. Brooks, 57269  | 605-880-4221 |
| Treasurer   | William Tostenson       | 47049 152 <sup>nd</sup> St. T. Brooks, 57269  | 605-949-2206 |

**VERNON TOWNSHIP**

|             |                            |   |              |
|-------------|----------------------------|---|--------------|
| Supervisors | Tim Wollschlager, Chairman | 48673 159 <sup>th</sup> St. Revillo, 57259  | 605-881-4899 |
|             | John Loeschke              | 15452 484 <sup>th</sup> Ave. Milbank, 57252 | 605-467-0181 |
|             | Lowell Boe                 | 15927 481 <sup>st</sup> Ave. Revillo, 57259 | 605-949-3590 |
| Clerk       | Craig Wellnitz             | 15640 482 <sup>nd</sup> Ave. Milbank, 57252 | 605-467-0793 |
| Treasurer   | Charles Wollschlager       | 48307 SD Hwy 158, Revillo, 57259            | 605-949-4566 |

Affidavit of Publication for Notice of Public Meeting

Printer's Affidavit of Publication

STATE OF SOUTH DAKOTA }
COUNTY OF GRANT } ss.

Ashlie Schweitzer

of said County and State, being first duly sworn, on oath says that the Grant County Review is a legal weekly newspaper of general circulation, printed and published in Milbank, in said County of Grant and State of South Dakota, by Grant County Review, Inc., and has been such newspaper during the times hereinafter mentioned; that said newspaper is a legal newspaper; and that it has a bona fide circulation of more than two hundred copies weekly, and has been published within said County of Grant in the English language and has been admitted to the United States mail under second class mailing privilege, for at least one year next prior to the publication of the Notice herein mentioned, and has been printed wholly in an office maintained at the said place of publication, that I, the undersigned, Bookkeeper of said newspaper, in charge of the accounts receivable department thereof, have personal knowledge of all the facts stated in this affidavit; that the advertisement headed Public Notice Grant County Five Year County Highway and Bridge Improvement Plan

a printed copy of which, taken from the paper in which the same was published, is attached to this sheet and is made a part of this Affidavit, was published in said newspaper at least once each week for two successive weeks, on the day of each week on which the said newspaper was regularly published, to-wit:

Table with 2 columns: Date and Amount. Rows: September 9 20 20, September 16 20 20, 20, 20.

That \$ 116.54, being the full amount of the fee charged for the publication of said Notice, inures to the benefit of the publisher of the Grant County Review; that no agreement or understanding for the division thereof has been made with any person, and that no part has been agreed to be paid to any person whomsoever.

Ashlie Schweitzer

Subscribed and sworn to before me this 16th day of Sept 20 20

Debra Hemmer
Notary Public, Grant County, South Dakota



Publication Fee \$ 116.54
Notarial Fee \$
Total \$ 116.54

PUBLIC NOTICE
Tuesday, September 22, 2020 at 9 am in the Commission Chambers of the Grant County Courthouse, 210 East 5th Avenue, Milbank, SD is the time, date, and place for a Public meeting by the Board of County Commissioners to discuss and receive public input on the development of the Grant County Five Year County Highway and Bridge Improvement Plan (Transportation Plan). The public is invited to comment on the Transportation Plan during the meeting or to provide written comment to the Grant County Auditor prior to the meeting. A preliminary draft of the Transportation Plan is available for review at the office of the Grant County Auditor, located at 210 East 5th Avenue, Milbank, SD, during regular business hours.
Published twice at an approximate cost of \$16.54.
September 9 September 16

## Public Meeting Attendance List/Minutes/Comments from Public Meeting

No changes to the plan as a result of the public hearing.

Sept 22, 2020  
Please Sign In

|                          |                              |
|--------------------------|------------------------------|
| Scott Jansen - Solar     | Apex Clean Energy            |
| Drew Christensen - Solar | Apex Clean Energy            |
| Mark Leddy - Solar       | Grant Co Planning Commission |
| Tim Rabe - Solar         |                              |
| Greg Kellen - Solar      |                              |
| Todd Cloos - Solar       |                              |
| Dave Meyer - Hwy Plan    | Albion Twp Sup               |

### September 22, 2020 Minutes

The Grant County Commission met at 8 AM by telephonic conference with the public. Commissioners Buttke, Mach, Stengel, Street and Tostenson were present at the meeting site. Chairman Mach called the meeting to order. Motion by Buttke and seconded by Street to approve the minutes of September 1, 2020 meeting. Chairman Mach called for a roll call vote. Buttke aye, Street aye, Stengel aye, Tostenson aye and Mach aye. Motion carried 5-0. Minutes filed. Motion by Tostenson and seconded by Stengel to approve the agenda. Chairman Mach called for a roll call vote. Buttke aye, Street aye, Stengel aye, Tostenson aye and Mach aye. Motion carried 5-0.

Members of the public present were Scott Jansen, Drew Christenson, Tim Rabe, Greg Kellen, Todd Cloos, Dave Meyer and Mark Leddy. Joining by telephone were Todd Kays, David Lau and Veranda Gunderson. The Chairman called for public comment. No member of the public addressed the Commission.

**Highway 5 Year Plan:** The public hearing for the County's Five-Year Highway and Bridge Plan was held. Chairman Mach opened the meeting for public comment during the review of the 5-year project list which includes replacing bridge structures by the county crew, striping, asphalt, gravel, equipment and bridge replacement. Member of the public present was Albion Twp Supervisor Dave Meyer who asked about bridge 363-090 on 151<sup>st</sup> St as the road was closed to thru traffic on August 26 during the bridge inspection. Supt Schultz reported the plan is to have Holloway Construction repair the bridge in 2021 for an estimated

cost of \$240,000. The public hearing for the Five-Year plan closed. The plan will be on the October 6<sup>th</sup> agenda for the commission's approval and then sent on to SD DOT by October 15th.

#### October 6, 2020 Minutes

The Grant County Commission met at 8 AM by telephonic conference with the public. Commissioners Buttke, Street and Tostenson were present at the meeting site. Vice-Chairman Tostenson called the meeting to order. Motion by Buttke and seconded by Street to approve the minutes of September 22, 2020 meeting. Vice-Chairman Tostenson called for a roll call vote. Buttke aye, Street aye, and Tostenson aye. Motion carried 3-0. Minutes filed. Motion by Buttke and seconded by Street to approve the agenda. Vice-Chairman Tostenson called for a roll call vote. Buttke aye, Street aye, and Tostenson aye. Motion carried 3-0.

Commissioner Stengel joined by telephone at 8:03 AM.

Members of the public present were Donn Streich and Raynelle Mueller. Joining later in the meeting by telephone was Todd Kays.

The Vice-Chairman called for public comment. No member of the public addressed the Commission.

**Drainage:** Vice-Chairman Tostenson adjourned the Board of Commissioners and convened the Commission acting as the Drainage Board. The Drainage Administrator presented Drainage Permit DR2020-19 by Donn Streich, for Gary Baun et al, Bradley Schultz and Quentin and Marilyn Schultz Trust, in the NW1/4 of Section 32 Township 118, Range 47 (Adams Township). The request, if granted, would make the land easier to farm for timely planting and harvest. The applicant stated the outlet feeds into a blue line on his own property. Commissioner Street reported he had reviewed the project and recommends approval. Motion by Buttke and seconded by Street to approve DR2020-19 as presented. Vice-Chairman Tostenson called for a roll call vote. Buttke aye, Street aye, Stengel aye and Tostenson aye. Motion carried 4-0.

The Drainage Administrator presented Drainage Permit DR2020-20 for Bernard Wollschlager with Dan Scoblic in Township 121, Range 47 and for Section 24 Range 47 and Sections 30 & 19 in Range 46. (Big Stone Township). The request if granted would remove excess water. The Administrator reported Dan Scoblic is installing the main line that goes into the blue line and exits through a culvert on the Game, Fish and Park property, who have signed off on the project. Raynelle Mueller questioned if the culvert exiting the GFP lands was still plugged. The water flows onto their land and if the culvert is open, they will receive the water. She stated the area is currently dry. Commissioner Stengel stated he had not been contacted to review the project and he would like to do so before any action is taken. Motion by Stengel and seconded by Street to table Permit DR2020-20 until the October 20 meeting. Vice-Chairman Tostenson called for a roll call vote. Buttke aye, Street aye, Stengel aye and Tostenson aye. Motion carried 4-0. This concluded the business for the Drainage Board. Vice-Chairman Tostenson adjourned the Drainage Board and reconvened the Board of Commissioners.

**Highway:** Motion by Stengel and seconded by Street to table the ROW Application Occupancy for Ben Wollschlager between Section 24 and 30 in Big Stone Township until the October 20 meeting. Vice-Chairman Tostenson called for a roll call vote. Buttke aye, Street aye, Stengel aye and Tostenson aye. Motion carried 4-0. **WVEC:** Supt Schultz presented a ROW occupancy application from WVEC to bore under County Road 19 (AKA 472<sup>nd</sup> Ave) in Kilborn Twp for the replacement of underground electrical wire. Commissioner Tostenson excused himself from the discussion and turned the Chair over to Auditor Layher. Motion by Buttke and seconded by Street to approve ROW 2020-29 for WVEC as presented in the application. Auditor Layher called for a roll call vote. Buttke aye, Street aye and Stengel aye. Motion carried 3-0 with Commissioner Tostenson excusing himself from the vote. Auditor Layher returned the



chair back to Vice -Chairman Tostenson. Easement: Supt Schultz reported he is working on acquiring two permanent easements for the bridge replacement project on County Road 19. He stated the permanent easement for outside the ROW is for approximately .04 of an acre of land and the cost would be \$300 per easement. Motion by Stengel and seconded by Street to approve the cost of the two easements. Vice-Chairman Tostenson called for a roll call vote. Buttke aye, Street aye, Stengel aye and Tostenson aye. Motion carried 4-0.

**5 Year Plan**: The Commission reviewed the revised 5 Year Highway Plan based on the changes to the 2021 budget. Bridge 363-090 on 151<sup>st</sup> St was moved to be replaced in 2021 as the bridge was closed when inspected in August. Motion by Buttke and seconded by Street to adopt the 5 Year Plan as presented and to adopt the following resolution. Vice-Chairman Tostenson called for a roll call vote. Buttke aye, Street aye, Stengel aye and Tostenson aye. Motion carried 4-0. Resolution adopted.

### **Grant County Resolution of Adoption**

RESOLUTION 2020-36

A RESOLUTION ADOPTING THE GRANT COUNTY FIVE-YEAR HIGHWAY AND BRIDGE IMPROVEMENT PLAN

WHEREAS, the South Dakota Department of Transportation Local Bridge and Improvement Grant Fund requires that in order to be eligible to apply for Bridge Improvement Grant funds, Counties are required to develop a five-year Highway and Bridge Improvement Plan, hereinafter referred to as Plan; and

WHEREAS, Grant County has utilized the South Dakota Department of Transportation, County Staff, the First District Association of Local Governments, Townships, and the general public in developing the various components of the Plan; and

WHEREAS, the Plan includes maps and lists identifying an inventory of highways and bridges, project needs, and revenue sources; and

WHEREAS, Grant County held a public meeting on September 22, 2020 to solicit input into the Plan, and the citizens who attended expressed an interest in the Plan; and

WHEREAS, the County will be able to use the Plan as a tool to budget for transportation enhancements and better coordinate transportation issues with other entities;

NOW, THEREFORE, BE IT RESOLVED BY THE GRANT COUNTY BOARD OF COUNTY COMMISSIONERS THAT THE GRANT COUNTY FIVE-YEAR HIGHWAY AND BRIDGE IMPROVEMENT PLAN IS HEREBY ADOPTED AND IS RECOGNIZED AS THE HIGHWAY AND BRIDGE IMPROVEMENT PLAN FOR GRANT COUNTY.

Dated at Grant County, South Dakota this 6<sup>th</sup> day of October, 2020.

ATTEST: Karen M. Layher  
Grant County Auditor

William J Tostenson  
Grant County Vice-Commissioner Chair

**Grant County Resolution of Adoption**

RESOLUTION 2020- 36

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Dated at Grant, South Dakota this 6<sup>th</sup> day of October, 2020.

  
County Commission Chairman

ATTEST:   
County Auditor

